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# Love And Treasure English Edition

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## Love And Treasure English Edition:

*Catalog of Copyright Entries* Library of Congress. Copyright Office, 1964      **Folk Songs of Many Peoples** Florence Hudson Botsford, 1922      **The Writings of Julian of Norwich** Nicholas Watson, Jacqueline Jenkins, 2006 Julian of Norwich ca 1343 ca 1416 a contemporary of Geoffrey Chaucer William Langland and John Wyclif is the earliest woman writer of English we know about Although she described herself as a simple creature unlettered Julian is now widely recognized as one of the great speculative theologians of the Middle Ages whose thinking about God as love has made a permanent contribution to the tradition of Christian belief Despite her recent popularity however Julian is usually read only in translation and often in extracts rather than as a whole This book presents a much needed new edition of Julian's writings in Middle English one that makes possible the serious reading and study of her thought not just for students and scholars of Middle English but also for those with little or no previous experience with the language Separate texts of both Julian's works *A Vision* Showed to a Devout Woman and *A Revelation of Love* with modern punctuation and paragraphing and partly regularized spelling A second analytic edition of *A Vision* printed underneath the text of *A Revelation* to show what was left out changed or added as Julian expanded the earlier work into the later one Facing page explanatory notes with translations of difficult words and phrases cross references to other parts of the text and citations of biblical and other sources A thoroughly accessible introduction to Julian's life and writings An appendix of medieval and early modern records relating to Julian and her writings An analytic bibliography of editions translations scholarly studies and other works The most distinctive feature of this volume is the editors approach to the manuscripts Middle English editions habitually retain original spellings of their base manuscript intact and only emend that manuscript when its readings make no sense At once more interventionist and more speculative this edition synthesizes readings from all the surviving manuscripts with careful justification of each choice involved in this process For readers who are not concerned with textual matters the result will be a more readable and satisfying text For Middle English scholars the edition is intended both as a hypothesis and as a challenge to the assumptions the field brings to the business of editing      Booksellers catalogues Walter T. Spencer, 1901      Catalogue Dawson's Book Shop, 1929      *The Athenaeum*, 1914      **The Forum**, 1928      **The Musician**, 1927      *The Critic*, 1894      *Critic and Good Literature*, 1894      **Augener & co's edition. (Catalogue). [With] Augener's catalogue v.e. numerally [sic] arranged catalogue of Augener's edition** Augener, ltd, 1887      *Dictionary Catalog of the Music Collection* New York Public Library. Reference Department, 1964      **Books that Count** William Forbes Gray, 1912      *Musical Standard*, 1925      **Invocation** Cyril Scott, Margaret Maitland Radford, 1916      **The Publishers Weekly**, 1922      **New-Church Messenger**, 1911      *Official Report of Debates, House of Commons* Canada. Parliament. House of Commons, 1909      **Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons, 1909      The Saturday Review of Politics, Literature, Science and Art, 1889

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