

# **LIFE ORIENTATION SCOPE: JUNE EXAM SCOPE: 2025**

	<b>GRADE 11</b>
<b>SECTION</b>	
<b>Question</b>	
<b>1.1</b>	Multiple choice (5 Marks)
<b>1.2</b>	Definition of concepts Differentiation of concepts (5 Marks)
<b>1.3</b>	Knowledge based question (based on content) (4 Marks)
<b>1.4</b>	Knowledge based question (based on content) (6 Marks)
	<b>TOTAL SECTION A = 20 marks</b>
<b>2</b>	Career & Career choices (20 marks)
<b>3</b>	Democracy & Human Rights(20 marks)
	<b>TOTAL SECTION B = 40 marks</b>
<b>4</b>	Sports & Nation building (20 marks)
<b>5</b>	Human Rights (GBV) (20 marks)
<b>6</b>	Environmental Responsibility (20 marks)
	<b>TOTAL SECTION C = 40 marks</b>
<b>TOTAL MARKS</b>	(100)

# Mechanical Technology June Examination Scope For Grade11 2015

**LM Reder**



## **Mechanical Technology June Examination Scope For Grade11 2015:**

**Electrical Times** ,1961      *Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ...* United States,1944      The Budget of the United States Government United States. Bureau of the Budget,1944      **Telegraphic Journal and Electrical Review** ,1958      **The Electrical Review** ,1965      Telegraphic Journal and Monthly Illustrated Review of Electrical Science ,1957      **Municipal Journal** ,1954      **Civil Engineering and Public Works Review** ,1961      **Engineering** ,1967-07      *Aeroplane and Commercial Aviation News* ,1950      Chemistry and Industry Review ,1957      **Atti e memorie - Deputazione di storia patria per le provincie di Romagna** Deputazione di storia patria per le provincie di Romagna, Bologna,Deputazione di storia patria per le provincie di Romagna,1957

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