



L'humanisme

L'humanisme est un mouvement philosophique et culturel qui valorise l'individu, la raison, et la connaissance. Découvrons les principes, origines, figures marquantes, et l'impact de l'humanisme dans l'art et la société contemporaine.

Les Spécificités De L'humanisme Pascalien

Henri Bremond



Les Spécificités de l'humanisme pascalien:

Les spécificités de l'humanisme pascalien Jean-louis Bischoff, 2010-02-01 Quelles sont les conditions de possibilité d'un humanisme chrétien Pourquoi et comment rapatrier Pascal dans ladite sphère de l'humanisme chrétien Rapportant les grands textes du philosophe de Port Royal aux humanismes et aux anti-humanismes de la Renaissance et du Grand Siècle l'auteur veut faire apparaître les spécificités de l'humanisme pascalien Il convoque pour y parvenir les travaux de philosophes contemporains Levinas Ricœur Mounier Greisch

L'homme et Dieu chez Blaise Pascal Jean-Louis Bischoff, 1998 L'objet de ce travail est de montrer qu'une restitution du mouvement apologétique des Pensées effectuée à partir d'une exploitation méthodique de la relation de l'homme et de Dieu nous permet de rapatrier spécifiquement Pascal dans la sphère de l'humanisme chrétien Qu'entendons-nous par exploitation méthodique Comment justifier l'utilisation du terme humaniste du verbe rapatrier et de l'adverbe spécifiquement Répondre ces interrogations va nous permettre de présenter les linéaments de notre étude Disons d'abord que pour saisir la cohérence interne de l'œuvre nous n'avons rien fait de plus que de suivre les instructions pascaliennes telles qu'elles apparaissent dans le fragment 6 ch 1 misère de l'homme sans Dieu félicité de l'homme avec Dieu ed Lafuma Paris 1963 texte nous indiquant les temps forts du mouvement apologétique dont le point de départ est une description du malheur de l'homme et le point d'arrivée son bonheur Nous comprenons en conséquence ce que nous entendons par exploitation méthodique sous ce terme nous indiquons simplement que notre enquête s'est voulue conforme à l'intention pascalienne telle qu'elle apparaît dans le premier chapitre des Pensées Ici une remarque s'impose Notre restitution du mouvement général des Pensées n'est pas défavorable aux idées traditionnelles que l'on se fait des Pensées Nous avons en effet découvert un Pascal pour qui la grâce ne vient pas congédier les capacités naturelles de l'homme raison imagination cœur volonté mais leur offrir un développement plénier bref nous avons découvert un Pascal humaniste c'est à dire un Pascal témoignant d'un optimisme dans les capacités naturelles de l'homme Ce faisant nous avons posé notre analyse en nous opposant une forte tradition interprétative ayant toujours attribué à Pascal le qualificatif d'antihumaniste voilà pourquoi nous avons utilisé le verbe rapatrier Reste que si nous avons cartographié Pascal de l'antihumanisme luthérien et janséniste antihumanisme que nous avons fait merger nous n'avons en aucune manière assimilé l'humanisme pascalien à l'humanisme moliniste l'expression franche de l'humanisme chrétien il y a humanisme chrétien quand une théologie découvre dans son anthropologie une nature humaine relativement bonne malgré la chute au XVII^e siècle

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