

L'image inconsciente du corps

Françoise Dolto

"Le désir n'est pas désir d'un objet, mais désir de ce manque qui dans l'autre désigne un autre désir." Serge Weidenbaum

Le concept d'image inconsciente du corps permet à F. Dolto de pallier ce qui lui manque dans la théorie freudienne.

Premièrement, rendre compte des expériences archaïques du petit humain et proposer un nouvel éclairage sur l'origine de certains troubles psychiques. Rappelons que contrairement à la plupart des psychanalystes de son temps, (comme D. Winnicott) F. Dolto envisage le début de la vie psychique bien avant la venue au monde. Elle prend d'emblée en compte la dimension désirante du sujet, inscrit dans le langage avant sa naissance. Elle s'attache à « l'être au monde », sujet du désir et sujet de son histoire. D'où sa célèbre formule « tu as décidé de naître ». C'est sur ce socle que se développe la thématique de l'image inconsciente du corps.

Deuxièmement Dolto relance ainsi la question de la dimension corporelle de l'inconscient. L'inconscient est affaire de corps !

Dans un premier temps, nous distinguerons l'image du corps du schéma corporel, puis décrirons l'aspect structurel et développemental enfin sa dimension relationnelle de sa construction.

I. Schéma corporel et image du corps

L'image du corps est une médiation pour la parole de l'enfant.

Les enfants aiment produire des dessins libres. Contrairement à ce qu'on croit, le psychanalyste ne peut interpréter d'emblée le matériel. C'est à l'enfant d'associer sur son travail et de donner les éléments d'une interprétation. L'enfant raconte ce que ses mains ont traduit de ses fantasmes et de ses fantaisies. Le médiateur des instances psychiques (ça, moi et surmoi) est spécifique à chaque enfant : c'est l'image du corps.

Un garçon âgé de 10 ans, très inhibé, dessine à plusieurs séances un étrange combat de boxe. Un seul boxeur est représenté en entier, et du second n'apparaît que le gant. Aussi les 2 boxeurs sont à genoux. Ce « non face à face » témoigne d'un problème de rivalité sous la forme de l'impossible corps à corps. L'un des boxeurs porte un maillot rayé, les associations de l'enfant lui rappellent le pull d'un camarade de classe qui rentré de l'école avec une mauvaise note, avait reçu une correction de son père. F. Dolto demande « tu voudrais que ton père te flanque des corrections ? » « Non, répond l'enfant, mais son père au moins il s'occupe de lui ! » Cet enfant avait un père indifférent à lui. Il y avait même un renversement de la situation cadpienne, le **père était jaloux de son fils**, ce qui ne lui permettait pas de se construire

Limage Inconsciente Du Corps

SB Merriam

A decorative red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located on the right side of the light blue bar.

Limage Inconsciente Du Corps:

Guide de sophrologie appliquée Richard Esposito, 2022-01-17 Qu'il soit thérapeute de formation initiale ou non le sophrologue est amené à intervenir dans des milieux souvent très différents : entreprise, hôpital auprès de personnes présentant des pathologies ou des troubles divers : acouphènes, céphalées, cancer, troubles du comportement alimentaire ou ayant des attentes très différentes. L'estime de soi, par exemple. Le futur sophrologue a donc besoin d'être orienté dans sa pratique, ce que propose le Guide de sophrologie appliquée, un véritable outil d'aide à la démarche thérapeutique. Structuré sous forme d'articles classés par ordre alphabétique et illustrés de cas cliniques, il permet de couvrir les principaux champs et domaines d'application fondamentaux de la sophrologie. Ainsi, le lecteur peut directement consulter le sujet correspondant à ses centres d'intérêt : son parcours ou les compétences qu'il souhaite renforcer. L'article lui offre une vision précise d'un domaine d'application et lui apporte des conseils de terrain utiles à sa pratique. Cette troisième édition actualisée est également enrichie de nouveaux thèmes incontournables, tels que la maladie de Parkinson, la psychomotricité et la réadaptation neuromotrice. La richesse de ce guide, devenu une référence de la discipline, s'appuie sur l'expertise de l'équipe de sophrologues ayant rédigé les articles et qui, lorsque cela est nécessaire, est assistée par un non-sophrologue susceptible d'ajuster scientifiquement les contenus ou d'ouvrir de nouvelles perspectives. Au total, plus de soixante praticiens ont participé à la rédaction de ce guide sous la direction de Richard Esposito.

Theory and Practice in Child Psychoanalysis Guy Hall, Françoise Hivernel, Sian Morgan, 2018-05-08 During her lifetime, Françoise Dolto revolutionized the psychoanalytic understanding of childhood. As an early pioneer, she emphasized that the child is to be recognized from birth as a person. As a gifted and innovative clinician, Dolto developed her ideas about the unconscious image of the body, an image that is unique to each individual and linked to both a person's history and narcissism rather than their physicality. It is the symbolic incarnation of a person's desires. Dolto began her career as a member of the IPA, was admired by Winnicott, close to Lacan, and influenced by Morgenstern. Her life witnessed an extraordinary evolution from the conservatism of her parents through the second World War to the turbulence of Paris in the 1950s and 60s. In the succeeding years, Dolto made a number of original contributions to the understanding of psychosis, neonatology, female sexuality, education, and religion. Although controversial, she was able to write both for the general public and for professional colleagues.

