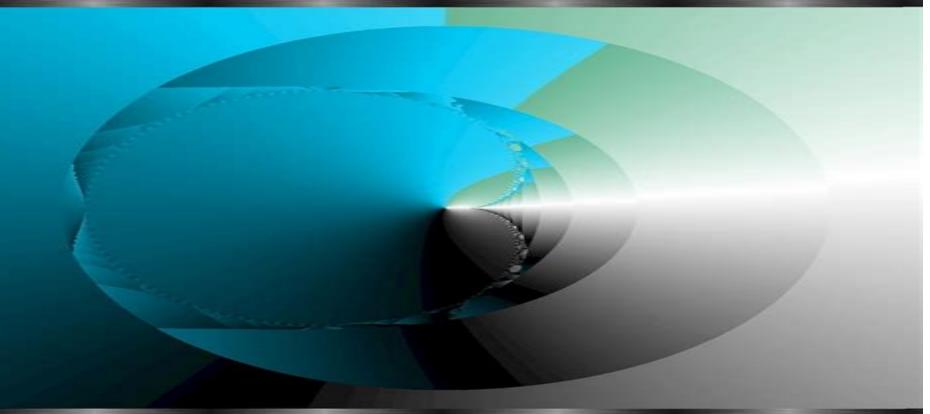
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Religions in Play Philippe Bornet, Maya Burger, 2012-01-01 Often dismissed as not serious the notion of play has nevertheless been at the centre of classical theories of religion and ritual Huizinga Caillois Turner Staal etc What can be retained of those theories for the contemporary study of religions Can a study of play or game bring new perspectives for the study of religions The book deals with the history of games and their relation to religions the links between divination and games the relations between sport and ritual the pedagogical functions of games in religious education and the interaction between games media and religions Richly illustrated the book contributes to the study of religions to ritual game and media studies and addresses an academic as well as a general public Philippe Bornet Dr Phil born in 1977 is Lecturer in the Study of Religion at the Faculty of Lettres of the University of Lausanne with focus on the history of interrelations between India and Europe Maya Burger is Professor of Indian Studies and History of Religions at the Faculty of Arts of the University of Lausanne Department of South Asian Languages and Civilizations Athenaeum and Literary Chronicle ,1859 Tainted Witness Leigh Gilmore, 2017-01-17 In 1991 Anita Hill's testimony during Clarence Thomas's Senate .1991 confirmation hearing brought the problem of sexual harassment to a public audience Although widely believed by women Hill was defamed by conservatives and Thomas was confirmed to the Supreme Court The tainting of Hill and her testimony is part of a larger social history in which women find themselves caught up in a system that refuses to believe what they say Hill s experience shows how a tainted witness is not who someone is but what someone can become Why are women so often considered unreliable witnesses to their own experiences How are women discredited in legal courts and in courts of public opinion Why is women s testimony so often mired in controversies fueled by histories of slavery and colonialism How do new feminist witnesses enter testimonial networks and disrupt doubt Tainted Witness examines how gender race and doubt stick to women witnesses as their testimony circulates in search of an adequate witness Judgment falls unequally upon women who bear witness as well known conflicts about testimonial authority in the late twentieth and early twenty first centuries reveal Women's testimonial accounts demonstrate both the symbolic potency of women's bodies and speech in the public sphere and the relative lack of institutional security and control to which they can lay claim Each testimonial act follows in the wake of a long and invidious association of race and gender with lying that can be found to this day within legal courts and everyday practices of judgment defining these locations as willfully unknowing and hostile to complex accounts of harm Bringing together feminist literary and legal frameworks Leigh Gilmore provides provocative readings of what happens when women s testimony is discredited She demonstrates how testimony crosses jurisdictions publics and the unsteady line between truth and fiction in search of justice Getting Personal Laura Gray-Rosendale, 2018-01-29 Silver Medalist 2019 Independent Publisher Book Awards in the Education Commentary Theory Category At a time when Twitter Facebook blogs Instagram and other social media dominate our interactions with one another and with our world the teaching of writing also

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