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**African Books in Print** ,1993      *Papers Presented to the Joint Conference of the South African Historical Association and the South African Society for History Teaching, Held at the Potchefstroom University for Christian Higher Education, South Africa, 10-12 January 1996* ,1996      The African Book Publishing Record ,2006      **The Education Gazette of the Province of the Cape of Good Hope** Cape of Good Hope (South Africa). Education Department,1915      *International Books in Print*, 1995 Barbara Hopkinson,[Anonymus AC01401231],1995      Resource Documents in Industrial Relations ,

**Commissioning the Past** Deborah Posel,Graeme Simpson,2002 This work includes the uncensored voices of survivors of human rights abuses who testified before South Africa's Truth and Reconciliation Commission and in whose name the hearings were undertaken The views of three groups with different perspectives are reported academic scholars commissioners and researchers and people who related stories of victimization perpetrated on themselves or a family member The emerging dialogue between outsiders and insiders and between national local and individual experiences is a distinguishing feature of the book      *Teachers Transform History* ,1997 This text presents the work of real history teachers It demonstrates how effective teaching can transform what is often seen as one of the dullest subjects in the curriculum into a real engagement between students and their own history      African Journal of Education Studies ,2005      African Arts ,1985      *Rewriting Modernity* David Attwell,2005 *Rewriting Modernity* connects the black literary archive in South Africa from the nineteenth century writing of Tiyo Soga to Zakes Mda in the twenty first century to international postcolonial studies via the theory of transculturation a position adapted from the Cuban anthropologist Fernando Ortiz Attwell provides a welcome complication of the linear black literary history literature as a reflection of the process of political emancipation that is so often presented He focuses on cultural transactions in a series of key moments and argues that black writers in South Africa have used print culture to map themselves onto modernity as contemporary subjects to negotiate counteract reinvent and recast their positioning within colonialism apartheid and in the context of democracy

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