	10000
১৪-া প্রমান চৌবুরীর মতে দর্শনের চর্চা কোথার করা যায়?	্ৰথা "একজন ভেঁচাযেতি কৰে আৰু একজন কাঁচেন"—
(क) हाइ (ब) कानुवाद	'বহিপীর' নাটকের এ উভিটে কার?
্রের্গ লাইব্রেভিডে (খ) তথ্য	(ক) মান্দেশ আলিব (খ) হাতেম আলির
	(প্র) খোলেকার (প) ভারেরার
১৫ । কোকলোর সোসাইটির কাজ কী?	
(ঞ) খেলাখুলার উপাদান সংগ্রহ ও বাচার	<u> ২</u> ৫৭ "আমি কোন আগস্তুক নই"—কবিভায় উল্লিখিড
(খ) পঞ্জিবিনকে তুলে ধরা	মাহরারা কোন গাছে বলে আছে?
্লো পান্তিৰ প্ৰাচীন ইতিহাস সংগ্ৰহ কৰা	(ক) ছাকুল (খ) আমকল
(খ) পল্লি জীবন অবলম্বনে সাহিত্য বচনা করা	(গ) ছমুল (খ) হিজল
	38-1 "আমাতে সবাই ভুলিলে বাঁড়ি"—সুভার এ উভিতে
ুক্তা "ঘবে আর একটি জিনিস ছিল"—'ঘণতাদি' গরের এ	প্রকাশ পেয়েছে—
বাংকা জিলিসটি হংলা—	/ হতাশা
(ক) টাইমলিস	II. st.ett.+tt
(খ) ভাষা টেবিল	III. CRIMIT
(গ) মেরামত করা আর্সি	নিচের কোন্টি সঠিক?
(फ) यहरा नीटाटकस ट्रांट्स (क) वहरा नीटाटकस (क) नीटाटकस (क) वहरा नीटाटकस (क)	
	(*) 1011 (3) 10111
১৭। "অবুরু শিত হামাচড়ি দিল পিতামান্তার লাশের	(M) II O III (M) II O III (M)
উপর।"—এ চরণে প্রকাশ পেয়েছ—	২৫-০ কার কারে মাধা বেবে ভিনু খুমিরে মেড?
া. বর্ণকা	(ক) বিনুৱ (খ) শিলুর
াা. নৃশংসভা	(গ) ভালেবের (ছ) বুধার
ায় বিশ্বাস্থাতকতা	৯৬ ৷ "বসবাদী" কবিভায় কৰি কানের জন্ম পরিভয় সম্পর্কে
নিচের কোনটি সঠিকঃ	সভার অকাশ করেছেন? সভার অকাশ করেছেন?
	(ক) মার্কত জানহীন (স) মাতৃতাবা বিহেণী
(4) 1011 (4) 10111	(গ) বাংলাভাষা হিংলাকারী (খ) বিসেশি ভাষা মেমী
(M) 11.0 III \QM\ 1, 11.0 III	
	्रिक जिल्हिता ही। शिक्ष कि प्रति विक्र विकास स्थाप
১৮। মন্ত্র প্রবাদ্ধ কেবাকের কেন্সটি ইনার হলে ৫.৪।	বাছালি জাতিসভাব কোন পার্ডের অকাশ পেয়েছে?
(ক) পাতিতা (ব) ব্যক্তি মুদয়	(ক) স্তাবহুমান গ্রামীণ রূপ
(গ) বুদ্ধি (খ) জানের পরিচয়	(ঞ) অসাম্প্রদায়িক জীবনবোধ
	(গ) বিদ্রোহী জেডনা
১৯। চা খাওয়া শেষ করে আবদুর রহমান কত মিনিটের	(খ) সাংস্তিক ঐতিহ্য
क्षमा त्यसिटस त्यमार	
(ক) পুক্র (ধ) আই	১৮1 "বয়স হলেও পীর হলো পীর"—খোদেসার এ
্(গ) পূপ (খ) বারো	উভিতে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?
Company of the same of the sam	(ক) কুসংকারজনতা ২(ম) ধর্মভীরতা (গ) পতিত্তি (ঘ) সামাজিকতা
নিচের উদ্দীপকটি পড়ে ২০ ও ২১নং প্রস্নের উত্তর দাও :	
-তুমি আখাত করলেও অমি বলি তোমায় বসু তাই—	নিচের অনুমেদটি পড়ে ২৯ ও ৩০নং প্রশ্নের উত্তর দাও :
ভোমার সুব কেমনে হবে সে পথ গুজি সর্বনাই।"	"বুজ ভাহারাই যাবারা আলোক পিয়াসী,
	প্রাণ্যক্ষণ শিক্তনর কলকোলাহলে বিরক্ত
২৬ বা অনুভেলের চরণাধ্যের ভারার্থ কোন রচনার বিষয়বস্তুকে	হইয়া অভিসম্পাত করিতে থাকে।"
निर्शन करत?	২ু৯। অনুচেছদে উল্লিখিত বৃদ্ধ 'কৰ্ণাৰ গান' কবিতার কার
(ক) শিমণাছ (খ) মানুষ মুহখন (গ.)	প্রতিনিধিঃ
(গ) মমতাদি (খ) দিয়তি	(ক) কালসার (থ) গ্রবী
	(গ) চাতক (খু) কুম পাহাড়
৯১ বিজ বচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—	
८ महानुबद्धा	90-। অনুচেছনের শিকরা কর্ণার যে বৈশিষ্ট্য ধারণ করেছে ভা হলো—
II. পরোপকারিতা	≟ নিঠীকতা
III. ক্ষতাদীলতা	ii. গতিশীলঙা
	III. MHHAUSI
নিচের কোনটি সঠিক?	নিচের কোনটি সঠিক?
(a) ia !! (a) ia !!!	(ক) <i>দৰ্ভা</i> য় (ব) <i>। ও ।।।</i>
(4) HOH (M) 1, HOH	(9) 11 0 111 (9) 1, 11 9 111

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energy agency international civil aviation organization international court of justice international criminal court international energy agency international finance corporation international hydrographic organization international labor organization international maritime organization international monetary fund international telecommunication union international tribunal law of sea internet protocol Interpol biosphere inventions Johannes Hans Daniel Jensen joints ligaments bursae Jupiter facts general knowledge worksheets for competitive exams preparation **Forthcoming Books** Rose Arny,1997 **Objective**General Knowledge Kumar Prasoon,2012-12 This book is a complete study of practical hypnotism It seeks to explain the science of hypnotism in a simple straightforward and unambiguous language The book makes an integral study of the acclaimed ideas and theories of the East The western thinkers have heavily drawn upon the valuable contemplations of the Indian seers of yore Having achieved a fine blending of the two strains of scholarship the book has become a very reliable guide for all types of readership Dr Shrimali is a widely acknowledged author and his expertise in these fields is beyond any doubt The readers can immensely benefit from his wide experiences and deep insights This study is not just academic but it is equally relevant to all interested sections The book is enriched with rare discussion of the Indian sadhans and siddhis In many ways it brings out the metaphysical findings of ancient Indian seers and mendicants with firm authority The study motivates scholars young and old to delve deeper into this science for greater accomplishments in life v spublishers

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