

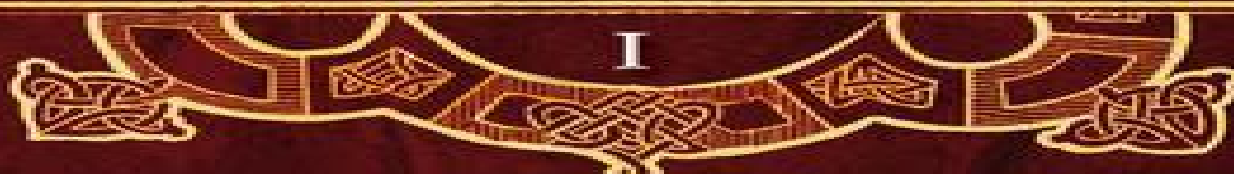
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Les Haut Conteurs

LA VOIX DES ROIS



POCKET



Les Rois Conteurs

Charles Louandre



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L'art du conteur dans les cafés traditionnels en Iran Shadi Oliaei, 2010-09-01 En Iran l'art du naq l' citation pique est basé sur une longue tradition de récits piques portant sur des héros de la légende nationale iranienne La principale source de ces pop es le livre des rois de Ferdowsi est une œuvre fondamentale de la culture nationale Depuis des siècles les conteurs professionnels appellent naq l' adaptent des histoires provenant du Livre des rois et le récitent devant le public dans les cafés traditionnels iraniens , *Le conteur breton; ou, Contes bretons, recueillis par A. Troude et G. Milin* Conteur breton, 1870

La pathologie du pouvoir: vices, crimes et délits des gouvernants Patrick Gilli, 2016-02-02 La singularité de la criminalité des gouvernants ou de leurs actes peccamineux réside dans la rareté des condamnations qu'ils ont subies En examinant sur la longue durée les formes de dénonciation de ces délits des hommes de pouvoir le livre essaie de comprendre les raisons qui aboutissent à la rupture du consensus et la remise en cause de l'acceptation sociale des traditions jusqu'alors tolérées corruption extorsion abus en tout genre Les différentes contributions examinent les conditions de ces condamnations morales et politiques et dessinent un tableau nuancé de ces pathologies du pouvoir qui loin d'être invariables dans le temps sont articulées aux paradigmes moraux de chaque société historique Les contributeurs sont Nathalie Barrandon Anne Catherine Baudoin Franck Collard Kathleen Crowther Angela De Benedictis Silvia Di Paolo Julien Dubouloz Patrick Gilli Cedric Giraud Thomas Granier Laurent Guitton Charles Guerin Corinne Manchio Nancy McLoughlin Hélène Marnard Richard Newhauser Flocel Sabat Armand Strubel Julien Thiry et Silvana Vecchio English What is singular about the criminality of rulers or their sinful acts is how rarely they are convicted Through a long term study of the forms of denunciation of crimes committed by those who hold power this book tries to understand the reasons that lead to breaking the consensus and calling into question the social acceptance of traditions which had hitherto been tolerated corruption extortion different types of abuse The various contributions investigate the moral and political conditions of these convictions and give a well balanced account of these pathologies of power far from being invariable over time they are consistent with the moral paradigms of each society in history

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Oeuvres galantes des conteurs italiens: sér.] XIV, XV, & XVI siècles , 1903

Chefs-d'œuvre des conteurs français , 1874

Le Roi Des Montagnes Edmond About, 1892

Interfaces Between the Oral and the Written Flora Veit-Wild, Alain Ricard, 2005 In the African context there exists the myth that orality means tradition Written and oral verbal art are often regarded as dichotomies one excluding the other While orature is confused with tradition literature is ascribed

to modernity Furthermore local languages are ignored and literature is equated with writing in foreign languages The contributions in this volume take issue with such preconceptions and explore the multiple ways in which literary and oral forms interrelate and subvert each other giving birth to new forms of artistic expression They emphasize the local agency of the African poet and writer which resists the global commodification of literature through the international bestseller lists of the cultural industry The first section traces the movement from oral to written texts which in many cases coincides with a switch from African to European languages But as the essays in the section on New Literary Languages make clear in other cases a true philological work is accomplished in the African language to create a new written and literary medium Through the mixing of languages in the cities such as the Sheng spoken in Kenya or the bilinguality of a writer such as Cheik Aliou Ndao Senegal new idioms for literary expressions evolve The use of new media technology or music stimulate the emergence of new genres such as Taarab in East Africa radio poetry in Yoruba and Hausa or Rap in the Senegal as is shown in the section on Forms of New Orality It is a great achievement of this second volume of Versions and Subversions in African Literatures that it assembles contributions by scholars from the anglophone and the francophone world and that it covers literary production in a broad spectrum of languages English French Hausa Sheng Sotho Spanish Swahili Wolof and Yoruba Some of the authors and cultural practitioners treated in detail are Mobolajii Adenubi Birago Diop Boubacar Boris Diop David Maillu Thomas Mofolo Cheik Aliou Ndao Donato Ndongo Bidyogo Hubert Ogunde Shaaban Robert Wole Soyinka Ibrahim YaroYahaya and S nouvo Agbota Zinsou

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