

Da wohnt ein Selbster in uns. Der Mund ist aufgezungen
 Meine Hoffnung und meine Freude. Ich liebe meinen Gott, der
 mit der Tage mich ruft. Da berühren sich Himmel und Erde
 Vertraut den neuen Wegen. Bewahre uns, Gott. Wenn der Geist, der
 ich liebe, Gott gibt uns Atem. Meine Zeit in deinen Händen. Ein-
 geladen zum Fest des Glaubens. Der gelbe Sonnen soll Freud und
 Wärme Morning Has Broken. Der Tag, wenn Gott, ist nun vergan-
 gen. Du bist ein Gott, der mich anschaust. Abend wird bald
 kommen die Nacht. Ich singe dir mein Lied. Du meine Seele, singe
 Freunde, dass der Mandelzweig. Nade. In deiner Welt mit den
 lieben Gott lässt wollen. Lobe den Herrn, meine Seele. We shall
 overcome. Vergleib an mir. Dann
 du bist heilig. Ich liebe
 meinen Gott vom ganzen Herzen.
 Bleib bei mir, Herr. Lobet den

75 Lieder für Kirchentage

Himmel alle, der du
 alle Gott. Verleihe
 uns, Frieden. Die
 Himmel erzählen die Ehre Gottes. All Morgen ist ganz
 frisch und neu. Da bist du. Die Zeit ist jetzt. Weil der Himmel bei
 uns wohnt. Schenke mir, Gott. Ich seh' immer zu den Bergen. Mit
 ihm der Tag. Gena. nobis pacem. My Lighthouse. Aufstehn, auf-
 einander zugehen. Mäge die Straße. Von guten Mächten. wach-
 derbar geboren. Gott ruft mich an. Im Rauschen dieser Zeit
 ich steh' ein. Jetzt ist die Zeit. Kober bei uns die Zeit. Ich
 glauben. Du bist hier bei mir. Was ist das mit der Liebe. Wir
 kommen zusammen. Der Blick geht nach oben. Auf dich ver-
 trauen. Jesus in The Evening. Thee dich. Wir vertrauen Gott. Halte
 uns fest. Zeug, was du siehst. Lobe uns deine Nähe. Du
 siehst mich. Wo die Sonne aufgeht. Dieses Kreuz, vor dem wir
 stehen. Weiter uns den Weg. Mäge Gottes Angesicht. Ich steh' dazu.
 Klänge in deiner Hand. Song dich nicht. Alpha And Omega. Good-
 news of God. The Blessing. Sonne der Gerechtigkeit. Jesus, meine
 Freude. Muffig, stark, beherrscht.

Lieder Zum Kirchentag 1977

Terry C. Jones



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Gesungene Katechese Katharina Herrmann, 2021-06-28 Schon seit dem Ende der 1950er Jahre experimentierten Vertreter von Pop und Kirchenmusik in der Bundesrepublik mit der Verbindung von popmusikalischen Stilen und geistlichen Inhalten Die Folge waren nicht nur andauernde mitunter sehr polemisch geführte Debatten über das daraus entstandene Neue Geistliche Lied sondern auch wachsende Akteursgruppen die dessen Entwicklung vorantrieben und es mit der Entwicklung neuer Gottesdienstformen verbanden Insbesondere nutzten diese Gruppen den Kirchentag als Experimentierfeld für ihre Versuche sowie als Multiplikationsforum Katharina Herrmann fokussiert in dieser mentalitätsgeschichtlichen Studie inwiefern die kirchenmusikalischen wie liturgischen Neuaufbrüche mit dem Wunsch der Akteure verbunden waren eine spezifische Form gelebter christlicher Frömmigkeit zu popularisieren die unmittelbar mit sozialem Engagement in der Welt verbunden ist *Katalog der Musikdrucke* Bayerische Staatsbibliothek, 1990

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