



La Legende John Knox

Frederick W. Weidmann



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Report of the Library Syndicate Cambridge University Library,1905 **Report of the Library Syndicate for the Years ..** Cambridge University Library,1920 *Report of the Library Syndicate for the Year ...* Cambridge University Library,1913 **The Setting in Life for The Arbiter of John Philoponos, 6th Century Alexandrian Scientist** John E. McKenna,1997-11-26 **Religion and Superstition in Reformation Europe** Helen Parish,William G. Naphy,2002

Superstition is one of the most fought over terms in the history of early modern popular culture especially religious culture and is also one of the most difficult to define This volume offers a novel approach to the issue based upon national and regional studies and examinations of attitudes to prophets ghosts saints and demonology alongside an analysis of Catholic responses to the Reformation and the apparent presence of superstition in the reformed churches It challenges the assumptions that Catholic piety was innately superstitious while Protestantism was rational and suggests that the early modern concept of superstition needs more careful treatment by historians **Judah's Desire and the Making of the Abrahamic Israel** Hong Guk-Pyoung,2024-07-01 In this refreshing exploration of Judah s identity formation the emphasis is placed on the psychological underpinnings of Judah s sentiments towards Israel aiming to illuminate the significance of Judah s appropriation of Israel Richly contextual this book draws parallels observed in Asian contexts notably those of North and South Korea and China with its marginal Others Central to the thesis is that Judah s perceived inferiority to Israel played a crucial role in its quest to appropriate Israel s legacy and identity Adopting a functionalist lens Judah s rewriting of Israel s ancestral past is examined The Abraham and Jacob traditions are understood as competing identity narratives serving as critical discursive tools to construct their pasts The study scrutinizes how the southern Abraham tradition fundamentally reoriented the Jacob tradition North Israel s standalone ancestral myth Set against the broader canvas of continued efforts to redefine and embody Israel within the history of Judeo Christian religions this exploration underscores how Judah s pivotal appropriation of Israel has established a paradigm for all future endeavors of becoming Israel **Calvin and the Early Reformation** Brian C. Brewer,David M. Whitford,2019-12-09 Those who have a passing knowledge of John Calvin s theology and reforms in Geneva in the sixteenth century may picture the confident and mature theologian and preacher without appreciating the various events people and circumstances that shaped the man Before there was Protestantism s first and eminent systematic theologian there was the French youth the law student and humanist the Protestant convert and homeless exile the reluctant reformer and anguished city leader Snapshots of the young Calvin create a collage that give a bigger picture to the grey bearded Protestant reformer Eleven scholars of early modern history have joined in this volume to depict the people movements politics education sympathizers nemeses and controversies from which Calvin immersed in his young adulthood *Catalogue of the London library. [With] sir Charles Theodore Hagberg Wright,London Lond. libr,1904*

Philostratus's Heroikos Jennifer K. Berenson Maclean,Ellen Bradshaw Aitken,2005-01-01 This multidimensional collection

of essays explores the interrelation of religion cultural identity politics literature myth and memory during the Roman Empire by focusing on the cultural dynamics embedded in and surrounding Philostratus's *Heroikos* an early third century C E dialogue about Homer and the heroes of the Trojan War The essays focus on ritual and literary dimensions of hero cult cultural and community identity reflected in the *Heroikos* and in early Christianity and the cultural literary and political turn toward heroes in the negotiation of difference particularly with those outside the Roman Empire Contributors to this volume include classicists archaeologists ancient historians and scholars of early Christianity Ellen Bradshaw Aitken Susan E Alcock Hans Dieter Betz Alain Blomart Walter Burkert Casey Du Simone Follet Sidney H Griffith Jackson P Hershbell Christopher Jones Jennifer K Berenson Maclean Francesca Mestre Gregory Nagy Corinne Ondine Pache Jeffrey Rusten M Rahim Shayegan James C Skedros and Tim Whitmarsh Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

"The" *Athenaeum*, 1895 *Athenaeum and Literary Chronicle* James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1891 *The Juggler of Notre Dame and the Medievalizing of Modernity* Jan M. Ziolkowski, 2018-10-31 This ambitious and vivid study in six volumes explores the journey of a single electrifying story from its first incarnation in a medieval French poem through its prolific rebirth in the nineteenth and twentieth centuries The Juggler of Notre Dame tells how an entertainer abandons the world to join a monastery but is suspected of blasphemy after dancing his devotion before a statue of the Madonna in the crypt he is saved when the statue delighted by his skill miraculously comes to life Jan Ziolkowski tracks the poem from its medieval roots to its rediscovery in late nineteenth century Paris before its translation into English in Britain and the United States The visual influence of the tale on Gothic revivalism and vice versa in America is carefully documented with lavish and inventive illustrations and Ziolkowski concludes with an examination of the explosion of interest in The Juggler of Notre Dame in the twentieth century and its place in mass culture today In this volume Jan Ziolkowski follows the juggler of Notre Dame as he cavorts through new media including radio television and film becoming closely associated with Christmas and embedded in children's literature Presented with great clarity and simplicity Ziolkowski's work is accessible to the general reader while its many new discoveries will be valuable to academics in such fields and disciplines as medieval studies medievalism philology literary history art history folklore performance studies and reception studies

The Hibbert Journal, 1908 **Catalogue of the Choicer Portion of the Extensive & Valuable Library of Printed Books & Manuscripts, Engravings & Autograph Letters, Formed by the Late Sir Edward Sullivan ...** Sir Edward Sullivan (bart.), 1890 *La Revue mondiale* Lawrence Echard, 1906 *La Revue* *Athenaeum* James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1895 *Polycarp & John* Frederick W. Weidmann, 1999 This work is concerned with text on

Polycarp of Smyrna and his association with the apostle John The Harris Fragments text raises questions about martyrdom and apostolicity the earliest history of Christians at Ephesus and Smyrna and the legacies of Polycarp and John among early Christians *Prophecy and the Quest for the Holy Grail* Kathryn Karczewska,1998 This study reconsiders the Vulgate Cycle and the functional interrelation of prophecy and epistemological critique in thirteenth century Grail literature no mere prediction prophecy marks a critical strategy by which the nature and limits of knowledge are put into systematic question
 The Dictionary of Canadian Biography William Stewart Wallace,1926 La revue de Paris ,1904

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