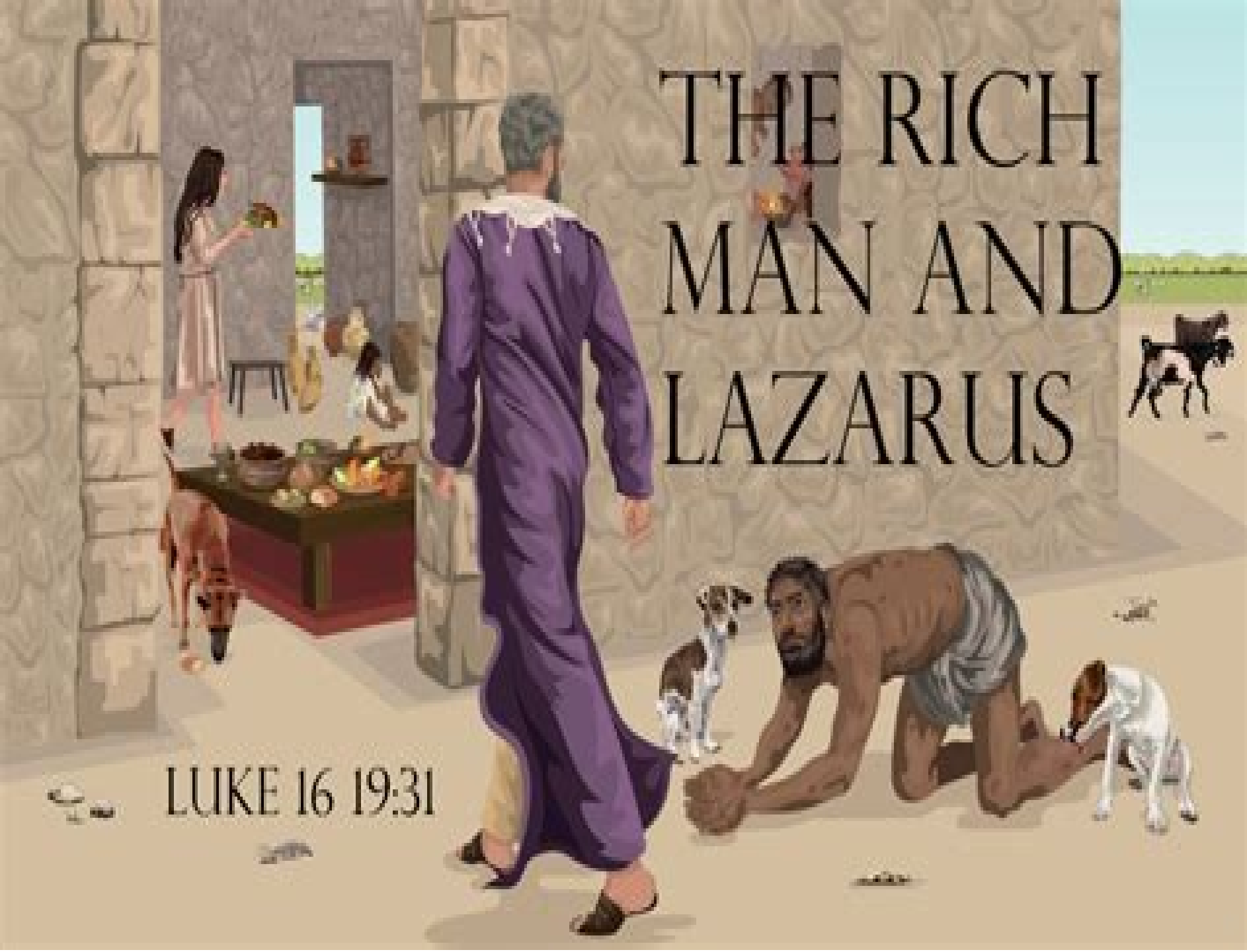


THE RICH MAN AND LAZARUS

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The Rich Man and Lazarus on the Reformation Stage Stephen L. Wailes, 1997 The Rich Man and Lazarus one of Jesus best known parables has been the subject of discussion and interpretation from the Church Fathers to the present day Ten plays written in German during the sixteenth century dramatize this parable Despite the fact that the parable and these plays are concerned with wealth and poverty damnation and salvation ideas that are at the very center of the social turmoil and theological struggles of the Reformation the plays are virtually unknown in part because six of the ten have not been reprinted or edited since they appeared between 1550 and 1579 **Sharable Parables** Steven James, 2005-01-03 Teach 15 parables in fun and fresh ways There is 1 parable per chapter with multiple ideas such as drama skits and interactive activities for each age group Enjoy this library of favorite Bible stories and storytelling techniques developed by award winning author and professional storyteller Steven James Each book includes creative storytelling techniques especially suited to help teachers tell God s story and involve children in the Bible story *Parchments and portraits.- v. 2. Monologues and lyrics* William Wetmore Story, 1885 *Poems: Parchments and portraits.- v. 2. Monologues and lyrics* William Wetmore Story, 1885 *Standard Lesson Commentary (1990-1991)* Jim Fehl, 1990-04-01 Monologues Richard Middleton, 1914 A Marginal Jew: Rethinking the Historical Jesus, Volume V John P. Meier, 2016-01-05 Since the late nineteenth century New Testament scholars have operated on the belief that most if not all of the narrative parables in the Synoptic Gospels can be attributed to the historical Jesus This book challenges that consensus and argues instead that only four parables those of the Mustard Seed the Evil Tenants the Talents and the Great Supper can be attributed to the historical Jesus with fair certitude In this eagerly anticipated fifth volume of A Marginal Jew John Meier approaches this controversial subject with the same rigor and insight that garnered his earlier volumes praise from such publications as the New York Times and Christianity Today This seminal volume pushes forward his masterful body of work in his ongoing quest for the historical Jesus *The New Testament in Its Literary Environment* David Edward Aune, 1988 A study of the relationship between the New Testament writings and other literature of late antiquity This comprehensive introduction identifies and describes the major literary genres and forms found in the New Testament and Early Christian non canonical literature Comparing them with those prevalent in Judaism and Hellenism it sheds light on the conventions that the New Testament writers chose to