

30TH ANNIVERSARY EDITION

MY NAME IS SEEPEETZA



**SHIRLEY
STERLING**

Sheila A. Egoff
Children's Literature
Prize Winner

Governor General's
Literary Award
Finalist

My Name Is Seepeetza P 26

**Carlin Borsheim-Black, Sophia Tatiana
Sarigianides**

My Name Is Seepeetza P 26:

My Name Is Seepeetza Shirley Sterling, 2022-09-06 An honest look at life in an Indian residential school in the 1950s and how one indomitable young spirit survived it 30th anniversary edition Seepeetza loves living on Joyaska Ranch with her family But when she is six years old she is driven to the town of Kalamak in the interior of British Columbia Seepeetza will spend the next several years of her life at an Indian residential school The nuns call her Martha and cut her hair Worst of all she is forbidden to talk Indian even with her sisters and cousins Still Seepeetza looks for bright spots the cookie she receives at Halloween the dance practices Most of all there are her memories of holidays back at the ranch camping trips horseback riding picking berries and cleaning fish with her mother aunt and grandmother Always thoughts of home make school life bearable Based on her own experiences at the Kamloops Indian Residential School this powerful novel by Nlaka pamux author Shirley Sterling is a moving account of one of the most blatant expressions of racism in the history of Canada Includes a new afterword by acclaimed Cree author Tomson Highway of the Barren Lands First Nation in northern Manitoba Key Text Features afterword dialogue journal entries maps Correlates to the Common Core State Standards in English Language Arts CCSS ELA LITERACY RL 4 2 Determine a theme of a story drama or poem from details in the text summarize the text CCSS ELA LITERACY RL 5 1 Quote accurately from a text when explaining what the text says explicitly and when drawing inferences from the text CCSS ELA LITERACY RL 6 6 Explain how an author develops the point of view of the narrator or speaker in a text

Contact Zones Myra Rutherdale, Katie Pickles, 2011-11-01 *Contact Zones* locates Canadian women's history within colonial and imperial systems As both colonizer and colonized sometimes even simultaneously women were uniquely positioned at the axis of the colonial encounter the so called contact zone between Aboriginals and newcomers Some women were able to transgress the bounds of social expectation while others reluctantly conformed to them Aboriginal women such as E Pauline Johnson Bernice Loft and Ethel Brant Monture shaped identities for themselves in both worlds By recognizing the necessity to perform they enchanted and educated white audiences across Canada On the other side of the coin newcomers imposed increasing regulation on Aboriginal women's bodies Missionaries for example preached the virtues of Christian conjugality over mixed race and polygamous marriages especially those that hadn't been ratified by the church The Department of Indian Affairs agents withheld treaty payments or removed the children of Aboriginal women who did not properly perform their duties as wives and mothers In short Aboriginal women were expected to consent to moral sexual and marital rules that white women were already beginning to contest *Contact Zones* draws upon a vast array of primary sources to provide insight into the ubiquity and persistence of colonial discourse and to demonstrate how it ultimately was an embodied experience Above all it shows how the colonial enterprise was about embodied contacts What bodies belonged inside the nation who were outsiders and who transgressed the rules these are the questions at the heart of this provocative book Jean Barman's chapter from *Contact Zones* Aboriginal Women on the Streets of Victoria Rethinking Transgressive

Sexuality during the Colonial Encounter won the award from the Canadian Committee on the History of Sexuality Cecilia Morgan's *Performing for Imperial Eyes* Bernice Loft and Ethel Brant Monture Ontario 1930s 60s from *Contact Zones* was awarded the Hilda Neatby Prize in Canadian Women's History

Reading Diversity through Canadian Picture Books Ingrid Johnston, Joyce Bainbridge, 2014-01-31 What is the value of picture books in educating a diverse society This collection of original essays explores how preservice teachers from faculties of education across Canada engage with issues of diversity and national identity as represented in children's picture books Based on research drawn from education courses and student teaching experiences the book illustrates new and culturally relevant approaches to curricula that meet the needs of increasingly diverse student bodies The volume focuses on picture books as a central body of texts drawing on recent reading theory and exploring the implications of bringing the works into school classrooms Together the essays offer a unique cross Canada perspective on how picture books can help students and teachers explore identities uncover personal and national histories and locate a sense of place

