

MAKING SENSE OF HEIDEGGER

A PARADIGM
SHIFT

THOMAS SHEEHAN

ALLEN LANE

Making Sense Of Heidegger A Paradigm Shift New Heidegger Research

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Making Sense of Heidegger Thomas Sheehan, 2014-11-06 Making Sense of Heidegger presents a radically new reading of Heidegger's notoriously difficult oeuvre. Clearly written and rigorously grounded in the whole of Heidegger's writings, Thomas Sheehan's latest book argues for the strict unity of Heidegger's thought on the basis of three theses: that his work was phenomenological from beginning to the end; that being refers to the meaningful presence of things in the world of human concerns; and that what makes such intelligibility possible is the existential structure of human being as the thrown open or appropriated clearing. Sheehan offers a compelling alternative to the classical paradigm that has dominated Heidegger research over the last half century, as well as a valuable retranslation of the key terms in Heidegger's lexicon. This important book opens a new path in Heidegger research that will stimulate dialogue not only within Heidegger studies but also with philosophers outside the phenomenological tradition and scholars in theology, literary criticism, and existential psychiatry.

Heidegger's Shadow Chad Engelland, 2017-03-16 Heidegger's Shadow is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy. Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought, but he nonetheless comes to regard it as something that he must strive to overcome, even though he knows such an attempt can never succeed. Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics, Being and Time, and Contributions and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in transcendental philosophy. This book will be of interest to those working on phenomenology, continental philosophy, and transcendental philosophy.

Heidegger's Ontology of Events James Bahoh, 2019-12-05 James Bahoh proposes a new methodology for explaining Heidegger's philosophy that solves a set of interpretive problems in his difficult later work and led to substantial inconsistencies in the scholarship. Bahoh reconstructs Heidegger's concept of event in relation to his theories of history, truth, difference, ground, and time/space.

Heidegger's Being and Time Thomas Sheehan, 2025-05-06 This important new book condenses and rephrases paragraph by paragraph the entirety of Heidegger's magnum opus, Being and Time. Leading Heidegger scholar Thomas Sheehan renders the text in reader-friendly language that avoids the worst of the Heideggerese that persists in the wider scholarship. He helpfully outlines each of the six chapters and, in turn, each of the eighty-three individual sections of the book, providing a critical and insightful commentary that draws on Heidegger's comments on Being and Time throughout his career. The book also includes commentary and guidance on the terminology, scope, arguments, achievements, and limitations of Being and Time. This reader's guide is an essential resource for students, scholars, and anyone engaging with Heidegger's complex work.

Reading Heidegger's Black Notebooks 1931-1941 Ingo Farin, Jeff Malpas, 2018-02-09 Heidegger scholars consider the philosopher's recently published notebooks, including the issues of Heidegger's Nazism and anti-Semitism. For more than forty years, the philosopher Martin Heidegger logged ideas

and opinions in a series of notebooks known as the Black Notebooks after the black oilcloth booklets into which he first transcribed his thoughts In 2014 the notebooks from 1931 to 1941 were published sparking immediate controversy It has long been acknowledged that Heidegger was an enthusiastic supporter of the Nazi Party in the early 1930s But the notebooks contain a number of anti Semitic passages often referring to the stereotype of World Jewry written even after Heidegger became disenchanted with the Nazis themselves Reactions from the scholarly community have ranged from dismissal of the significance of these passages to claims that the anti-Semitism in them contaminates all of Heidegger's work This volume offers the first collection of responses by Heidegger scholars to the publication of the notebooks In essays commissioned especially for the book the contributors offer a wide range of views addressing not only the issues of anti-Semitism and Nazism but also the broader questions that the notebooks raise Contributors Babette Babich Andrew Bowie Steven Crowell Fred Dallmayr Donatella Di Cesare Michael Fagenblat Ingo Farin Gregory Fried Jean Grondin Karsten Harries Laurence Paul Hemming Jeff Malpas Thomas Rohkr mer Tracy B Strong Peter Trawny Daniela Vallega Neu Friedrich Wilhelm von Herrmann Nancy A Weston Holger Zaborowski **Heidegger's Question of Being** Holger Zaborowski, 2017 The number of open and controversial questions in contemporary Heidegger research continues to be a source of scholarly dialogue There are important questions that concern the development as it were of his thought and the differences and similarities between his early main work Being and Time and his later so called being historical thought the thinking of the event or appropriation of Being There are questions that focus on his relation to important figures in the history of ideas such as the pre-Socratics Plato Aristotle Thomas Aquinas Descartes Leibniz Kant the German idealists and Nietzsche Other questions focus on his biography on his rectorate and on his relation to politics in general and to National Socialism in particular or on his influence on subsequent philosophers The contributions to this volume written by leading scholars in the field of Heidegger research address many of these questions in close readings of Heidegger's texts and thus provide sound orientation in the field of contemporary Heidegger research They show how the different trajectories of Heidegger's thought his early interest in the meaning of Being and in Dasein his discussion of and involvement with politics his understanding of art poetry and technology his concept of truth and the idea of a history of Being all converge at one point the question of Being It thus becomes clear that all differences notwithstanding Heidegger followed one very consistent path of thinking

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Table of Contents Making Sense Of Heidegger A Paradigm Shift New Heidegger Research

1. Understanding the eBook Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - The Rise of Digital Reading Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Advantages of eBooks Over Traditional Books
2. Identifying Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - User-Friendly Interface
4. Exploring eBook Recommendations from Making Sense Of Heidegger A Paradigm Shift New Heidegger Research

- Personalized Recommendations
- Making Sense Of Heidegger A Paradigm Shift New Heidegger Research User Reviews and Ratings
- Making Sense Of Heidegger A Paradigm Shift New Heidegger Research and Bestseller Lists
- 5. Accessing Making Sense Of Heidegger A Paradigm Shift New Heidegger Research Free and Paid eBooks
 - Making Sense Of Heidegger A Paradigm Shift New Heidegger Research Public Domain eBooks
 - Making Sense Of Heidegger A Paradigm Shift New Heidegger Research eBook Subscription Services
 - Making Sense Of Heidegger A Paradigm Shift New Heidegger Research Budget-Friendly Options
- 6. Navigating Making Sense Of Heidegger A Paradigm Shift New Heidegger Research eBook Formats
 - ePub, PDF, MOBI, and More
 - Making Sense Of Heidegger A Paradigm Shift New Heidegger Research Compatibility with Devices
 - Making Sense Of Heidegger A Paradigm Shift New Heidegger Research Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Highlighting and Note-Taking Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Interactive Elements Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
- 8. Staying Engaged with Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
- 9. Balancing eBooks and Physical Books Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Setting Reading Goals Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Making Sense Of Heidegger A Paradigm Shift New Heidegger Research

- Fact-Checking eBook Content of Making Sense Of Heidegger A Paradigm Shift New Heidegger Research
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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