



# SCHOOL PROGRESS

## REPORT CARD

**STUDENT** John McCorney  
**GRADE** X

**SEMESTER** I  
**SCHOOL YEAR** 2028-2029

### STUDENT REPORT

Subject	Grade	Teacher	Feedback
English	A-	Ms. Johnson	John actively participates in class discussions and consistently produces high-quality written work.
Math	B+	Mr. Smith	John demonstrates a strong understanding of mathematical concepts but occasionally struggles with applying them to complex problems.
Science	A	Ms. Garcia	John shows exceptional interest in science and actively participates in lab experiments.
History	B	Mr. Davis	John consistently completes assignments on time and demonstrates a good grasp of historical events.

#### Additional Notes

- John is a well-rounded student who is involved in the school debate team and volunteers at the local animal shelter.
- John is currently on track to graduate with honors.

#### Parent's Signature

John Siege



# Middle School Progress Report Ca

**Commonwealth Club of California**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the Commonwealth Club of California text.

## **Middle School Progress Report Ca:**

Performance Standards: Middle school New Standards (Organization),1997      *Solar Energy Update* ,1983      **First Progress Report on the Effectiveness of Intersegmental Student Preparation Programs** California Postsecondary Education Commission,1989      **The Annual Report of the California State Department of Education** California. State Department of Education,1985      Energy Research Abstracts ,1982      *Resources in Education* ,1999      **California State Publications** California State Library,1992      *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State).,      Biennial Report of the California School for the Deaf California School for the Deaf,1924      Fact Sheet ,1990      **Annual Report on Education Statistics in Canada** Canada. Dominion Bureau of Statistics,1925      *A List of Books for High School Libraries of California* School Library Association of California. Southern Section,1928      **The Book of Rural Life** Edward Mowbray Tuttle,1925      **Architect and Engineer of California** ,1928      Sessional Papers of the Dominion of Canada Canada. Parliament,1913 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement      *Report of the Commissioner of Education* ,1910      *Transactions of the Commonwealth Club of California* Commonwealth Club of California,1928      *Technical Assistance Manual for the California Model School Accountability Report Card* Greg Geeting,California. State Department of Education,1989 California State Proposition 98 requires the governing boards of California school districts to prepare and issue an annual School Accountability Report Card for each elementary and high school under their jurisdiction beginning in the school year 1989 90 The report card must assess a minimum of 13 specified conditions This manual provides technical assistance and examples of what report cards for individual schools might contain and how they might be developed Guidelines for preparing a model report card are provided in the appendix to this manual Although it is not limited to these areas each report card must address the following school conditions 1 student achievement in and progress toward meeting reading writing arithmetic and other academic goals 2 progress toward reducing dropout rates 3 estimated expenditures per student and types of services funded 4 progress toward reducing class sizes and teaching loads 5 assignment of teachers outside their subject areas of competence 6 quality and currency of textbooks and other instructional materials 7 counseling and support personnel availability 8 substitute teacher availability 9 safety cleanliness and adequacy of school facilities 10 adequacy of teacher evaluations and professional improvement opportunities 11 classroom discipline and climate for learning 12 teacher and staff training and curriculum improvement programs and 13 quality of instruction and leadership SLD      The Pacific Rural Press and California Farmer ,1911      Annual Report of the Commissioner of Education United States. Office of Education,1910

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