

ലുഭാഭെന്നനും അത് നിന്നോളം ജ്ഞാതാക്കളില്ലെന്നും ഞാൻ അറിയുന്നു. . നിനക്ക് ചെയ്യാൻ സാധിക്കാത്തതായി ഒന്നാകില്ലെന്നും നിശ്ചയമാണ്. ഏകിലും ഞാൻ പറയുന്നത് നി കേൾക്കുക.

- രാജ്യം, ദേഹം, ലോകം ധനധാന്യങ്ങൾ എന്നിവ അനിത്യമാണെന്ന് സങ്കീർഷണം. അതുകൊണ്ടുതന്നെ നശ്യമാകാത്ത അതിന്റെ നേട്ടത്തിൽ ആനന്ദിക്കാനൊന്നാകില്ലെന്നും അനുജനോട് പറയുന്നു.
- സുഖഭോഗങ്ങൾകിന്നൽപോലെക്ഷണികങ്ങളാണ്.ആയുസ്സുംവേഗത്തിൽനഷ്ടപ്പെടുന്നതാണ്.
- ചുട്ടുപഴുത്ത ലോഹത്തിൽ ഒരു തുള്ളി ജലം വിഴുന്മോൾ എന്തു സംഭവിക്കുമോ അതുപോലെ ക്ഷണഭംഗമാണ് (ക്ഷണം നേരം കൊണ്ട് നശിക്കുന്നത്) മർത്യജന്മവും.
- പാണ്ഡിന്റെ വായിലിരയായി വീണ തമ്പള ആഹാരത്തിന് ശ്രമിക്കുന്നതുപോലെ കാലമാകുന്ന സർപ്പത്താൽ (കാലാഹി) വിഴുങ്ങപ്പെട്ട മനുഷ്യൻ ചഞ്ചല മനസ്സാകുമായി ലൗകിക സുഖങ്ങൾ തേടുകയാണ്.
- പുത്രൻ(കുരു), കൂട്ടുകാരൻ, ഭാര്യ തുടങ്ങിയ പ്രിയപ്പെട്ടവരോടൊപ്പമുള്ള കടുംബജീവിതം അൽപ കാലത്തേക്ക് മാത്രമേ ഉള്ളൂ.
- സമ്പ്രത്തിൽ ഒരു രാത്രി ഒത്തുകൂടുന്ന ദന്തിയാത്രക്കാർ പിരിഞ്ഞു പോകുന്നതു പോലെയും പുഴയിൽ ഒഴുകുന്ന പൊങ്ങ തടികൾ പോലെയും തികച്ചും അസ്ഥിരമാണ് ജീവിതം. (നാടും വീടും കടുംബവും ജീവിതവും അല്പകാലം മാത്രം എന്ന ആശയമാണ് ഇവിടെ സൂചിപ്പിക്കുന്നത് )
- ധനം, ഐശ്വര്യം, യൗവനം ഇവയൊന്നും ശാശ്വതമല്ല സ്വപ്നം കണ്ട് തീരുന്ന വേഗത്തിൽ അൽപായുസ്സായ കടുംബ ജീവിതം അവസാനിക്കുന്നു.
- രാഗം, ദ്വേഷം, മദം, മാത്സര്യം, ലോഭം (രാഗാദി) എന്നിവയോടു കൂടിയ ജീവിതമാകെ നിരുപികൽ (ചിന്തിച്ചാൽ) സ്വപ്ന ഇല്ലമാണ് സമ്രം.
  - ദേഹം നിമിത്തമാണ് അഹംഭാവമുണ്ടാവുന്നത് .ഞാൻ ബ്രാഹ്മണനാണ്, രാജാവാണ്, ഞാൻ ശ്രേഷ്ഠനാണ് എന്നൊക്കെ മനുഷ്യർ ആവർത്തിച്ച് പറഞ്ഞുപോകുകകൊണ്ടിരിക്കുമ്പോൾ ജന്തുക്കൾ അവരെ കക്ഷിച്ച് വിസർജ്ജിച്ചുകൊണ്ട് വിട്ടുപോകും. തീയിൽ വെണ് ചാമ്പലായിത്തീരും. മണ്ണിനടിയിൽ ചീഞ്ഞ് കീടങ്ങളാകാം. അതിനാൽ ദേഹത്തെ അടിസ്ഥാനമാക്കിയുള്ള അതിഭോഗം ഒരിക്കലും നല്ലതല്ല.
  - ശരീരത്തിന്റെ നിസ്സാരതയെക്കുറിച്ച് പറയുന്നു. തോല്, കാംസം, രക്തം, അസ്ഥി, മൂത്രം, ശുക്ലം എന്നിവയെല്ലാം സമേകളിക്കുന്ന ഒരിടം മാത്രമാണ് ശരീരം. അത് നശിച്ചു പോകാനുള്ളതാണ്..
- പഞ്ചഭുതങ്ങളാൽ (ഭൂമി, ജലം, അഗ്നി, വായു, ആകാശം) നിർമ്മിച്ച ആ ശരീരം കൊണ്ട് ആരും ഒന്നും നേടുന്നില്ല. ശരീരം പരിണാമിയും അസ്ഥിരവുമാണ്.
- ദേഹാഭിമാനം നിമിത്തമുള്ള മോഹം കൊണ്ട് ലോകം നശിപ്പിക്കാകുന്ന വിചാരം അറിവില്ലായ്മയാണ് ലക്ഷ്യം എന്നു നി അറിയുക..
- ദേഹാഭിമാനികൾക്ക് എല്ലാ ദോഷങ്ങളും വന്നു ഭവിക്കുന്നത് കോപത്താൽ (രോഷേണ) ആണെന്ന് ഓർക്കുക.

# Kerala Padavali Class 10

**All India Radio (AIR), New Delhi**



### **Kerala Padavali Class 10:**

Malayalam Grammar and Composition Subaida K H and Maya V R, Malayalam Text Book AKASHVANI All India Radio (AIR), New Delhi ,1967-11-12 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 12 NOVEMBER 1967 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 80 VOLUME NUMBER Vol XXXII No 46 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 79 ARTICLE 1 Nehru The Internationalist 2 Pandit Ji 3 The Battle For Food 4 The Honey of Future AUTHOR 1 P Chandra Reddy 2 Smt Lakshmi N Menon 3 Dr K L Rao 4 Manuj Chatterji KEYWORDS 1 Architect And Engineer Gradual Understanding Love Of Humanity Inspiring Example 2 Many Splendoured Personality A People s P M Twenty Years Reign Hopes Belied When We Eported Wheat 3 That Faraway Look Fundamental Measure Some Examples Other Sources Rural Electricity 4 Dame Future s Honeyjar In Matrimony And Astrologers Document ID APE 1967 Oct Dec Vol IV 07 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

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the concepts in this book Current events of national and international interest have been listed in a separate section Practice Sets are given at the end keeping in view the trend of the questions coming in exams Lastly More than 5000 Most Important Points for Revision are provided in the attached booklet of the guide It is a must have tool that proves to be one point solution for the preparf Civil Services Preliminary Examination TOC Solved Paper 2021 2018 Indian History and Indian National Movement India and World Geography Indian Polity and Governance Indian Economy General Science Science and Technology General Knowledge Computer Technology Practice Topicwise Questions Current Affairs Crack Sets 1 5

*Religious Movements and Institutions in Medieval India* J. S. Grewal, 2006 Part of the Project of History of Indian Science Philosophy and Culture series on medieval Indian history this volume looks at the period through the larger parameters of religion and religious movements within some of the country s major religions

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