



# **MANUAL ON WATER SUPPLY AND TREATMENT**

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Prepared by  
**THE EXPERT COMMITTEE**

Constituted by  
**THE GOVERNMENT OF INDIA**

**CENTRAL PUBLIC HEALTH  
AND ENVIRONMENTAL ENGINEERING ORGANISATION**

**MINISTRY OF URBAN DEVELOPMENT, NEW DELHI  
MAY, 1999**

# Manual On Water Supply Treatment Kolkata

**India. Planning Commission**



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