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Love S Revenge

Francis Beaumont, John Fletcher



Love S Revenge:

Taking Ourselves Seriously and Getting It Right [DECKLE EDGE] Harry G. Frankfurt, 2006-09-18 Harry G Frankfurt begins his inquiry by asking What is it about human beings that makes it possible for us to take ourselves seriously Based on The Tanner Lectures in Moral Philosophy Taking Ourselves Seriously and Getting It Right delves into this provocative and original question The author maintains that taking ourselves seriously presupposes an inward directed reflexive oversight that enables us to focus our attention directly upon ourselves and it means that we are not prepared to accept ourselves just as we come We want our thoughts our feelings our choices and our behavior to make sense We are not satisfied to think that our ideas are formed haphazardly or that our actions are driven by transient and opaque impulses or by mindless decisions We need to direct ourselves or at any rate to believe that we are directing ourselves in thoughtful conformity to stable and appropriate norms We want to get things right The essays delineate two features that have a critical role to play in this our rationality and our ability to love Frankfurt incisively explores the roles of reason and of love in our active lives and considers the relation between these two motivating forces of our actions The argument is that the authority of practical reason is less fundamental than the authority of love Love as the author defines it is a volitional matter that it consists in what we are actually committed to caring about Frankfurt adds that The object of love can be almost anything a life a quality of experience a person a group a moral ideal a nonmoral ideal a tradition whatever However these objects and ideals are difficult to comprehend and often in conflict with each other Moral principles play an important supporting role in this process as they help us develop and elucidate a vision that inspires our love The first section of the book consists of the two lectures which are entitled Taking Ourselves Seriously and Getting It Right The second section consists of comments in response by Christine M Korsgaard Michael E Bratman and Meir Dan Cohen The book includes a preface by Debra Satz

Primitive Love and Love-stories Henry T. Finck, 1899 **New-Church Messenger**, 1909 **Alfred, lord Tennyson, a study of his life and work. 5th, cheaper ed** Arthur Waugh, 1902 **The Countesse of Pembrokes Arcadia** Philip Sidney, 1912 *The Complete Works of Sir Philip Sidney ...: The Countesse of Pembrokes Arcadia. v. 2. The last part of the Countesse of Pembrokes Arcadia. Astrophel & Stella and other poems. The lady of May* Philip Sidney, 1922 **A Dictionary of Poetical Illustrations, Specially Selected with a View to the Needs of Pulpit and Platform** Robert Aitkin Bertram, 1877 **Bow Bells**, 1872 **The Complete Concordance to Shakespeare** Mary Cowden Clarke, 1886 *The Complete Concordance to Shakspeare* Mary Cowden Clarke, 1870 **The Works of John Dryden** John Dryden, 1882 **Dr. Martin Luther's Small Catechism** Johann Michael Reu, 1929 *The Works of Beaumont and Fletcher* Francis Beaumont, John Fletcher, 1890 *Human, all-too-human* Friedrich Wilhelm Nietzsche, 1913 **Human, All Too Human: translated by Paul V. Cohn** Friedrich Wilhelm Nietzsche, 1911 **Love's labor's lost ; Merchant of Venice ; Midsummer night's dream ; Romeo and Juliet** William Shakespeare, Henry Norman Hudson, Israel Gollancz, Charles

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