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Uhakiki ni swala lililoendelea kwa sababu kila kuchapo panatokea nadharia au maelezo mapya kulihusu. Kwa mfano, hapo jadi palikuwa na uhakiki uliohusu **umithilishi, uasilia, na urasmi**.

Lakini baadaye pakaingia **uhalisia, uhalisia wa kijamii, na ulimbwende**.

Baadaye pia pakaja **umuundo, ufeministi, uhakiki-saikolojia na uhakiki- mamboleo** [post-modernism]. Hii ni mifano tu, kwani kila mara panatokea nadharia mpya ya kuhakiki kazi za fasihi na hata zile za awali kuboreshwa.

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Kigezo hiki kimezingatiwa hasa katika nadharia ya tathimini saikolojia . Ni wazi kwamba chanzo cha kazi ya sanaa ni yule anayeiumba, yaani mtunzi wake, na hivyo basi maelezo yanayopatana na hulka na maisha ya mtunzi yamezingatiwa kwa muda mrefu sana kama nguzo moja ya kueleza maana ya fasihi.

Wanzilishi wa nadharia hii hushikilia kwamba kazi ya fasihi yaweza kuelezeka tu iwapo itazingatiwa kwa mkabala mmoja

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