L'accueil au risque de la psychanalyse Patricia Trotobas, Frederick Aubourg, 2016-12-01 Il y aura bientôt quarante ans que Françoise Dolto a créé la Maison verte. Mariant prévention et socialisation, éducation et psychanalyse, la pratique de l'accueil des jeunes enfants et de leurs parents se situe à la croisée de divers champs de savoirs et de pratiques. L'ouvrage montre combien est nécessaire la référence à la psychanalyse dans l'exercice de l'accueil. Celle-ci s'inscrit dans une sorte de psychanalyse en extension, l'accueillant n'y est pas en tant qu'analyste mais plutôt en tant que citoyen, analyste soulignant aussi la prise en compte du lien social et l'attention portée au collectif. Comme une boîte à outils théorique, ce livre a pour ambition de rendre possible l'humanisation de la petite enfance.

Comptes-rendus

,1924 **Psychopathologie en service de pédiatrie** Philippe Duverger, Anne-Sophie Juan-Chocard, Jean Malka, Audrey Ninus, 2012-01-30 Que ressent un b b hospitalisé Que vit un enfant malade chronique Que pense un adolescent admis en service de p diatrie Qu en est il de ses parents de sa fratrie Autant de questions parmi d autres qui rel vent de la psychologie et de la p dopsychiatrie l h pital p diatrique auxquelles r pond la p dopsychiatrie de liaison discipline qui s est d velopp e aux confins du corps et de la psych de l enfant Cet ouvrage en d cline les d finitions les dispositifs les champs d application et les sp cificit s avant d en d tailler les probl matiques cliniques et les enjeux institutionnels Il traite toutes les situations m dicales sp cifiques urgences r animation chirurgie oncologie p rinatalit les aspects ph nom nologiques de la maladie chez l enfant douleur observance gu rison mort les r percussions psychologiques de certaines maladies diab tepilepsies cancers et les manifestations somatiques et comportementales des troubles psychiques tentatives de suicide troubles des conduites alimentaires instabilit L ouvrage pr sente tous les aspects th rapeutiques sp cifiques consultations prescriptions ducation th rapeutique qualit de vie Le pr cis de p dopsychiatrie de liaison coordonn par Ph Duverger Les d finitions les dispositifs les champs d application les sp cificit s les probl matiques cliniques et les enjeux institutionnels de cette discipline Toutes les situations m dicales sp cifiques les aspects ph nom nologiques et les r percussions psychologiques de la maladie chez l enfant Les manifestations somatiques et comportementales des troubles psychiques **Art vidéo et mise en scène de soi** Mathilde Roman, 2008-04-01 Du corps au Soi l expression de soi il n y a qu un pas de l image du corps l image de soi il n y a qu un saut Ce sont ces petits mais nombreux et vari s d placements que l essai de Mathilde Roman r alise explique et commente pour faire le point sur l tat de la vid o contemporaine et pour interroger de nouvelles g n rations d artistes qui ont pris naturellement en main la vid o sans avoir contrairement leurs a n s en explorer les dispositifs techniques et discursifs Cette histoire du m dium s est transmise d une g n ration l autre et les repr sentations du corps ont petit petit int gr les outils techniques les appareils et leurs dispositifs Un DVD rassemblant des extraits vid o et des images permet au lecteur de d couvrir les oeuvres analys es **Adolescence**, 1997 *La sophrologie ou le pouvoir des images en psychothérapie*, 2004-10-01 La sophrologie a beaucoup volu depuis sa cr ation par Caycedo dans les ann es soixante Elle s est beaucoup enrichie en s inspirant de la philosophie et des m thodes de la psychiatrie ph nom nologique Binswanger et en remontant les diff rents chemins de la psychanalyse Freud Jung et Reich Elle n est pas un syncr tisme flou mais une synth se heureuse qui propose une m thode originale pour r am nager les fonctions psychiques les unes par rapport aux autres Ces fonctions sont les perceptions corporelles les motions l imagination et la symbolisation *Semiotics Around the World* International Association for Semiotic Studies. Congress, 1997 **Cahiers Alfred Binet**, 2001 **Information Sur Les Sciences Sociales** International Social Science Council, 1967* **L'enfant du miroir** Françoise Dolto, Juan-David Nasio, 1992 Le r le du miroir dans la vie de l enfant Le sommeil et la respiration Le cas d un enfant schizophr ne La fonction du visage La m lancolie Qu est ce qu un dessin d enfant **Françoise Dolto** Jean-François de Sauverzac, 1995 **Mystères de la kabbale**

Marc-Alain Ouaknin, 2000 D critique les grands courants de la kabbale de ses origines nos jours et fait découvrir des mythes et des symboles fondateurs qui ont influencé de nombreux penseurs poètes et artistes Champs visuels, 1997 *Courrier du centre international d'études poétiques* Centre international d'études poétiques, 1990 **L'adolescente face à l'obésité**
Almudena Sanahuja, 2011 *L'enfermement* Alvaro Escobar Molina, 1989 **La dérision ou la joie** Denis Vasse, 1999
Denis Vasse psychanalyste j'en continue l'étude ici le rapport entre la jouissance et la joie

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