

Name _____

Meeting Jesus in the Sacraments

Date _____

Chapter 1 Directed Reading Worksheet

The Church and the Sacramental Economy of Salvation

Directions: Read through the chapter and fill in the missing information. All the questions run sequential to the chapter. If a true/false statement is false, correct it.

Pages 7 – 8 *The Incarnation*

1. The incarnation is the mystery of God's becoming man, entering human history, and becoming flesh like us. St. Augustine describes sacraments as "visible signs of invisible grace."

Pages 8 – 11 *Jesus Christ is the Sacrament of God*

2. What is the proper understanding of the word "liturgy."
the work of people, is using people to participate in God's plan
3. The sacraments and liturgy—known as the "sacramental economy"—are the system Christ uses to make himself and his saving grace present on earth. Jesus cannot remain separated from his members, the church.
4. Jesus cannot remain separated from his members, the _____, because of his _____ for us. Likewise, we too have a deep _____ for Christ that our participation in the _____ satisfies.
5. True or False? The sacramental economy is the way the fruits of Christ's Redemption are given to us in the Church's liturgy and through the work of the Holy Trinity.
6. Jesus is a sacrament, a mystery that cannot be fully understood. He is truly human and yet also truly divine. This mystery is known as the hypostatic union.
7. True or False? The hypostatic union says that in Jesus there are two persons, one human and one divine, in one nature.
8. True or False? Jesus is the equal of God in all ways.
9. What does it mean to say that Jesus is an efficacious sign?
Jesus is a great sign of God's love for all people
10. True or False? There is no greater expression of God's presence than Jesus.
11. When the Apostles heard Jesus speak, they were hearing God's actual words to them. Jesus tells people that he is the sign of God's love and that he himself is the living word come down from Heaven. He is God's light to a darkened world.
12. What does it mean to call Jesus the primordial sacrament?
He is the first
13. Through the seven Sacraments, the Church continues Christ's work of perfectly reconciling the Father and of making redeeming grace available to humanity. Jesus' death is the reason for, and the basis of, all Seven sacraments.
- Pages 12 - 15 *The Church, the Universal Sacrament of Salvation***
14. Each sacrament is primarily and fundamentally a personal act of Christ himself acting through his visible Body, the Church. Each sacrament is the saving action of Christ in visible form. In the church, especially in the Seven Sacraments, Jesus continues to live and work among us.

Jesus Christ Directed Answers Ch 6

William Jenks



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The New Testament of Our Lord and Saviour Jesus Christ: The Gospels and Acts ,1883 *A Pronouncing Dictionary of the Holy Bible* ,1869 The Question Satan Couldn'T Answer Philip U. Nkwocha,2017-01-16 It was the devil that was hurting me He was only masquerading as sickness And in his anger the Lord spoke to the devil thus Who gave you that authority to close this file when I have not given such authority There was grave silence everywhere One could hear the sound of a pin if it had dropped at that moment Surprisingly the devil was quiet and suddenly dumb The Lord demanded an explanation but because the authority exercised by the devil was a usurpation a stolen mandate he could not answer The devil does not have the last word in your life This book provides graphic details of how the author was delivered from premature death by the gracious hand of the Almighty God **Popular Commentary of the Bible** Paul Edward Kretzmann,1924 Over the years The Kretzmann Commentary has been widely received and praised for its simple clear explanation of the Bible in language easily understood by lay readers of the Bible Based on the King James Version of the Bible Kretzmann offers insights from Martin Luther and other faithful Lutheran scholars Warm accessible and not overly burdened by unrelated material these volumes will find a welcome place in the homes of all serious students of the Scriptures **An Answer to Richard Allen's Essay, Vindication, and Appendix, wherein he endeavours to prove that singing of Psalms with conjoyn'd voices is a Christian duty. [With an epistle by William Russel.]** Richard CLARIDGE (of the Society of Friends.),1697 *A Commentary, Critical and Explanatory, on the Old and New Testaments* Robert Jamieson, Andrew Robert Fausset, David Brown,1872 **Potter's Complete Bible Encyclopedia** William Blackwood,1873 The Comprehensive Commentary on the Holy Bible: Acts-Revelation William Jenks,1839 Fellowship in the Life Eternal George Gillanders Findlay,1909 **Analytical Concordance to the Bible** Robert Young,1910 **Analytical Concordance to the Bible on an Entirely New Plan** Robert Young,1880 **A Commentary on the Holy Bible** John Roberts Dummelow,1909 A Dictionary of Christian Biography, Literature, Sects and Doctrines: Hermogenes-Myensis William Smith, Henry Wace,1882 *Genesis-Joshua* ,1909 **Domestic Bible. The Holy Bible ... with the marginal references and the usual various readings. With notes ... by the Rev. Ingram Cobbin. Illustrated, etc** ,1847 *A Short History of the Doctrine of the Atonement* Laurence William Grensted,1920 *A Commentary on the Holy Scriptures: Exodus, Leviticus* Johann Peter Lange,1899 Acts-Revelation William Jenks,1859 *The Bible-reader's assistant, revised and enlarged by M.G. Easton* rev. John Barr (of Glasgow.),1875 **The Scripture Student's Assistant; Being a Complete Index, and Concise Dictionary to the Holy Bible, Etc** Rev. John BARR (of Glasgow.),1875

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