

## LA QUESTION KURDE : PASS ET PR SENT

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*La question kurde n'est pas au début du XX<sup>e</sup> et elle n'est pas une question « nationale » à l'a. L'opposition des nationalismes modernes au Moyen-Orient, avec des systèmes différenciés, a eu gr. des résultats sur les traités politiques et les rapports de force dans l'ouest des tats. En ce temps, la « question kurde » a été perçue comme transfrontalière et, en tant que tel, comprise dans un contexte : il s'agit de résoudre les tensions internes, mais également la question « globale » du conflit kurde par les États concernés. En ce sens, cet ouvrage nous est une grille de lecture pluridisciplinaire d'actualité, intégrant des recherches dans les études d'analyse des de pouvoir des temps actuels sous et points particuliers sur la question kurde, notamment gr. ce la mise en valeur d'une vaste recherche scientifique et des contributions de terrain de l'ouest.*

*Jordi Tejel Gorgas est enseignant-chercheur à l'Institut de hautes études internationales et de développement (IHEID) Gen. Docteur en sociologie (IHESS) et en histoire (Université de Freiburg). Il consacre ses travaux à la fois l'acte de la question kurde et aux mouvements de protestations, en particulier autochtones, au Moyen-Orient dans une perspective socio-historique.*

Jordi Tejel Gorgas

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# La Question Kurde Passeacute Et Preacutesent

**Jianjun Gao**



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