

# NADHARIA ZA UJIFUNZAJI WA LUGHA

Nadharia ni mawazo au mwongozo uliopangwa ili kusaidia kueleza,kutatua au kutekeleza jambo Fulani.zipo nadharia mbalimbali zinazoelezea namna ya upataji na ujifunzaji wa lugha iwe lugha ya kwanza au lugha ya pili.

Baadhi ya nadharia za ujifunzaji na upataji wa lugha ni;

- I. **NADHARIA YA UTABIA**
- II. **NADHARIA YA UHULKA**
- III. **NADHARIA YA UTAMBUZI**
- IV. **NADHARIA YA LUGHA MPITO /LUGHA DARAJA**
- V. **NADHARIA YA USASA NYUZI TOFAUTISHI**

## 1) NADHARIA YA UTABIA -B.F SKINNER (1957)

Nadharia hii mwanzini ilianza kwa kuzungumzia ujifunzaji na ujumla wake na baadae ikaonekana inafaa pia kwenye ufundishaji wa lugha.Mwanzilishi wa nadharia hii anasema kua ujifunzaji wa lugha ni tabia na si swala la utambuzi wa akili ,an akasema kua kujifunza hutokea kwa uzoeshi wa tabia .Mtoto hujifunza lugha kwa kuiga ,anaiga watu wazima wanao mzunguka .Na katika kuiga huko mtoto husifiwa anapofanya vizuri ,hurekebishwa an kuonywa an hujifunza kwa kurudia rudia .....na watu wazima hujifunza lugha kwa kuzingatia utamaduni wa jamii husika ,hivyo mazingira na utamaduni wake ndo nyenzo kuu inayomwezesha mtoto kuamillia lugha.

- Ukweli wa nadharia hii ni kua mtoto anajifunza lugha kwa kuiga .
- Changamoto yanadharia hii ni kwamba si kila watoto wanaamillia lugha kwa kuiga tu,ila mtoto hawezi kuiga kila kitu,mfano KITHEMBE ,KIGUGUMIZI nk.

### MCHANGO WA NADHARIA HII

- ✓ Kwa kuwa mtoto anajifunza lugha kwa kurudia rudia ,basi mwalimu anatakiwa awe anafundisha kwa kurudia rudia na hata mwanafunzi aweze kurudia rudia kile anachokfundishwa
- ✓ Mwalimu anatakiwa kua mfano bora kwa kile anachofundisha (tabia nzuri)
- ✓ Mazingira mazuri ya ujifunzaji wa mwanafunzi ,huchangia uelewa mzuri wa mwanafunzi/wanafunzi.
- ✓ Mtoto anapokosea arekebishwe na sio kumkatisha tama.
- ✓ Kwa kusifiwa pale mwanafunzi anapofanya vizuri.

## 2.NADHARIA YA UHULKA

Nadharia hii ilianzishwa na **Noam Chomsky (1957)**,na wazo lake kuu ni kua watoto au binadamu huzaliwa wakiwa na mfumo wa lugha katika ubongo

# Nadharia Za Urasimi

**K. W. Wamitila**



## **Nadharia Za Urasimi:**

*Nadharia za uhakiki wa fasihi* Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism      **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts      **Nadharia katika taaluma ya kiswahili na lugha za kiafrika**, 2008 On theoretical considerations in the learning of Swahili and other African languages      **Misingi ya uchanganuzi wa fasihi** K. W. Wamitila, 2008 The foundations of literary criticism      Ufundishaji wa fasihi Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature      The Swahili Novels of Tanzanian Women Izabela Romańczuk, 2024-09-11 This book provides a rich and full analysis of female Swahili novelists from a feminist perspective highlighting their important contributions to the living Swahili literary and intellectual tradition Compared to the diverse and centuries old oral literature or religious philosophical poetry tradition developing since at least the 17th century the novel is a relatively young phenomenon in the rich body of Swahili literary output emerging only in the last hundred years Since then academia has focused primarily on male novelists largely disregarding important female writers such as Ndyanao Balisidya Zainab Burhani Martha Mvungi Mlangala Zainab Mwanga Lucy Nyasulu and Zainab Alwi Baharoon This book traces the evolution of women's writing in Tanzania highlighting emancipatory and feminist discourses as well as intersectional themes of class education and urbanisation The author demonstrates how concepts such as utu the essence of humanity aibu shame disgrace and heshima honor social respectability are used in the novels to articulate the value systems and social norms in Swahili communities including the gendered perceptions of women that they create Grounded throughout in the historical and socio political contexts of the authors it discusses this book will be an important read for researchers of African literature and women's studies      **Misingi ya uhakiki wa fasihi** Mbunda Msokile, 1993 On basics of literature analysis

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