

l'herméneutique ? Le langage appartient-il à l'Être conscient ou à l'Inconscient ? L'Inconscient est-il structuré *comme* le langage ou *par* le langage ?

Les choix d'Henri EY vont vers la positivité radicale de l'inconscient et la négativité contenante de l'Être conscient qui s'enroule dans le temps comme un Être toujours en devenir. L'Homme que propose H. EY, dégagé des combinatoires qui prédisaient sa Mort, est un Homme Social, Libre et Responsable de ses Choix Éthiques et engagé par et dans la Vie. On l'aura compris à la lecture de ces quelques lignes de présentation, ce grand livre d'à peine 500 pages, parachève la clinique des *Études psychiatriques* et amène le lecteur au fond d'une réflexion sans concession sur le sens que la rencontre avec les catégories de la folie et ce que nous savons de l'architecture du bios peuvent donner à l'être *incorporel* de l'Homme.

Patrice BELZEAUX, Président du Crehey

Merleau-Ponty. La relation au langage et au sens

par Angèle Kremer-Marietti

(L'Harmattan 2013, 211p.

(coll. *Commentaires philosophiques*)

< Contre le constitué, le substantivé, l'objectif, rompant désormais avec le représenté pour rechercher le sens caché du phénomène, une ontologie de la finitude, dès lors percevant au-delà de la visibilité moyenne pour traverser le miroir au-delà du visible, le nouveau phénoménologue se demande s'il faut laisser les physiciens conclure sur l'objet en tant que ce serait l'être. Interrogeant l'insularité de notre vie, MERLEAU-PONTY y fait découvrir l'atmosphère qui l'entoure de ses brumes : présent, passé, visages rapprochés, mort ou liberté à travers quantité de processus. L'absolue distinction de l'être et du néant s'enlisant, l'être et le néant, rapportés l'un à l'autre dans des significations essentialistes, ont

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