

# La prostitution et l'exploitation sexuelle des mineurs en France

par Marine Crémière<sup>(1)</sup>

État des lieux et entretiens avec Guillaume Lardanchet, Geneviève Colas, Arthur Melon et Lorraine Questiaux<sup>(2)</sup>

La prise de conscience quant à la prostitution des enfants a d'abord concerné le lointain tourisme sexuel. Pourtant, il s'agit bien, en France, d'un phénomène de société qui ne cesse de croître. Il est donc temps de reconnaître et nommer ce fléau, d'arrêter de le dissimuler, d'apprendre à repérer les signaux d'alerte et de repenser nos modèles éducatifs et sociétaux.

Pour appréhender la prostitution des mineurs, on doit tout d'abord de mettre de côté certaines stigmatisations délétères et le lien prostitution banlieue.

Tous les publics d'enfants sont concernés : garçons et filles, Français ou étrangers, de milieux sociaux privilégiés ou défavorisés. Les mesures à prendre dans l'urgence et les prises en charge au long terme varient d'un enfant à l'autre en fonction de ses propres problématiques., mais le point commun de tous ces mineurs est le grand danger physique et psychique qu'ils encourent.

Le 29 novembre 2016, lors du colloque «*Stop à la prostitution des enfants en France* !» organisé par l'association Agir Contre la Prostitution des Enfants (ACPE) à l'Assemblée nationale, le commissaire divisionnaire et chef de la Brigade de Protection des Mineurs Vianney Dyevre recensait trois modes de prostitution d'enfants : la prostitution de survie, dont celle de jeunes Roumains, la prostitution (d'origine) volontaire, et la prostitution issue des migrations.

En analysant de plus près ce qui est appelé «*prostitution volontaire*», mais n'est volontaire que par illusion - quatre formes de prostitution concernent principalement les enfants en France :

- la prostitution soumise au proxénétisme «*classique*» de réseaux;
- le «*arrichetonnage*», qui consiste, pour de jeunes adolescentes, à séduire un homme riche, désigné «*épégon*» et lui faire croire à une relation pour obtenir toutes sortes de biens. Peu à peu, la situation s'inverse et la jeune se retrouve souvent prise au piège d'une situa-

tion d'emprise qui la dépasse<sup>(3)</sup>;

- la prostitution occasionnelle dans laquelle sont poussés des jeunes par leurs cercles d'amis ou une certaine pression sociale;
- la prostitution pour payer les frais de la vie quotidienne, qui est parfois aussi le fait des «*clower boys*», forme de proxénétisme qui ne dit pas son nom, par les petits copains de jeunes filles.

S'agissant des **mineurs étrangers**, les équipes d'Hors-la-Rue alertent sur certains enfants particulièrement exposés : les mineurs non accompagnés en général, les jeunes nigérianes maintenues sous emprise de leur «*Ma-dame*» après qu'un sort leur ait été jeté (le «*ajaju*»), mais aussi les garçons issus de la communauté rom. La prise en charge de ces enfants est compliquée par leur propre refus de se dire mineurs ou par les contestations institutionnelles de leur minorité.

Malgré ces constats, définir la prostitution n'est pas aussi aisé que l'on pourrait penser, notamment depuis qu'internet en est un vecteur. C'est pourquoi **Arthur Melon** déplore l'absence de définition de la prostitution dans la loi. Rien n'apparaît dans les textes depuis le décret du

(1) Juriste, criminologue.

(2) Les propos qui vont suivre font suite à des entretiens avec M. Guillaume LARDANCHET, directeur de l'association Hors-la-Rue; Mme Geneviève COLAS, coordinatrice du

# Le Viollocation Liberteacute Sexuelle Et Prostitution

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