

LES COURSES DE TAUREAUX EN FRANCE

Nous arrivons, petits-neveux, apprendrions avec stupor que, vers la fin du xix^e siècle, la question des courses de taureaux fût mise aux prises le Midi et le Nord, l'irascible les ministères, les toros d'assomoir et de bureaux de sang ceux qui réclamèrent pour le Midi la liberté de jeux séculaires.

On ritait bien, nos petits-fils, en retrouvant sur les quais ou dans les greniers les chansons défilées au fort de la bataille taureomachique :

Les taureaux sont-ils vraiment
Des animaux domestiques ?
Les taureaux sont-ils vraiment
Doux du taureau-machisme ?

On chantera ces refrains avec une gentillesse légère dans les salons d'alors, comme on révérait aujourd'hui les vieilles chansons. Nos condamnations en costume folâtre (sur l'air du soir sera dit rejoindre le pourpoint, sans doute), valaient-elles d'autant à l'assemblée qu'il faut pardonner aux couturiers de cet âge candide.

Dans cette rapide et superficielle esquisse des courses de taureaux en France, nous ne nous arrêterons pas aux particularités, d'ailleurs un peu éphémères. Cependant on a écrit, surtout dans les journaux de Paris, des choses si étranges sur les jeux de la place, qu'il n'est pas inutile d'en rappeler d'un mot le caractère.

Sans remonter aux époques des Romains, trop souvent attribuées à propos des courses espagnoles, il est nécessaire de remarquer qu'en pays de Gât, la course de taureaux n'est pas seulement une fantasia bellâtre ou dangereuse, mais bien une manière de spectacle.

espagnole, expliquait en résume l'incertitude et la splendide attitude des taureaux.

Il est si vrai que l'attrait d'une course espagnole est dans le danger de l'homme plutôt que dans celui de la bête, que si l'on parvenait à garantir l'homme, personne ne se dérangerais plus pour assister au spectacle.

Ce que le torero humain admire dans les cirques de taureau ou dans les courses de taureaux, ce n'est pas la mort, c'est le courage ; il jouit à la fois du spectacle, de la palme communicative, de l'air, le générale, de la beauté du taureau, de celle de l'homme, de l'agilité, de la force et de l'adresse du matador ; il jouit par-dessus tout du courage idéal sous ses yeux.

Ce n'est pas la mort qu'on va voir, c'est la mort brève, riche et pauvre, lente et agressive, vient-il pour admirer le courage. Les

Elles tournent dans ce Midi, de Bayonne, Mont-de-Marian, Dax et Bordeaux, à Nîmes et Arles, un terrain et un public préparés par des traditions anciennes, qu'il serait trop long de relater depuis les premiers siècles de notre histoire ; qu'il vous suffise seulement des courses landaises entières et vivantes dans la région des Pyrénées, et des courses provinciales toujours accueillies dans le pays de Mistral, de Roumanille et de Théo Hugues.

Un instant, le pouvoir central, sous l'impulsion donnée de la Société protectrice des animaux, avait fait mine de vouloir appliquer aux taureaux de combat, à la bête sauvage, la sollicitude dont elle fait preuve à l'égard des animaux domestiques. Mais la démonstration terrible aujourd'hui faite à tous les yeux, et nos gouvernements, respectueux des traditions locales, se débarrassent rapidement d'une question de sport où les maîtres ont toute responsabilité.

Mont-de-Marian, Dax, Nîmes, Bayonne, ont donné le signal, et depuis 1882, d'une façon à peu près régulière, les meilleurs matadors de cartel parurent à Nîmes pour se faire applaudir dans tout le Midi.

Sans refaire l'histoire de ces journées, nous rappellerons les noms des plus fameux matadors de cartel, à ce jour : Murruet, Gorriza, Berce, Leguilla, Romera, Mena, Algodra, Vilata, Jovana, etc.

Les riches se joignent à ces journées, les principaux moments ou moments de la course : le travail du pendre consistant à préserver le cheval du coup de corne en fatiguant le taureau ; les poses de banderillas, les poses de muleta, amenant l'animal à se placer



Un taureau de combat, Nîmes.

Un taureau de combat, Nîmes. Le taureau, dans la position.

Les Courses De Taureaux Encyclopedie Des Sports

JG Myers



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