#### NADHARIA ZA MAANA

#### NADHARIA KATIKA SEMANTIKI

Kutokana na ugumu wa kufasili maana ya maana katika taaluma ya semantiki ambayo ni tawi la isimu ambalo hujihusisha na uchunguzi wa lugha katika maana hususani maana ya msingi, taaluma hii hushughulikia maana za maneno na sentensi katika lugha mahususi na maana hizo hushughulikiwa kisayansi.

Maana katika semantiki ilianzakushughulikiwa tangu enzi za Plato, Aristotle, wataalamu mbalimbali walishughulikia falsafa, mantiki, saikolojia, isimu na Athropolojia. Kila taaluma ilitofautiana, kulikuwa na tofauti ya isimu na taaluma nyingine. Tofauti ya isimu na taaluma nyingine ni kwamba isimu iliangalia maana kisayansi na usayansi huo ulikuwa wa kiupangilifu, kiuakinifu kwa kutumia kanuni mbalimbali, ingawa walitumia kanuni bado kulikuwa na matatizo mbalimbali.

#### Swali

Kwa nini bado kulikuwa na matatizo ya kufasili maana ya maana?

Jibu: maana ilichukuliwa kama kitu ambacho akijatengamaa na kilikuwa tepetepe ama telezi kwani huwezi kukishika, kinateleza. Mfano maji huchukuliwa katika kikombe na maana hasa hutegemea sana uwezo na ufafanuzi wa msemaji kwa mantiki hiyo maana hufananishwa na kinyonga, maana hutegemea muktadha wa mzungumzaji. Wanahisimu wanaona kuwa maana ni kitu muhimu katika mawasiliano na maana inapokuwa tege mawasiliano huwa si kamili na hakika mawasiliano bila maana si kitu. Kwa maana hiyo maana ni muhimu sana katika mawasiliano kwani kuna kuwa na kitu ambacho mzungumzaji amekusudia kukisema.

# Nadharia Ya Urasimi Mpya Katika Ushairi

**Katrin Zwirglmaier** 

## Nadharia Ya Urasimi Mpya Katika Ushairi:

**Nadharia za uhakiki wa fasihi** Richard M. Wafula,Kimani Njogu,2007 Theory of literary criticism **fasihi** Kimani Njogu,Rocha M. Chimerah,1999 The concept and methods of teaching Swahili literature <u>wa fasihi</u> Mbunda Msokile,1993 On basics of literature analysis

**Ufundishaji wa** Misingi ya uhakiki

## Decoding Nadharia Ya Urasimi Mpya Katika Ushairi: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Nadharia Ya Urasimi Mpya Katika Ushairi," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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