The Romeo Error

Watson, Lyall

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Lyall Watson Romeo Error

AW Rasmussen

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The Romeo Error Lyall Watson, 1975 The only thing that makes death distinct from all other diseases and disorders is that everybody gets it writes Lyall Watson Here he presents an intriguing and completely original look at our ideas of and our knowledge about that inescapable phenomenon which he suggests may be only the beginning of a far more fantastic existence than what we call life Combining fifteen years scientific research with his own theories and experiences Watson discusses all that is known about the biology of life and therefore of death He explores the very real problem of deciding when death actually occurs and considers our psychological and social attitudes toward death to show how we are programmed from childhood not to look beyond it But death may in no way be final he speculates describing the many varieties of reincarnation the activities of spiritualists and both out of the body and other body experiences as manifestations of another realm of being Focusing on these extraordinary happenings The Romeo Error leaves little doubt that there is far more to both life and death than we are able to comprehend by the poor evidence of our five senses that in fact the two may be indistinguishable with what we call death merely a change of state often temporary and sometimes even curable front and back flaps User Guide & Handbook for Understanding the Universe & Mortal Experience Bob Maddison, 2014-10-09 CONTAINING VALUABLE DATA INFORMATION IN EASY TO READ FORM THAT YOU WILL NEED TO OBTAIN MAXIMUM BENEFIT AND ENJOYMENT OF YOUR MORTAL EXPERIENCE Primarily its designed to find fast accurate reliable information about a great variety of questions For example I get asked a lot of questions about god without a hint of their meaning or definition of the god subject of the question Is there a god or even any form of god The answer is yes or no depending ENTIRELY on your interpretation or understandings or even unfortunately influences external to yourself We say thank god Should we all freely say this Yes of course and with grace and gratitude But who what where and why is this god Is he she it internal or exterior to yourself Or indeed both of those We can confidently and freely remove the awe sacred or grovelling fear or reverence and endless worship adoration imposed by millennia of vain religion Its all inside this user guide

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