

KISW 212: NADHARIA ZA UHAKIKI WA FASIHI NA MISINGI YA UHAKIKI

Dhana ya Fasihi

Fasihi ni tungo zinazotumia LUGHA KISANAA kutabainishia TARATIBU ZA MAISHA YA BINADAMU kwa njia ya KUBUNI. Kulingana na fasili hii tunapata mambo matatu;

- a) Utumiaji wa lugha kisanaa
- b) Kuelezea taratibu za maisha ya binadamu
- c) Kubuni/ubunifu

Utumiaji lugha kisanaa- Hii huhusisha matumizi ya lugha isiyo ya kawaida, lugha yenye kuvutia na kupendeza kama vile tamathali za semi, nahaa, misemo, methali n.k

Kuelezea taratibu za maisha ya binadamu- Inahusisha vitu kama vile utamaduni, uchumi, siasa, mapenzi, magonjwa, dini, chuki n.k mfano katika kitabu cha *Ua la faraja* linazungumzia suala ya ukimwi.

Ubunifu- Katika kazi yoyote ile ya utungaji ubunifu uwe wa kiuhalisisia sio ule wa kilimbwebde kama zilivyo fasihi za awali katika kipindi cha urasimi hadi ulimbwende. Fasihi za wakati huo zilikuwa nyingi ni za kidhahania na zaidi kusifu mabwenyenye, viongozi na watawala

CHIMBUKO LA SANAA

Kuna mitazamo miwili ya chimbuko la sanaa:-

- a) Mtazamo wa kidhanifu
- b) Mtazamo wa kiyakinifu

Mtazamo wa kidhanifu

Msingi wa mtazamo huu umo katika KUDHANI tu. Madai ya mtazamo huu ni kuwa fasihi na sanaa kwa ujumla hutoka kwa Mungu. Hivyo mwanasanaa huipokea sanaa ikiwa imekwisha kupikwa na kuivishwa na Mungu kama walivyodhihirisha wanafalsafa na wananadharia wa mwanzo wa Kigiriki na kirumi mfano Socrates, Plato na Aristotle.

Kwa upande wa Kiswahili wahakiki wa mwanzo waliokuwa na mitazamo sawa na wanafalsafa hao wakigiriki ni kama vile Felician Nkwera, John Ramadhan wanaodai kuwa “Fasihi ni sanaa ambayo huanzia kwa Muumba na humfikia mtu katika vipengele mbalimbali mfano hekima ambayo mtu anayo kwa ajili ya kumtambua Muumba wake.”

Katika madai mengine wanasema kwamba “Matengezo ya sanaa huonekana kuwa ni shughuli ya Kiungu yenye kumwiga Mungu ambaye ndiye msanii wa kwanza” John Ramadhan aongezea kwamba “Fasihi ni hisi na kitendo cha mtu cha kubuni kazi ya sanaa na uigaji wa Mungu ambaye ndiye mfalme wa sanaa zote.”

Nadharia Ya Fasihi Simulizi

Timothy Kinoti M'ngaruthi



Nadharia Ya Fasihi Simulizi:

Kunga za nathari ya Kiswahili Said Ahmed Mohamed,1995 On Swahili literature **Misingi ya nadharia ya fasihi**
Ameir Issa Haji,1982 **Lugha, utamaduni na fasihi simulizi ya Kiswahili** ,1995 On language culture and Swahili oral
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Swahili and other African languages *Kamusi ya fasihi* K. W. Wamitila,2003 A dictionary of literature terms and concepts
Fasihi simulizi ya Kiswahili Kimani Njogu,Clara Momanyi,Mbatha Mathooko,2006 Swahili oral literature **Journal of
the Institute of Swahili Research** ,1986 **Uandishi katika Kiswahili** Elizabeth Godwin Mahenge,2014-07-04 Kitabu
hiki cha Uandishi katika Kiswahili kinamwelimisha mwanafunzi wa uandishi namna bora ya kuandika kazi yake Kazi
mbalimbali za kiutungaji zimegusiwa ikiwa ni pamoja na insha hotuba risala na utungaji Mwandishi anaelezea hatua
mbalimbali za kutunga insha na kuwasilisha mawazo yako kimantiki ili msomaji aelewe kinachosemwa na mwandishi Vilevile
amegusia aina za makala na sifa bainifu ya kuzitofautisha Kuna makala za hoja uelezaji ufafanuzi ushawishi na usimuliaji Aina
mbalimbali za makosa ya kawaida ya ujengaji hoja yanagusiwa pamoja na mapendekezo ya namna ya kuyaepuka Mbali na
kazi hizo kitabu hiki pia kinaelezea matumizi sahihi ya alama za uandishi na uakifishi Hivyo hiki ni kitabu kizuri
kitakachokusaidia kukuza stadi yako ya uandishi Nadharia ya fasihi simulizi Neema Julius Luhwago,2018 *Kiswahili*
,1986 **LOITASA Research in Progress** Birgit Brock-Utne,Zubeida Desai,Martha A. S. Qorro,2005 **Nadharia za
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Ufundishaji wa fasihi Kimani Njogu,Rocha M. Chimera,1999 The concept and methods of teaching Swahili literature

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