follow *The Book of Comic and Dramatic Monologues* Michael Marshall, 1981 The Voice of Jesus Stephen I. Wright, 2007-10-01 This book explores what it means to seek the voice of Jesus in his parables through the interpretive keys of literary tropes Through a detailed discussion of significant periods of parable interpretation with reference to six narrative parables peculiar to Luke s Gospel it demonstrates the continued necessity of a creative response to an intention when confronted with figures of speech Drawing on the long tradition of interpretation a fresh hearing of the tone of the parables as exemplary tales is suggested rooted in both the conditions of Jesus s contemporary culture and the

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Margaret Oliphant 1828-97 had a prolific literary career that spanned almost fifty years. She wrote some 98 novels, fifty or more short stories, twenty-five works of non-fiction including biographies and historic guides to European cities and more than three hundred periodical articles. This is the most ambitious critical edition of her work. Neo-Latin Drama in Early Modern Europe Jan Bloemendal, Howard Norland, 2013-09-19. From ca. 1300 a new genre developed in European literature: Neo-Latin drama. Building on medieval drama, vernacular theatre and classical drama, it spread around Europe. It was often used as a means to educate young boys in Latin, in acting and in moral issues. Comedies, tragedies and mixed forms were written. The Societas Jesu employed Latin drama in their education and public relations on a large scale. They had borrowed the concept of this drama from the humanist and Protestant gymnasias and perfected it to a multimedia show. However, the genre does not receive the attention that it deserves. In this volume a historical overview of this genre is given as well as analyses of separate plays. Contributors include Jan Bloemendal, Jean-Frédéric Chevalier, Cora Dietl, Mathieu Ferrand, Howard Norland, Joaquín Pascual Barea, Fidel Roldán and Raija Sarasti Willenius. **The Lyceumite and Talent**, 1911 **The Auto Sacramental and the Parable in Spanish Golden Age Literature** Donald Thaddeus Dietz, 1973 Twisted Sisters Yvonne Galloway Brown, Rona Ferguson, 2002. Spanning the medieval period to modernity, the papers in this collection look at women's involvement in crime and deviance in both public and private spheres of Scottish society, including infanticide, social deviance, witchcraft and political influence. United Church Herald, 1964 **The New Interpreter's Bible** Abingdon Press, 1994. Full texts and critical notes of the New International Version and the New Revised Standard Version of the Bible in parallel columns. Lazarus by Pandelis Prevelakis Pantelēs Prevelakēs, 1974 IASL, 1986 **The Sunday-school Times**, 1890

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