

آل آسام تعليمي ترقي بورد، هيبرگاؤي، نوگاؤي، آسام «الهند»

# ALL ASSAM TALIMI TARAQQI BOARD

Reg.No. RS/NG/254/0/266 of 2014-2015

(Madani Hall) R.R.B. Road, South Haibargaon, Nagaon-782002 (Assam)



# प्राप्ते व्यप्नद्य का'लिद्यी क्वकी व'र्जब घावा अकालिक अ अहाविक

পৰিত্ৰ ৰমজান মাহৰ চেহৰী আৰু ইফতাৰৰ সময় তালিকা ঃঃ ২০২৩ ইংৰাজী,১৪৪৪ হিজৰী

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শ্ৰীয়ত মুতাবিক ২৯ ৰমজানৰ দিনা জোন দেখা সাব্যস্ত নহলে ৰোজা ৩০ টা পুৰা কৰিব লাগিব।

#### (बांका अञ्चलका कार्याक्याकीम् प्राप्तकाला अपूर्व

- (३) वि काणिन जनमञ्जू कुनावाणी सिंधा वास्तित १०७२ जनमञ्जू किस्ता ठालीए कसी वास्तित । (दिलाए। पुन-२०४ सी-३)
- (২) চালালাকে কাজি নাইলা ফেলাইল ল'ব পাৰিক। ইয়াৰ ভাৰা চালাক চালালা কৃতি সালন নহয়। (কাডাবায়ে মাহামুনীয়া প্চ-১৫,৪৮-০)
- (৩) কোজাৰ অৱস্থাত কাপত চাল বা উচ্চধ আলিলে কোজা তম হৈ তাব, জিন্ত পাণী আলিলে জোভা তম নহয়। (আলফাটৰ প্য-২০৪,৪০২)
- (৫) ভালাৰ আহ্বাহাৰ ব্যৱহাৰ বিষয়ে বিষয় বিষয়ে বিষয়ে প্ৰভাৱৰ প্ৰতিবাহন পৰে বিষয়ে বিষয়ে কৰিবলৈ কৰিবলৈ (৪)
- (a) क्लाकांक व्यवसार व्यक्त तेवाल व्यक्तित नादिना दूर्यी नामाल क्लाकांक व्यक्ति आधन नदात / (व्यवदायुक्त क्लाकांत न्हिना दूर्यी नामाल क्लाकांत व्यक्तित क्लिकां नादिना पुर्व नामाल क्लाकांत व्यक्तित क्लाकांत व्यक्तित नादिना प्रतिकृति क्लाकांत व्यक्तित व्यक्त
- (৬) দুপাবার্ত্তি বা দুপা কুপাই পিছৰ বাজত ৰাখি ইজাকুতভাৱে পুনিতৰ কোৱা কর হৈ যাব, জিন্ত অপিজাকুতভাৱে কারা বা প্রাণ সোধানে কোৱা কর পহন্ত । সেয়েরে ৰাম্বর্তা পিশত হয়জিদ বা ভর্ম কুপারার্ত্তি দুপাবার্ত্তি, দুপা আদি কুপারার্ত্ত পরার্ত্তি ভাবত বিবাহ থাকা হিল্প । (ছুনুৰ ফুলান্তাৰ,কমাটি প্য-এক, মান)
- (n) settede current elle sittem et Eutreff marste met sinees i (cursiègni etistet qu-ess, et-e)

#### THE PARTY OF THE PARTY OF

ষ্ট্ৰীপ ইনলে মুখানুতৰ ৰাজিআমান আলতেন নগাঁও কৰি ইবছে, নতী কৰীয়ে যামামান আনহিন্দি বাহামানে কানৰ ক্ষমত মুই মুদ নামানি কানৰি শিলা নিৰ্মাণিত কৰিছে। (তাহানী পৃত-২০০, ৰাত-১) ইয়াৰ মাৰা আকলি "য়া"ৰ পৰিয়াল কানেল কোনে কোনে কোনে মুদ্য হ'ব ৫২০০ টকা।

কি হা- ধনী সকলে বুলাৰীৰ হাদীৰ অনুযায়ী জিলা আদায় কৰিলে চুলীয়া সকলৰ হকত লাভদায়ক হ'ব আৰু যাত্ৰ চোটাৰ লোকে আহাৰীৰ হাদীৰ যতে জিলা আদায় কৰাত সহজ হ'ব উল্লেখ য উপলোক চুয়োগৰণৰ বন্ধৰ পৰা বিভাগত এইতৰ ধনী-চুলীয়া উভয়ে জিলা আদায় কৰাৰ অনুযাৱি আছে।

#### ভালিমী ভৰকী ৰ'চৰ আবেদন

সদৌ অসম তালিনী তৰ্কী ব'ৰ্ড এখন ধনীয় প্ৰতিষ্ঠান। পৰম কৰ্মণায় ধানাৰ কৰক ভৰণা বাধি ধন্যাল সভাসহ ব্যক্তিসকলে কৰা ভান-বৰ্ডলিৰ জৰিততে ২০০২ চনৰ পৰা তৰ্কী ব'ৰ্ড মাজায় সমূহৰ সোৱা আগবঢ়াই আছিছে। বৰ্ডনিন তৰ্কী ব'ৰ্ডৰ জনিত আহ ৩৫০ খন মাজায় আছে। ব'ৰ্ডনি অনুকৃতি মাজায় সমূহৰ শিক্ষাৰ মান উচ্চত কৰা আৰু ছাত্ৰ সকলৰ মাজত নিচিত কৰা কুপ্ত প্ৰতিভাৱ বিকাশ ঘটোৱাৰ উচ্চতেশ বহুবি কাইছে ৰাভাচনৰ বাবে মাজেই পুঁজিৰ প্ৰয়োজন। ২০২০ চনৰ বাবে মাজায় বাবেৰ ওপৰত ভ্ৰমণা কৰি আহ ৫১,০০০,০০ চনৰ বাজেই ক'ৰ্ডনি পৰিচালনা কৰিছিছে আই কৰিছে। তৰকী ব'ৰ্ডনি কাৰ্যাকৃতিবোৰ জনায়নৰ বাবে প্ৰজাবিত পুঁজিলৈ আলোনৰ কটোলাজিতি কৰে এই অংশ আগবঢ়াই তৰকী ব'ৰ্ডনি লক্ষ্য ও উচ্চতেশ পুৰণৰ লগতে ছিনৰ চেনাৰ সম্বাহানী হবলৈ বিনাহতাৰে অনুবান জনায়ন।

দান-বৰঙণি পটোৱাৰ টেকনা সদৌ অসম ভালিমী ভৰঞী ব'ৰ্ড মদনী হ'ল, দক্ষিন হচবৰগাঁও, নগাঁও-782002

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