සබරගමුව පළාත් අධ්නපන දෙපාර්තමේන්තුව சபரகமுவ மாகாண கல்வித் திணைக்களம் Sabaragamuwa Provincial Department of Education

පළමු චාර පරික්ෂණය முதலாம் தவணைப் பரீட்சை First Term Test

10 ඉනුණිය தரும் - 10 Grade - 10

සෞඛ්ෂ හා ශාරීරික අධනාපනය - II ககாதாரமும் உடற்கல்வியும Health & Physical Education - II

කියල ගෙන 2 ഥക്കിർക്കിവന്നെ 2 Hours

- පළමු පුශ්නය ඇතුළු කවක් පුශ්න 04 කට පිළිතුරු සපයන්න
- යුණසිංහ පටලේ වැඩිමහල් දියණිය වන සදුන් ඉයෙනුම ලබනයේ ඉතාමත් සුන්දර වන් ඉයෙනීමට පියටත්, සෞඛ්යයට හිතපර වත් මහරම පරිසරයක පිහිටි නිල්වල මහා විදුකලෙහි ය. පාසලේ සිත නායිකාවක වන සදුනි නිරෝධීමත්, සැවොම සමඟින් සහදව කටයක කරන තැනැත්තියක වඩද නිතරම තනස්සල්ලෙන් සිටිනු සෝනට ලැබේ.

මෙවර නිවාසාන්තර නිවා උළෙලෙදි දුර පැනීම හා උසපැනීම ඉසව්වල පුරම ස්ථානය දිනායක් ඇය. තෙට්බේල් කිඩාවට ද දසුසකම දක්වන්න් ය.

- පුර්ණ අසංඛ්යය යන්න නිර්වචනය කරන්න.
- ii. ඉහත අජ්දයට අනුව සදුනි තුල වර්ධනය අනාවු පුර්ණ අසංඛ්‍යයට අදාල අංශය කුමන්ද?
- iii. සෞඛ්යය සෙරෙහි අවධානය දක්වන මෙවැනි පාසලක් හැඳින්වීමට වඩාත්ම සුදුසු නම කුමක්ද?
- පාසල් දරුවන් හට ඔහුලව වැළඳෙන බෝවන රෝය 02 ක් ලියන්න.
- v. වර්තමානයේ සිදුවන මරණවලට පුහලව බලපාන මෝ නොවන රෝග 02 ක් ලියන්න.
- vi. ඉහත ජේදයේ සදහන් මළල කිවා ඉසව් වර්ග කර දක්වන්න.
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- ix. එම රෝග සත්වයෙන් වැළකීමට සදුනි අතුගමනය කළ යුතු කියාමාර්ග 02 ක් ලියන්න.
- කි්ඩා කියාකාරකම්වල නිරත වීමෙන් සදුනිට පුගුණ කළ හැකි ගුණාංග 02 ක් ලියන්න.

 $(c.2 \times 10 = 20)$

(cs. 02)

(cs. 02)

(cs. 02)

- 2. අභාගත ලෝකය හාර ගැනීමට සිටින ඔබ යහපත් ලෝකයක් ගොඩ හැයීම සඳහා යහපත් ජීවන පුරුදුවලට අතුයත විය යුතුය. යහපත් ජීවත පුරුදු අතුයම්නය කිරීම තුළින් පුර්ණ කොමයය තත්වයක් කරා ලංචි ගුණාත්මක ජීවිතයක් යන කළ හැකිය.
 - වර්තමාන සෞඛ්යය සහම්කයට ඇති අතියෝධ දෙකක් සඳහන් කරන්න.
 - යහපත් ජීවන රටා දෙකක් සදහන් කරන්න. (ct. 02)
 - iii. කොමයෙ තීරණය කිරීමට බලපාන සාටක දෙකක් ලියන්න.
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- 3. විවිධ ඒවන අවධි පසු කරන මිනිසාගේ එම එක් එක් ඒවන අවධි තුල ලබන්නාවු කායික හා මානසික සමාජයීය අවශානාවයන් තුලින් ඔහුගේ පෞරුෂය පෙන්නුම කරයි.
 - ළඹා වියේ පුධාන අවධි දෙකක් නම් කරන්න.
 - (cs. 02)ii. ඉන් එක් අවධ්යකදි සපුරාගත යුතු කායික අවශානාවයක් හා මානසික අවශානාවයක් සදහන්
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 - v. පසු ළමා වියේ සිටින දරුවෙකුයේ මහෝ සමාජයීය අවශාපතාවන් 02 ක් ලියා දක්වන්න. (ල. 02)

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F Rizvi

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