

★ PIERRE MIKAÏLOFF

A close-up portrait of actress Sophie Marceau. She has long, wavy brown hair and is looking directly at the camera with a neutral expression. She is wearing a dark red, textured garment. The background is dark and out of focus.

*Sophie
Marceau*

La **biographie** sans fard
de l'**icône**
du **cinéma** français

Meacutedecins Sans Frontiegraveres La Biographie Documents

Annelies Wilder-Smith



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The New Humanitarians Chris E. Stout Ph.D., 2008-11-30 From Braille Without Borders and Unite for Sight to Geekcorps and PeaceWorks humanitarian groups are working worldwide largely in undeveloped countries to better the lives of the residents Whether they are empowering people with schools for the blind prosthetic limbs the devices to understand and use technology or the information to work for civil peace the men and women of these agencies offer tremendous talent to their causes great dedication and sometimes even risk their lives to complete their missions Working in war or civil war zones humanitarians with nonprofits non governmental agencies and university connected centers and foundations have been injured kidnapped or killed Now terrorist events and war crimes are more and more often bringing these self sacrificing workers into the national spotlight by media headlines Their work is doubtless remarkable And so too are the stories of how they developed including the defining moments when their founders felt they could no longer stand by and do nothing In this set of books founders and top officials from humanitarian organizations established in the last 50 years spotlight how and why they began their organizations what their greatest victories and challenges have been and how they run the organizations down to where they get their funding and how they spend it to grow the group and its efforts Led by Chris E Stout named Humanitarian of the Year by the American Psychological Association the contributors here come from across training disciplines including psychology medicine technology science politics social work and business Stout who has worked in Latin American terrorist zones in Vietnam and along the Amazon in Ecuador with Flying Doctors of America has chosen to feature a sample of humanitarian groups across four primary areas medicine environment education and social justice He also concentrates on what he calls guerilla humanitarians those who step into unsafe or unhealthy conditions despite the dangers There is also a concentration on those that have been very successful with on the ground guerilla innovations without a lot of bureaucracy or baloney Above all They are rebels with a cause whose actions speak louder than mere words Stout explains They have all felt a moral duty to serve as vectors of change In addition to being psychologically insightful these volumes hold invaluable practical information Médecins Sans Frontières, Évolution d'un mouvement international associatif 1971-2011 Laurence Binet, Martin Saulnier, 2019-02-01 De sa création en France en 1971 Médecins Sans Frontières MSF s'est voulu une organisation internationale et associative Internationale car ses fondateurs avaient pour projet de porter secours aux populations de toutes les régions du monde et qu'il aurait semblé étrange de n'intervenir qu'à partir de la France Associative car le statut d'association proposé par le droit de tradition romano civiliste en vigueur en France était en adéquation avec l'esprit de démocratie et de solidarité qui les portait Pour autant la transformation de l'organisation française initiale en un mouvement international associatif ne s'est pas déroulée de manière planifiée et régulière Son histoire relève plutôt de l'enchaînement de compromis entre les visions des différents leaders du mouvement entrecoupé d'épisodes de reconnaissance de situations de fait accompli et de leur intégration Ces évolutions se

sont structurés autour de questionnements relatifs à l'intérêt et aux formes de la croissance. Ces questionnements ont également porté sur la légitimité et la nature du leadership et de la représentation qui permettraient de faire grandir sans trahir une nouvelle forme d'action humanitaire dont se revendiquait MSF. Cette étude raconte l'histoire du mouvement associatif de MSF de la conception de l'organisation en 1971 à l'élaboration d'un système de gouvernance internationale adopté officiellement en 2011. La première partie de l'étude raconte les trois premières décennies de la période de construction et d'établissement du mouvement international associatif de Médecins Sans Frontières de 1971 à 2000. La seconde partie couvre la crise de croissance et les efforts du mouvement pour organiser sa gouvernance associative au début du 21^e siècle.

Marking Evil Amos Goldberg, Haim Hazan, 2015-05-01 Talking about the Holocaust has provided an international language for ethics victimization political claims and constructions of collective identity. As part of a worldwide vocabulary that language helps set the tenor of the era of globalization. This volume addresses manifestations of Holocaust engendered global discourse by critically examining their function and inherent dilemmas and the ways in which Holocaust related matters still instigate public debate and academic deliberation. It contends that the contradiction between the totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and practical discontent.

Human Rights in Crisis Alice Bullard, 2008-01-01 This volume expands our understanding of the pursuit of human rights during the era of the War on Terror. It explores the broad and complicated ramifications of crisis by looking comparatively at societies in the present era and looking back at the historical and legal foundations of human rights.

Les études de la Documentation française, 2012

Above the Fray Shai M. Dromi, 2020-01-24 From Lake Chad to Iraq nongovernmental organizations NGOs provide relief around the globe and their scope is growing every year. Policy makers and activists often assume that humanitarian aid is best provided by these organizations which are generally seen as impartial and neutral. In *Above the Fray* Shai M. Dromi investigates why the international community overwhelmingly trusts humanitarian NGOs by looking at the historical development of their culture. With a particular focus on the Red Cross, Dromi reveals that NGOs arose because of the efforts of orthodox Calvinists demonstrating for the first time the origins of the unusual moral culture that has supported NGOs for the past 150 years. Drawing on archival research, Dromi traces the genesis of the Red Cross to a Calvinist movement working in mid nineteenth century Geneva. He shows how global humanitarian policies emerged from the Red Cross founding members' faith that an international volunteer program not beholden to the state was the only ethical way to provide relief to victims of armed conflict. By illustrating how Calvinism shaped the humanitarian field, Dromi argues for the key role belief systems play in establishing social fields and institutions. Ultimately, Dromi shows the immeasurable social good that NGOs have achieved but also points to their limitations and suggests that alternative models of humanitarian relief need to be considered.

Tearfund and the Quest for Faith-Based Development Dena Freeman, 2019-08-19 This book gives an in depth analysis of the role of faith in the work of Tearfund, a leading evangelical relief and development NGO that works

in over 50 countries worldwide The study traces the changing ways that faith has shaped and influenced Tearfund's work over the organisation's 50 year history It shows how Tearfund has consciously grappled with the role of faith in its work and has invested considerable time and energy in developing an intentionally faith based approach to relief and development that in several ways is quite different to the approaches of secular relief and development NGOs The book charts the different perspectives and possibilities that were not taken and the internal discussions about theology development practices and humanitarian standards that took place as Tearfund worked out for itself what it meant to be a faith based relief and development organisation There is a growing academic literature about religion and development as well as increasing interest from development ministries of many Northern governments in understanding the role of religion in development and the specific challenges and benefits involved in working with faith based organisations However there are very few studies of actual faith based organisations and no book length detailed studies showing how such an organisation operates in practice and how it integrates its faith into its work In documenting the story of Tearfund the book provides important insights into the practice and ethos of faith based organisations which will be of interest to other FBOs and to researchers of religion and development

Europeanizing Civil Society Rosa Sanchez Salgado, 2014-11-04 The European Union clearly matters for Civil Society Organizations CSOs EU officials and European political entrepreneurs has been crucial in the promotion of funding and access opportunities but they have been proven to have little capacity to use CSOs for their own purposes *Documentation Sur la Recherche Féministe*, 1996 *Bibliographie nationale française*, 1997

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