

Notre modernité est de plus en plus marquée par des phénomènes de déplacement, d'exil et d'exclusion de familles entières. Comment s'évader des certitudes identitaires afin de devenir des sujets de la multitude et du déplacement ?

Cet enjeu importe tant à la psychanalyse qu'à l'anthropologie. Il déplace ces deux disciplines au-delà du culturalisme. Le dialogue est urgent entre cliniciens et anthropologues. L'anthropologie psychanalytique contenue chez Freud et même Lacan est-elle actuelle ? Les mythes psychanalytiques ont-ils une pertinence ? Le mythe freudien est-il universel ?

Ce livre expose d'abord l'histoire des rencontres entre les deux disciplines, les filiations et les tensions qui ont marqué leurs échanges. Il situe les moments les plus vifs des débats qui explosèrent autour de l'enjeu très controversé que représente la création de dispositifs thérapeutiques spécialisés pour les dits « migrants ».

C'est sur le projet d'une construction de l'anthropologie clinique que se termine ce livre. L'auteur illustre son propos par le témoignage de plusieurs fragments de cures menées avec des personnes et des familles provenant du Maghreb, des Antilles ou de l'Afrique de l'Ouest, que ce soit à Paris, au Sénégal ou au Mali. [Fermer](#) ^

Les Figures De Lautre Pour Une Anthropologie Clinique Psychismes

Mike Jess



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