



# Manual Transmision Automatica 55 50

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## **Manual Transmission Automatica 55 50:**

*Technical Manual* United States. War Department, 1945      **HCP/M** ,19??      *Encyclopedia of Automotive Engineering* ,2015-03-23

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Official Gazette of the United States Patent and Trademark Office United States. Patent and Trademark Office, 1999

Electric and Hybrid Vehicles M. J. Collie, 1979      *The Complete Book of Ford Mustang* Mike Mueller, 2022-01-25

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