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ISIZULU ULIMI LWASEKHAYA (HL)

**IPHEPHA LESIBILI (P2)** 

**NOVEMBA 2016** 

AMAMAKI: 80

ISIKHATHI: Amahora ama-21/2

Leli phepha linamakhasi angama-30.

# <u>Isizulu Paper 2 Home Language November 2012</u>

**Mark Sanders** 

#### Isizulu Paper 2 Home Language November 2012:

Learning Zulu Mark Sanders,2019-06-04 Why are you learning Zulu When Mark Sanders began studying the language he was often asked this question In Learning Zulu Sanders places his own endeavors within a wider context to uncover how in the past 150 years of South African history Zulu became a battleground for issues of property possession and deprivation Sanders combines elements of analysis and memoir to explore a complex cultural history Perceiving that colonial learners of Zulu saw themselves as repairing harm done to Africans by Europeans Sanders reveals deeper motives at work in the development of Zulu language learning from the emergence of the pidgin Fanagalo among missionaries and traders in the nineteenth century to widespread efforts in the twentieth and twenty first centuries to teach a correct form of Zulu Sanders looks at the white appropriation of Zulu language music and dance in South African culture and at the association of Zulu with a martial masculinity In exploring how Zulu has come to represent what is most properly and powerfully African Sanders examines differences in English and Zulu language press coverage of an important trial as well as the role of linguistic purism in xenophobic violence in South Africa Through one person s efforts to learn the Zulu language Learning Zulu explores how a language s history and politics influence all individuals in a multilingual society

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