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Holmes reaches back to the classics of philosophy especially to the works of Aristotle the founder of the Lyceum to posit that
strategy is a habit Rather he writes it involves cultivating a family of habits To excel at strategy one should learn what
excellent strategists do and practice that ritual each day Repetition helps the strategist find virtue which Aristotle defined as
the golden mean between the extremes of some trait while shunning vice the excess or deficiency of that trait Over time it
becomes second nature to take the long view of national political and strategic ends marshal diplomatic economic and
military resources and devise ways to put those resources to work for strategic gain The classics of strategy feature
prominently in this work The canon sets forth concepts worth mastering For instance Carl von Clausewitz exhorts strategists
to amass superior forces at the decisive place and time while abjuring secondary commitments that scatter resources about
the map and risk leaving each force too weak to accomplish its goal In a similar vein Alfred Thayer Mahan devises a formula
for sizing fleets to overpower foes in important waters or coastal zones Sun Tzu espouses the indirect approach to strategy
and B H Liddell Hart and J C Wylie join the classical Chinese general in his advocacy In the ideal case strategists not just

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