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Mémoire, mémoires Université de Cergy-Pontoise. Centre de recherche Texte/histoire, 1999 **Les plus beaux manuscrits et journaux intimes de la langue française** Mauricette Berne, 1995 Le journal intime Françoise Simonet-Tenant, 2004 D'abord publié en 2001 chez Nathan cette réédition mise jour est complétée par des entretiens avec trois diaristes contemporains qui analysent leur pratique Selon P Lejeune le petit livre a gardé ses vertus cardinales science clarté s'inscrit cf avant propos p 7 SDM **Enseigner et apprendre la littérature aujourd'hui, pour quoi faire ?** Jean-Louis Dufays, 2008 Les rencontres qui ont rassemblé quelque 120 chercheurs en didactique de la littérature Louvain la Neuve du 29 au 31 mars 2007 taient les huitièmes du nom Leur objectif était de démontrer par la présentation de résultats de recherches récentes que la prise en compte du sens de l'utilité et des retombées empiriques de l'enseignement de la littérature fait aujourd'hui l'objet de savoirs qui ne se limitent pas à l'affirmation de croyances ou de convictions plus ou moins subjectives Le thème retenu invitait ainsi à s'interroger la fois au travail de l'enseignant enseigner l'activité de l'élève apprendre au statut de l'objet enseigner la littérature la finalité de son enseignement pour quoi aux pratiques de la classe faire et leurs enjeux existentiels sens sociaux utilité et scolaires évaluation Qu'est-ce qui s'enseigne et s'apprend comme valeurs sous le label littérature dans les classes de français Plus généralement quelles sont les finalités assignées à l'enseignement apprentissage de la littérature par ses différents acteurs Au-delà de la littérature en général quelles finalités associe-t-on aux différents objets et savoirs et aux différentes compétences qui lui sont liées Et quelle place cela prend-il au sein de la discipline française par rapport aux autres objets savoirs et compétences Par ailleurs quelles pratiques effectives d'évaluation l'enseignement de la littérature donne-t-il lieu Ces pratiques sont-elles propres à cet enseignement Dans quelle mesure enrichissent-elles la notion d'évaluation Et quelles sont leurs implications axiologiques et sociales C'est ces questions et quelques autres que l'on a tenté ici de répondre *L'Histoire des femmes au Québec depuis quatre siècles* Collectif Clio, 1992 Etude historique d'ailleurs bien documentée par quatre historiennes québécoises ayant un bon renom dans les études sur les femmes Micheline Dumont Michèle Jean Marie Lavigne et Jennifer Stoddart Index d'ailleurs **Dictionnaire thématique du roman de mœurs en France, 1814-1914: A-I** Philippe Hamon, Alexandrine Viboud, 2008 Reprise de l'édition de 2003 qui largit la perspective prospectrice Ce dictionnaire relève des thèmes récurrents du roman naturaliste réaliste français du XIXe siècle d'auteurs tels que Zola Daudet Maupassant Loti Mirbeau Rosny etc Il entreprend d'explorer ainsi les différents aspects de la vie en société d'Abandon Voyage en passant par Prostitution Travail ou Alcool Memento *Pour une histoire de l'intime et de ses variations* Anne Coudreuse, Françoise Simonet-Tenant, 2009 Prendre l'intime pour objet d'étude reste un défi tant la notion est variable selon les époques et les individus et tant son évolution sémantique est complexe Le volume qui privilégie l'analyse de textes factuels dans la sphère des écritures de soi conjugue les approches historique linguistique littéraire esthétique pour mieux cerner en diachronie le millefeuille des définitions de l'intime Quelques questions ont été au centre de notre recherche qui nous conduit de la conquête

