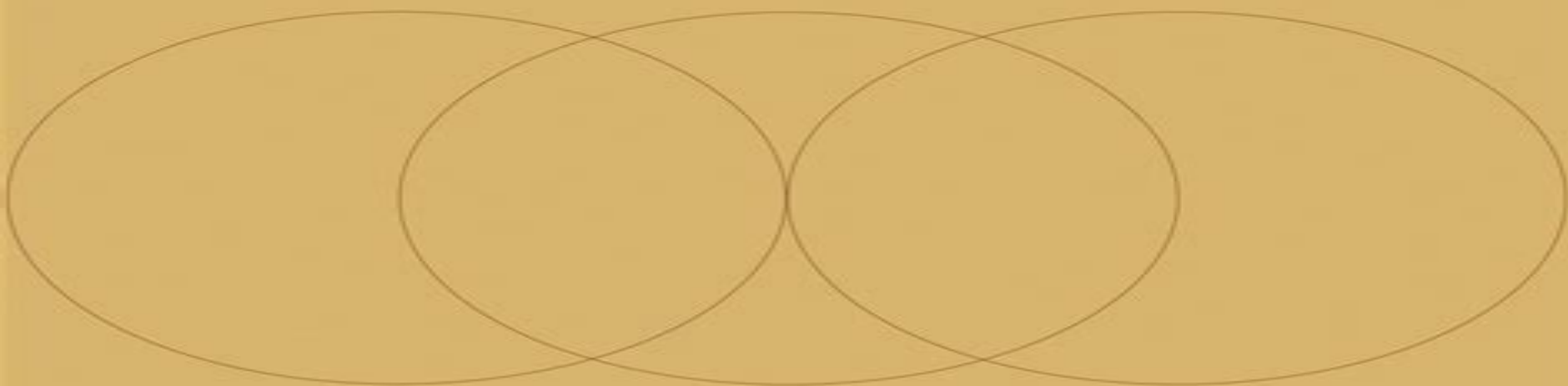


# ISLAM AND THE SECULAR STATE

ABDULLAHI AHMED AN-NA'IM



NEGOTIATING THE FUTURE OF SHARI'AH



# Islam And The Secular State Negotiating The Future Of Sharia

**Khālīd Ḥarūb**



## **Islam And The Secular State Negotiating The Future Of Sharia:**

*Islam and the Secular State* Abdullahi Ahmed An-Na'im, 2010-03-30 What should be the place of Shari'a Islamic religious law in predominantly Muslim societies of the world In this book a Muslim scholar and human rights activist envisions a positive and sustainable role for Shari'a based on a profound rethinking of the relationship between religion and the secular state in all societies

*Islam and the Secular State* Abdullahi Ahmed An-Na'im, 2010-03-30 What should be the place of Shari'a Islamic religious law in predominantly Muslim societies of the world In this ambitious and topical book a Muslim scholar and human rights activist envisions a positive and sustainable role for Shari'a based on a profound rethinking of the relationship between religion and the secular state in all societies An Na'im argues that the coercive enforcement of Shari'a by the state betrays the Qur'an's insistence on voluntary acceptance of Islam Just as the state should be secure from the misuse of religious authority Shari'a should be freed from the control of the state State policies or legislation must be based on civic reasons accessible to citizens of all religions Showing that throughout the history of Islam Islam and the state have normally been separate An Na'im maintains that ideas of human rights and citizenship are more consistent with Islamic principles than with claims of a supposedly Islamic state to enforce Shari'a In fact he suggests the very idea of an Islamic state is based on European ideas of state and law and not Shari'a or the Islamic tradition Bold pragmatic and deeply rooted in Islamic history and theology *Islam and the Secular State* offers a workable future for the place of Shari'a in Muslim societies

***Islam and the Secular State: Negotiating the Future of Shari'a*** 'Abd Allāh Aḥmad Na'im, ***Religious Ideology and the Roots of the Global Jihad*** J. Turner, 2014-08-26 The events of 9/11 prompted questions as to the origins nature and purpose of international jihadist organisations In particular why had they chosen to target the US and the West in general Turner's book provides a unique holistic insight into these debates taking into account historical perceptions and ideology as key factors

***The Shariatisation of Indonesia*** Syafiq Hasyim, 2023-01-09 This book is a succinct and critical account on the shariatisation of Indonesia the largest Muslim country in the world It is the first book in English to uncover and explain the shariatisation of Indonesia in a comprehensive way With the abundant primary and secondary sources this book is a reference for other scholars who conduct research on the inclusion of sharia into legal and public sphere of Indonesia It comes with an important conclusion that the change of such a non theocratic state like Indonesia into a theocratic state is highly possible when its law is penetrated by those who want to change the state system

*International Handbook of Practical Theology* Birgit Weyel, Wilhelm Gräb, Emmanuel Lartey, Cas Wepener, 2022-09-06 Practical theology has outgrown its traditional pastoral paradigm The articles in this handbook recognize that faith spirituality and lived religion within and beyond institutional communities refer to realms of cultures ritual practices and symbolic orders whose boundaries are not clearly defined and whose contents are shifting The *International Handbook of Practical Theology* offers insightful transcultural conceptions of religion and religious matters gathered from various cultures and traditions of faith

The first section presents concepts of religion Chapters have to do with considerations of the conceptualizing of religion in the fields of anthropology community family institution law media and politics among others The second section is dedicated to case studies of religious practices from the perspective of their actors The third section presents major theoretical discourses that explore the globally significant diversity and multiplicity of religion Altogether sixty one authors from different parts of the world encourage a rethinking of religious practice in an expanded transcultural globalized and postcolonial world