Challenging Stories Anne Burke, Ingrid Johnston, Angela Ward, 2017-07-31 How can Canadian educators begin to instill cultural sensitivity and social awareness in elementary and secondary school students This vital text attempts to answer that question by bringing together literacy scholars and practicing teachers in a unique cross Canadian exploration of children's literature and social justice Through reflection on the experience of teaching with various Canadian texts including picture books novels and graphic novels the contributors behind *Challenging Stories* create a pedagogy of discomfort that will encourage both educators and their students to develop critical literacy skills The compelling contributions to this collection highlight the complexities of teaching with texts that address issues of discrimination historical marginalization colonialism racial and gender intolerance sexual orientation language and cultural diversity The authors offer first hand insight into the possibilities and challenges of implementing curricular and pedagogical changes to promote equity and social justice in the classroom Featuring the stories of participating teachers and an annotated bibliography of children's literature this invaluable resource will prove to be essential reading for current and future educators

Magic Weapons Sam McKegney, 2007-11-30 The legacy of the residential school system ripples throughout Native Canada its fingerprints on the domestic violence poverty alcoholism drug abuse and suicide rates that continue to cripple many Native communities *Magic Weapons* is the first major survey of Indigenous writings on the residential school system and provides groundbreaking readings of life writings by Rita Joe Mi kmaq and Anthony Apakark Thrasher Inuit as well as in depth critical studies of better known life writings by Basil Johnston Ojibway and Tomson Highway Cree *Magic Weapons* examines the ways in which Indigenous survivors of residential school mobilize narrative in their struggles for personal and communal empowerment in the shadow of attempted cultural genocide By treating Indigenous life writings as carefully crafted aesthetic creations and interrogating their relationship to more overtly politicized historical discourses Sam McKegney argues that Indigenous life writings are culturally generative in ways that go

beyond disclosure and recompense re envisioning what it means to live and write as Indigenous individuals in post residential school Canada **Taking Back Our Spirits** Jo-Ann Episkenew,2009-05-01 From the earliest settler policies to deal with the Indian problem to contemporary government run programs ostensibly designed to help Indigenous people public policy has played a major role in creating the historical trauma that so greatly impacts the lives of Canada s Aboriginal peoples Taking Back Our Spirits traces the link between Canadian public policies the injuries they have inflicted on Indigenous people and Indigenous literature s ability to heal individuals and communities Episkenew examines contemporary autobiography fiction and drama to reveal how these texts respond to and critique public policy and how literature functions as medicine to help cure the colonial contagion **Letting Go of Literary Whiteness** Carlin Borsheim-Black,Sophia Tatiana

Sarigianides,2019-09-06 Rooted in examples from their own and others classrooms the authors offer discipline specific practices for implementing antiracist literature instruction in White dominant schools Each chapter explores a key dimension of antiracist literature teaching and learning including designing literature based units that emphasize racial literacy selecting literature that highlights voices of color analyzing Whiteness in canonical literature examining texts through a critical race lens managing challenges of race talk and designing formative assessments for racial literacy and identity growth Book Features Specific classroom scenarios and transcripts of race related challenges that teachers will recognize to help situate suggested strategies Sample racial literacy objectives questions and assessments to guide unit instruction A literature based unit that addresses societal racism in A Raisin in the Sun Assignments for exploring Whiteness in the teaching of The Adventures of Huckleberry Finn Questions teachers can use to examine To Kill a Mockingbird through a critical race lens Techniques for managing difficult moments in whole group discussions Collaborative glossary and exploratory essay assignments to build understanding of race based concepts and racial identity development **Children's**

Book Review Index Gary C. Tarbert,1998 *Canadian Literary Periodicals Index* ,1998 *Visions of the Heart* David Alan Long,Olive Patricia Dickason,1996 **Canadian Periodical Index** ,1993 Book Review Index ,2000 Every 3rd issue is a quarterly cumulation **Canadian Books in Print** ,2001 **Children's Literature Association Quarterly** ,1995

Quill & Quire ,1994 *Arts & Humanities Citation Index* ,2001 *Children's Books in Print* ,1993 **MLA**

International Bibliography of Books and Articles on the Modern Languages and Literatures ,2006 What's My Name? Zoey Tiina Walsh,2017-09-22 A personalised storybook for girls called ZOEY The story is based on the letters of the child s own name All books are different from one another The girl wakes up but can t remember her name Magic Mouse knows how to solve the problem They go on a wonderful adventure in the Magic Bus Translated and adapted by the author from the top selling Finnish language children s namebook series Tytt Poika joka unohti nimens The beautiful hand drawn pictures will delight both the young and the young at heart Looking for a namebook What s my name but couldn t find a book for the name you are looking for Please don t hesitate to contact me with your name request Tiina Walsh Author fb me

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