du droit l'intime jusqu'à son exhibition en passant par son appropriation accidentelle. En quoi le XVIII^e siècle a-t-il inventé l'intime ? Pourquoi peut-on considérer que le XIX^e siècle en a fait le sacre ? Dans quelle mesure l'estampille intime est-elle devenue ces toutes dernières décennies le produit d'une stratégie commerciale racoleuse ? Le diktat contemporain qui conduit certains à exhiber une intimité devenue tyrannique ne lui ferait-il pas perdre son âme ? **Matricule des anges**, 2008 Parler de soi sous Staline Brigitte Studer, Berthold Unfried, Irène Herrmann, 2002-01-01 La 4^{me} de couverture indique : « Contrairement à ce que l'on pense généralement la société soviétique des années trente n'a pas retenti que de paroles officielles. De fait, elle a accordé une large place au discours individuel et plus encore au discours de soi. Pour encourager cette pratique, elle en a réinventé les formes et aménagé les lieux d'expression : du journal intime à l'autocritique publique en passant par l'autorapport, l'autobiographie de parti ou encore le journal de production. Inscrites dans les routines administratives de la bureaucratie et du parti soviétiques, ces pratiques permettaient l'appareil d'état de connaître et de reconnaître ses sujets remplissant ainsi une fonction d'objectivation. Cependant, l'acte de parler de soi est ambigu : forme de dévoilement, donne à autrui, il est aussi, selon l'hypothèse de Michel Foucault, un acte de subjectivation. Cette tension conceptuelle s'inscrit au cœur du présent ouvrage. Elle permet de réviser l'interprétation du stalinisme comme un système uniquement coercitif, comme un ensemble de moyens de contrôle et d'interventions arbitraires dans la vie des citoyens, interprétation qui ne tient compte ni de la genèse historique ni de la composante dynamique de tout régime politique aussi despotique soit-il. L'enjeu des contributions ici réunies est plutôt de comprendre comment le système stalinien d'avant 1945 a pu s'imposer, même obtenir l'approbation, la participation et la loyauté non seulement des membres du parti mais aussi d'une grande partie de la population. » **Droits sans frontières** Luc Walley, 2024-01-05 Un exceptionnel partage d'expérience et un formidable espoir que représentent l'engagement et le respect absolu des droits humains. Ce livre n'est ni une autobiographie proprement dite ni un ouvrage de droit. Il raconte le cheminement qui a conduit Luc Walley à s'engager pour les droits humains, à lutter contre l'impunité de ceux qui les pétaient, à prendre la défense de victimes de génocide, d'esclavage et d'autres crimes contre l'humanité. Ce chemin fut marqué par des affaires judiciaires retentissantes dont certaines ont trouvé une place dans l'histoire de la Belgique et d'autres pays. Pendant cinquante ans, l'auteur s'est présenté devant des juges belges, étrangers et internationaux pour tenter, avec un succès variable d'emporter ou de faire cesser les atteintes aux droits fondamentaux, d'enrayer en partie les dommages ou de faire poursuivre et punir les responsables. Luc Walley est aussi un précurseur de la justice transitionnelle. Comment reconstruire un tissu social lorsque l'on est susceptible de rencontrer chaque coin de rue l'assassin de son père, le bourreau de ses enfants ? Comment concilier justice et avenir, réparation et pardon ? L'ouvrage consiste en un partage de cette expérience et offre une voix aux gens qu'il a défendus et dont les droits, la liberté et la dignité ont été bafoués. Il doit se lire comme un espoir que représentent l'engagement et le respect absolu des droits humains. Le Bulletin du livre, 1964 *René Magritte, Catalogue Raisonné: Supplément* René Magritte, 1997 L'autobiographie en situation d'interculturalité Afifa Bererhi, 2004 □□□□□

□□□□□□□□ Driss Ouaouicha,1996 **Victorine Monriot, ou, L'éducation des jeunes filles au XIX^{ème} siècle** Madeleine Lassère,1999 Victorine Monriot 1824 1880 mobilise ses souvenirs de jeunesse et ses cahiers intimes pour écrire un véritable succès Le journal de Marguerite Cet ouvrage fait connaître le Bourbon des générations d'adolescentes Ce succès donne l'auteur l'audience nécessaire pour devenir une directrice de conscience au service d'un catholicisme intransigeant Electre Journal des beaux-arts et de la littérature ,1880 **Discours et pratiques de l'intime** Serge Gagnon,Institut québécois de recherche sur la culture,1993 Femmes du XX^e siècle ,1965 La quatrième Semaine de la Pensée marxiste Paris 20 27 janvier 1965 était consacré l'étude du dialogue entre le rôle joué par les femmes dans la nation et la reconnaissance effective de ce rôle I La femme et le travail II La femme dans la vie sociale III La femme et l'amour IV Images et mythes de la femme V Perspectives Séduction et sociétés Arlette Farge,2001 De l'amour du mariage de la femme de l'enfant de la sexualité il est abondamment question L'enjeu ici est de constituer la séduction en objet historique l'explorer dans toutes ses dimensions Ce travail est issu du séminaire annuel du groupe d'histoire des femmes de l'École des hautes études en sciences sociales
Clio, histoire, femmes et sociétés ,2000

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