



**education**

Department of  
Education  
FREE STATE PROVINCE

**PREPARATORY EXAMINATION**

**GRADE 12**

**LIFE SCIENCES P2**

**SEPTEMBER 2024**

**MARKS: 150**

**MARKING GUIDELINES**

**These marking guidelines consist of 13 pages.**

# Life Sciences P2 September Memorandum

**L Cohen**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the L Cohen text.

## Life Sciences P2 September Memorandum:

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