

DOMINIQUE FRISCHER

**LES ENFANTS DU  
SILENCE  
ET DE LA  
RECONSTRUCTION**

LA SHOAH EN PARTAGE

TROIS GÉNÉRATIONS,  
TROIS PAYS:  
FRANCE,  
ÉTATS-UNIS,  
ISRAËL

GRASSET

# Les Enfants Du Silence Et De La Reconstruction Essai Franccedilais

**Dominique Frischer**



## **Les Enfants Du Silence Et De La Reconstruction Essai Francce dilais:**

**Les enfants du silence et de la reconstruction** Dominique Frischer, 2008-02-13 Plus de soixante ans ont passé depuis la fin de la Seconde Guerre mondiale et la libération des camps. Les survivants de la Shoah ont presque tous disparu et bientôt il n'y aura plus personne pour témoigner de cet événement tragique et fondateur de notre histoire. Pourtant la mémoire de l'Holocauste n'a pas fini de marquer les esprits. Ce livre fruit d'un impressionnant travail de recherche (150 entretiens) nous révèle comment aujourd'hui encore l'héritage de la Shoah continue de peser sur les générations successives nées après la guerre. Longtemps les survivants ont préféré garder le silence sur ce qu'ils avaient vécu. Contrairement aux idées reçues ce silence ne leur a pas été imposé de l'extérieur mais s'est au contraire imposé eux-mêmes comme un principe de survie et de reconstruction, ce que l'auteur appelle le silence structurant. Nombre de rescapés mais aussi d'orphelins de la Shoah n'ont ainsi commencé à parler que plus tard, quand l'essentiel de leur vie était derrière eux et qu'ils craignaient moins d'affronter le souvenir de cette expérience traumatisante. Or ce travail de deuil s'est souvent révélé infiniment plus douloureux qu'ils ne l'espéraient. D'autant que ce long silence n'a pas empêché leurs enfants d'être leur tour marqués de manière profonde et durable par cet héritage. Dominique Frischer est partie à la rencontre en France, aux États-Unis et en Israël de ces enfants du silence pour recueillir la parole de tous ceux qui ont grandi dans le silence : orphelins de la Shoah, deuxième génération (enfants de rescapés, troisième génération (enfants d'un orphelin de la Shoah et d'un parent non directement concerné), souvent élevés dans l'ignorance la plus totale de leurs racines, et troisième génération (petits-enfants de survivants). On découvrira dans ces entretiens avec quelle diversité et quelle intensité, selon les genres, les origines, les situations familiales et les parcours personnels, est vécu l'héritage de la Shoah.

*Les enfants du silence* L'Ass. Tunisienne d'Aide Aux Sourds-Muets, 19??      Les enfants du silence, de Mark Medoff, 1983

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