

SOUS LA DIRECTION DE NICOLAS JOURNET



# La Morale

Éthique  
et sciences humaines



# La Morale Ethique Et Sciences Humaines

**Emilie Sanchez**



## La Morale Ethique Et Sciences Humaines:

*La morale* Nicolas Journet, 2012-12-06 Morale s'emploie en général au singulier Et ce n'est pas un hasard Parler de morales au pluriel devient vite problématique S'il y en a plusieurs laquelle choisir Questions cruciales qui se posent au monde contemporain avec de plus en plus d'acuité Outre la multiplication des changes l'essor des sciences humaines n'est pas étranger cette prise de conscience L'anthropologie et l'histoire notamment ont confronté l'homme des sociétés modernes occidentales d'autres systèmes de valeurs Le bien et le mal peuvent dès lors apparaître comme des constructions sociales propres chaque groupe La diversité morale se niche galement au cœur même de notre société et des nombreuses sensibilités et appartenances qui la composent D'où les conflits éthiques qui opposent régulièrement ses différents membres que ce soit propos de santé et des progrès sciences biomédicales de questions familiales ou encore environnementales Cet ouvrage de synthèse rassemble les réflexions et débats qui d'hier aujourd'hui fondent la réflexion des spécialistes de toutes disciplines sur les questions de morale et d'éthique d'où vient la morale Est-elle naturelle L'homme a-t-il un sens moral Pourquoi a-t-on besoin de principes et de règles Peut-on et faut-il moraliser l'économie la politique nos sociétés Comment la philosophie travers les grands auteurs d'hier et ceux d'aujourd'hui et plus généralement les sciences humaines peuvent-elles nous éclairer sur les questions d'éthique

*La morale*, 2012 Qu'est-ce que la morale Les philosophes ont depuis longtemps reconnu sa double nature la fois recherche du bien vivre et ensemble de règles et d'injonctions Paradoxale la morale n'a de sens que pour un sujet libre mais en appelle des règles pour contraindre son desir L'histoire de la réflexion morale s'est donc attelée à examiner cette tension de la vie normative afin de la fonder rationnellement Aujourd'hui la morale est partout Pourquoi un tel retour dans les interrogations contemporaines D'un côté les sciences expérimentales affirment que le primate que nous sommes est doté d'un sens moral spontané mais il reste comprendre en quoi il s'articule la diversité des cultures humaines De l'autre l'affirmation des libertés individuelles et la recherche du profit ont ouvert des espaces d'incertitude qui en appellent de nouvelles règles de justice de respect d'autrui et de soi-même Mais comment s'imposeraient-elles et par qui le seraient-elles Cet ouvrage de synthèse présente les idées et débats qui d'hier aujourd'hui fondent la réflexion des spécialistes de toutes disciplines sur les questions de morale et d'éthique D'où vient l'altruisme Est-il naturel Pourquoi a-t-on besoin de principes et de règles Peut-on et faut-il moraliser l'économie la politique et plus généralement nos mœurs Comment la philosophie travers les grands auteurs et les sciences humaines peuvent-elles nous éclairer sur les questions d'éthique

*La Morale. Ethique et sciences humaines* Nicolas Journet, 2012-12-06 AUX SOURCES DE LA MORALE D'où vient la morale Pourquoi avons-nous un sens moral Quand la nature devient morale L'empathie des animaux aux humains Les singes sont-ils de chics types La morale a-t-elle une base biologique L'énigme du sens moral Morale et compassion L'éthique un dilemme sociologique Jusqu'où sommes-nous moralistes La morale est partout GRANDES DOCTRINES Les philosophes de la morale Les mots de la morale Consquentialisme d'ontologisme et vertus Qu'est-ce que l'utilitarisme Emmanuel Kant et l'éthique des principes L'éthique des vertus selon Aristote Spinoza une

thique de la joie La g nalogie de la morale selon Nietzsche Le gouvernement de soi Hans Jonas et le principe responsabilit John Rawls Le lib ralisme quitable DEBATS ACTUELS La pens e morale l preuve de la diversit Variations anthropologiques sur la morale M urs la bataille des morales Halte la panique morale thique suffit il d avoir consenti Quelle morale sexuelle Politique et morale peuvent elles faire bon m nage Enron une dr le d thique financi re Quand les conomistes s affrontent sur la morale Le capitalisme l preuve de la morale La morale dans les relations internationales Entre l thique et la force Des valeurs partag es par toutes les cultures

**Ethics of Human Rights** A. Reis Monteiro,2014-03-11 This volume focuses on the ethical significance of human rights aiming at contributing to a universal culture of human rights with deep roots and wide horizons Its purpose scope and rationale are reflected in the three part structure of the manuscript Part I has a broad introductory historical theoretical and legal character Part II submits that an Ethics of Human Rights is best understood as an Ethics of Recognition of human worth dignity and rights Moreover it is argued that human worth consists in the perfectibility of the human species rooted in its semiotic nature to be accomplished through the perfecting of human beings for which the right to education is key In Part III the main legal and political outcomes of the Human Rights Revolution are described and answers to the most lasting and common criticisms of human rights are provided To conclude the human stature of the Big Five drafters of the Universal Declaration of Human Rights is profiled and the priority that should be recognized to human rights education is highlighted Some appendices supplement the manuscript While making a case for the high value and liberating power of the idea and ideal of human rights objections controversies and uncertainties are not at all overlooked and emerging issues are explored The diversity of content of this volume meets many needs of the typical syllabus for a human rights course

*L'ETHIQUE DANS LA PRATIQUE DES SCIENCES HUMAINES : DILEMMES*

Jacqueline Feldman,2000-02-01 Des chercheurs en sciences humaines et sociales ont voulu r fl chir ce que l thique signifie dans leurs propres pratiques Ils ont montr en quoi ils s impliquent comment ils re pensent la scientificit la lumi re de l thique quels principes ils pouvaient d gager quelles valeurs sous jacentes expliciter Chacun a choisi son mode de pr sentation fiction cin matographique r cit analyse entretien r f rences des auteurs r flexion th orique

**CLINIQUE ET ETHIQUE** Douville

olivier,1998-09-01 Ethique et d ontologie nouvelles pratiques et nouveaux lieux d exercice ce num ro Clinique et thique se penche sur les questions thiques que rencontrent les psychologues actuellement L auteur pr sentant ce num ro propose un rep rage terminologique Par l usage d exemples de l engagement dans l institution du choix des m thodes et des outils et de la recherche il donne trois illustrations des situations concr tes o le psychologue clinicien rencontre les probl matiques d ontologiques et thiques

*L'éthique dans le projet moral d'Aristote* Pierre Métivier,2000

*Ethique, épistémologie et sciences de l'homme* Jacqueline Feldman,1996

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Roberty,1899      **Revue des sciences religieuses** ,1928      *Une éthique de responsabilité en quête de fondement* Léonard  
Kapia Mweng-a-Man,2018-07-26 Sur quoi fonder une recherche de sens de la vie humaine dans notre monde pluriel divers et  
divergent L auteur propose une lecture de la diversit et de l unit de l humanit partir du concept d ancestralit qui le place l  
intersection tangentielle de la philosophie de l anthropologie et de l thique du sujet C est de cette fronti re qu il pose la  
question de la responsabilit de l anc tre et qu il appelle tout sujet humain devenir anc tre      **Éthique et connaissance**  
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**philosophique** Gaston Sortais,1924      **Revue universitaire de science morale** ,1993      *L'éthique* Eugène de  
Roberty,1900      **L'éthique** Eugène Roberty,1899      **De l'intention morale** Charles-Alexandre Vallier,1882      *De*  
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