

# APHORISMES ET PARABOLES

TOHOUANG TSEU



# Leccedilons Sur Tchouangtseu

**Jean-François Billeter**



## **Leccedilons Sur Tchouangtseu:**

**Etudes sur Tchouang-tseu** Jean-François Billeter, 2016-01-07 Tchouang tseu est le plus remarquable des philosophes chinois On ne sait pas grand chose de sa personne Il est probablement mort vers 280 avant notre ère Nul ne sait très bien quelle part lui attribuer dans l'ouvrage qui porte son nom et qu'on appelle le Tchouang tseu Cet ouvrage rassemble des textes de Tchouang tseu lui-même et de auteurs anonymes qui ont été proches de lui se sont inspirés de lui après sa mort ou ont été associés son nom par la suite L'ouvrage n'est pas gros il est un peu moins long que les quatre Evangiles C'est un classique un ouvrage qui a été beaucoup lu cité et commenté au cours des siècles mais aussi mal lu et mal compris ou compris selon des préjugés qui n'ont plus de raison d'être aujourd'hui Je me suis efforcé de l'aborder d'un regard neuf Au seuil de ce livre le lecteur me demandera peut-être de lui dire quelle sorte de philosophe est Tchouang tseu Je ne peux pas répondre parce que je ne puis le classer dans aucune catégorie connue Il faut que le lecteur voie et juge par lui-même

## Reviewing **Leccedilons Sur Tchouangtseu**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Leccedilons Sur Tchouangtseu**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Leccedilons Sur Tchouangtseu Introduction**

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