**Women and Sharia Law in Northern Indonesia** Dina Afrianty,2015-05-01 This book examines the life of women in the Indonesian province of Aceh where Islamic law was introduced in 1999 It outlines how women have had to face the formalisation of conservative understandings of sharia law in regulations and new state institutions over the last decade or so how they have responded to this forming non governmental organisations NGOs that have shaped local discourse on women s rights equality and status in Islam and how these NGOs have strategised demanded reform and enabled Acehnese women to take active roles in influencing the processes of democratisation and Islamisation that are shaping the province The book shows that although the formal introduction of Islamic law in Aceh has placed restrictions on women s freedom paradoxically it has not prevented them from engaging in public life It argues that the democratisation of Indonesia which allowed Islamisation to occur continues to act as an important factor shaping Islamisation s current trajectory that the introduction of Islamic law has motivated women s NGOs and other elements of civil society to become more involved in wider discussions about the future of sharia in Aceh and that Indonesia s recent decentralisation policy and growing local Islamism have enabled the emergence of different religious and local adat practices which do not necessarily correspond to overall national trends

**Socio-Cultural and Religious Conflicts and the Future of Nigeria** Lotanna Olisaemeka,2022 With the prevailing violent conflict situation of our world perpetuated sometimes even in the name of religion humanity today faces extinction To reverse this ugly trend humanity has no choice than to build a society where every tribe and tongue can coexist in peace This work analyzed the violent conflicts from anthropological behavioral politico philosophical and theological perspectives and makes a demand on humanity to save herself through proper education and dialogue with all men and religions

**Modern Perspectives on Islamic Law** E. Ann Black,Hosseini Esmaeili,Nadirsyah Hosen,2013-01-01 This book presents an invaluable contribution to the debate on the compatibility of Islam and modernity It is full of arguments and examples showing how Islam can be understood in line with modern life human rights democracy the rule of law civil society and pluralism The three authors come from different countries represent different gender perspectives and have a Shia a Sunni and a non Muslim background respectively which makes the book a unique source of information and inspiration Irmgard Marboe University of Vienna Austria This well informed book explains reflects on and analyses Islamic law not only in the classical legal tradition of Sharia but also its modern contemporary context The book explores the role of Islamic law in secular Western nations and reflects on the legal system of Islam in its classical context as

applied in its traditional homeland of the Middle East and also in South East Asia Written by three leading scholars from three different backgrounds a Muslim in the Sunni tradition a Muslim in the Shia tradition and a non Muslim woman the book is not only unique but also enriched by differing insights into Islamic law Sir William Blair provides the foreword to a book which acknowledges that Islam continues to play a vital role not just in the Middle East but across the wider world the discussion on which the authors embark is a crucial one The book starts with an analysis of the nature of Islamic law its concepts meaning and sources as well as its development in different stages of Islamic history This is followed by accounts of how Islamic law is being practised today Key modern institutions are discussed such as the parliament judiciary dar al ifta political parties and other important organizations It continues by analysing some key concepts in our modern times nation state citizenship ummah dhimmah recognition of the status of certain non Muslims in Islamic states and the rule of law The book investigates how in recent times more and more fatwas are issued collectively rather than emanating from an individual scholar The authors then evaluate how Islamic law deals with family matters economics crime property and alternative dispute resolution Lastly the book revisits certain contemporary issues of debate in Islamic law such as the burqa halal food riba interest and apostasy Modern Perspectives on Islamic Law will become a standard scholarly text on Islamic law Its wide ranging coverage will appeal to researchers and students of Islamic law or Islamic studies in general Legal practitioners will also be interested in the comparative aspects of Islamic law presented in this book

*Middle East Report* ,2008     **Islam and the Secular State** Abdullahi Ahmed An-Na'im,2008     *Prospect* ,2008     *Learning Legal Rules* James A. Holland (Law teacher),Julian S. Webb,2010-05-13 *Learning Legal Rules* introduces students to the techniques of legal analysis and argument in a readily accessible style It includes chapters on finding and reading the law the doctrine of precedent how to interpret statutes and the influence of human rights and EC law on the English legal system     *Dissent* ,2008     **New Statesman** ,2009     2007,     Konflikte, Mächte, Identitäten Martin Slama,2009 The articles in this edited volume analyse current conflicts asymmetries of power and contested identities in today s postcolonial Southeast Asia The special qualifications of Social Anthropology such as detailed empirical studies and its long tradition of research on ethnicity identity are particularly valuable when considering those parts of Southeast Asia especially peripheral regions and border zones that are afflicted by violent conflicts Such hostilities which in the case of Indonesia reached their peak shortly before and during the years just following the forced resignation of President Suharto in 1998 have been accompanied by an aggressive re emergence of ethnic and religious identities While a number of articles in this volume focus on these recent conflicts others concentrate on Southeast Asian concepts of power in general They do not only examine symbolic constructions of domination but also ask how concepts of power are enacted used and undermined in everyday life especially within gender relations The articles dealing with Southeast Asian identity constructions also focus on the topic of power asymmetries They encounter phenomena of increasingly hardened religious and ethnic identities resulting in rigid social boundaries and conflicts between

different groups Yet they also point to cosmopolitan options and strategies conforming to local conditions *Islam And The Secular State* Abdullahi Ahmed An-Na'im, 2010-01-01 2015, □□□□□ **Political Islam** Khālid Ḥarūb, 2010 This volume offers a comprehensive discussion of the contemporary debates within political Islam providing an in depth analysis of the specific movements countries and regions in the Arab world and Israel The contributors content that the evolution of Islamic movements is contextual rather than ideological Therefore Islamic movements are best understood individually within their own historical socio political and cultural setting Political Islam is an essential reference for academics researchers and the media as well as general readers with an interest in Islamic political debates Back cover

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