

Ke legato la mathomo la thulaganyo. Ke mathomo a ditaba tša mongwadi moo o tsebišwago ka dintlha tše bohlokwa e lego: Baanegwa (molwantšhi, molwantšhwa le mohlohleletši), tswalano ya bona, tikologo, nako le lefelo la ditiragalo, tabakgolo yeo baanegwa ba lebanego le kalotaba ke matseno a ditaba tša sengwalo.

Kalotaba ya *O iphihletšeng*?

Molwantšhwa ke Rebone mola molwantšhi e le Mahunela. Rebone ke monwedi wa Mahunela mola Mahunela e le tatago Rebone. Tikologo ke ya sebjalebjae ka ge ditiragalo di direga mafelong a sebjalebjae mohlala: mabenkelengkgoparara, sekolong, nakong ya sebjalebjae ka ge go tserwa dikoloto, go lwa ditoropong, go sepehwa ka difatanaga. Lefelo la tiragalo ke sekolong moo Rebone le mogwera wa gagwe Hlogi ba amogelago dipolelo tša bona tša marematlou gomme ba tšweletše. Moya go foka wa lethabo ka ge Rebone le Hlogi ba somile gabotse mphatong wa bona wa marematlou. Ditiragalo di mabapi le Rebone yo a tšwelelego dithutong fela a se na, wa go mo lefelela dithutong.

Phekgogo

Ke legato la bobedi la thulaganyo ya papadi. Ke mo go bago le tiragalwana ye e hlohleletšago goba e hlolago thulano ya mathomo ya sengwalo. Mo o swanetše go tšweletša ka botlalo seo se hlolago bothata ka papading.

Phekgogo ya *O iphihletšeng*?

Morago ga gore Rebone a laetše Mahunela dipolelo a be a mmošše gore o nyaka go tšwetša dithuto tša gagwe pele a ithutele tša dijo, Mahunela o gana go mo lefelela dithuto. O gana go moiša sekolong.

(Hlokomela: thulano ga e nyakege ka ge e le potšišo yeo e ikemego, se se ra gore ka morago ga legato la phekgogo, tšwela pele ka sehloa)

Sehloa

Ke legato la bone la papadi moo bothata bo fihilego nthorwaneng. Ke thulano ya mafelelelelele ka gare ga papadi. Ditaba di a šiša.

Sehloa sa *O iphihletšeng*?

Sehloa sa *O iphihletšeng* se tšweletšwa ke dintlha tše di latelago:

- Dikgomo tša Mahunela di a utswa
- Mahunela o ragwa ke mpšhe
- Ge a fihla gae le gona o hwetša tšhelete ya gagwe yeo a bago a e bolokile ka nthorwaneng ya go tshwela mare, e se gona, e utswitšwe
- Tše ka moka di mmakela bohwetši
- Babadi ba ipotšiša gore gabotsebotse go tlo direga eng ka Mahunela ka ge a lobile mahumo a gagwe
- Sehloa se felela ka thulanogare ge Mahunela a ipotšiša go re e ka ba tšhelete le

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Mid Year Exam 2014 Sepedi Memorandum Grade 12**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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