

**2.1 ILETA ESESIKWENI**

Kuphume inqaku kwiphephandaba, 'Iizwi', ligxeka ulutsha ngokuchitha isithukuthezi ngeendlela ezingenambuyekezo. Bhala ileta eya kumhleli ucebise ulutsha ngeendlela ezincedayo zokuchitha isithukuthezi.

[25]

**2.2 I-IMEYILE**

Iziko leFAMSA lipapashe umyalezo othi, 'Ndikhetha ukumamela ibali lakho kunokuya emngcwabeni wakho.'

Bhala i-imeyile eya kumhlobo wakho odinga uncedo, umkhuthaze ukuba andwendwele iziko leFAMSA.

[25]

**2.3 IRIVYU**

Bhala irivyu yenkqubo yolutsha obuyimamele kunomathotholo.

[25]

**2.4 INTETHO**

Bhala intetho oza kuyenza kwintlanganiso yabazali njengommeli wabafundi, uphalaza imbono zabafundi malunga nemithetho elawula imbonakalo yeenwele esikolweni sakho.

[25]

**2.5 I-AJENDA NEMIZUZU YENTLANGANISO**

Ungunobhala wekomiti yabahlali, bhala i-ajenda nemizuzu yentlanganiso ehlalele ukuhlangabezana neengxaki ezidalwa kukubakufutshane nezikolo kweendawo ezithengisa utywala.

[25]

**2.6 INGXOXO YABABINI**

Bhala ingxoxo ephakathi kukaSivile omele imbono yokuba abantu mabayekwe bazixhome izinto ezingobomi babo kumaqonga onxibelelwano kunye noAsanda omele ukuba bangazixhomi.

[25]

# Isixhosa Paper3 June 2014 Answers

**Trevor Ngwane**



**Isixhosa Paper3 June 2014 Answers:**

Amakomiti Trevor Ngwane, 2011-02-20 One of the most exciting and provocative books that I've read in a long time Mike Davis author of Planet of the Slums Can people who live in shantytowns shacks and favelas teach us anything about democracy About how to govern society in a way that is inclusive participatory and addresses popular needs This book argues that they can In a study conducted in dozens of South Africa's shack settlements where more than 9 million people live Trevor Ngwane finds thriving shack dwellers committees that govern local life are responsive to popular needs and provide a voice for the community These committees called amakomiti in the Zulu language organise the provision of basic services such as water sanitation public works and crime prevention especially during settlement establishment Amakomiti argues that contrary to common perception slum dwellers are in fact an essential part of the urban population whose political agency must be recognised and respected In a world searching for democratic alternatives that serve the many and not the few it is to the shantytowns rather than the seats of political power that we should turn

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