



REPORT OF MEDICAL EXAMINATION OF SEAFARER BY THE APPROVED MEDICAL PRACTITIONER



Dir. _____
 (If the respondent is not a U.S. citizen, please print name)

	Full Name			M	<input type="checkbox"/>	F
	Date of Birth:		Home Address			
	Nationality		Passport n.º			
	Type of Vessel		Trade Area			
	Department		Duty (see below)			

I. "Medical History"

Have you ever had any of the following conditions?		Yes	No	Have you ever had any of the following conditions?		Yes	No
1. Severe headaches	<input type="checkbox"/>	<input type="checkbox"/>	13. High/Low blood pressure/Heart disease	<input type="checkbox"/>	<input type="checkbox"/>		
2. Head Injury/Concussion/Loss of Memory	<input type="checkbox"/>	<input type="checkbox"/>	14. Asthma/Bronchitis/Tuberculosis	<input type="checkbox"/>	<input type="checkbox"/>		
3. Fainting/Seizures/Epilepsy/Balance problems	<input type="checkbox"/>	<input type="checkbox"/>	15. Diabetes/Thyroid Problem	<input type="checkbox"/>	<input type="checkbox"/>		
4. Eyes/Vision Problems (Glasses, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	16. Allergy/Skin disease	<input type="checkbox"/>	<input type="checkbox"/>		
5. Hearing Impairment/Tinnitus	<input type="checkbox"/>	<input type="checkbox"/>	17. Infection/Contagious Disease	<input type="checkbox"/>	<input type="checkbox"/>		
6. Ear/Nose/Throat problems	<input type="checkbox"/>	<input type="checkbox"/>	18. Major/Minor surgery operation	<input type="checkbox"/>	<input type="checkbox"/>		
7. Stomach/Bowel/Digestive disorders	<input type="checkbox"/>	<input type="checkbox"/>	19. Hernias/Hydrocele/Appendicitis	<input type="checkbox"/>	<input type="checkbox"/>		
8. Gall stones/Kidney disorders	<input type="checkbox"/>	<input type="checkbox"/>	20. Fracture/dislocation /Injury/Amputation	<input type="checkbox"/>	<input type="checkbox"/>		
9. Jaundice/Liver Disease	<input type="checkbox"/>	<input type="checkbox"/>	21. Back or joint problems/Restricted mobility	<input type="checkbox"/>	<input type="checkbox"/>		
10. Piles/Varicose Veins	<input type="checkbox"/>	<input type="checkbox"/>	22. Addiction to Alcohol/Drugs/Tobacco	<input type="checkbox"/>	<input type="checkbox"/>		
11. Blood Disorder	<input type="checkbox"/>	<input type="checkbox"/>	23. Nervous/Mental disease/Sleep disorder	<input type="checkbox"/>	<input type="checkbox"/>		
12. Female Disorder/Pregnancy	<input type="checkbox"/>	<input type="checkbox"/>	24. Malignant disease (Cancer)	<input type="checkbox"/>	<input type="checkbox"/>		
If "yes" to any of the above questions, please give details:							
Additional questions		Yes	No	Additional questions		Yes	No
Have you ever been hospitalized, signed off as sick or repatriated from a ship?		<input type="checkbox"/>	<input type="checkbox"/>	Are you aware that you have any medical problems, diseases or illnesses?		<input type="checkbox"/>	<input type="checkbox"/>
Have you ever been declared unfit for sea duty?		<input type="checkbox"/>	<input type="checkbox"/>	Do you feel healthy and fit to perform the duties of your designated position/occupation?		<input type="checkbox"/>	<input type="checkbox"/>
Has your medical certificate ever been restricted/revoked?		<input type="checkbox"/>	<input type="checkbox"/>	Are you allergic to any medication?		<input type="checkbox"/>	<input type="checkbox"/>
Are you taking any non-prescription or prescription medications?		<input type="checkbox"/>					
If yes, please list the medications taken, and the purpose(s) and dosage(s):							
Comments:							

I hereby certify that the personal declaration above is a true statement to the best of my knowledge.

I hereby authorize/not authorize the release of all my previous medical records from any health professionals, health institutions and public authorities to Dr _____ (the approved Medical Practitioner).

Signature of examinee: _____ Date: / /

National Medical Report John Silva

American Medical Association



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First [-seventh] Annual Report of the State Board of Health, Lunacy and Charity [1879-1885] Massachusetts. State Board of Health, Lunacy, and Charity, 1920 Annual Report of the State Board of Health of Illinois Illinois State Board of Health, 1895 *Annual Report of the Illinois State Board of Health ...* Illinois State Board of Health, 1895

Medical Records and Modeling ,1996 **William J. Clinton: 1993 bk. 2 August 1 to December 31, 1993** United States. President (1993-2001 : Clinton), 1994 **Reports of Cases Determined in the Courts of Appeal of the State of California** ,1920 **Regional Health Databases, Health Services Research, and Confidentiality** Molla S. Donaldson, 1994 *Congressional Record* United States. Congress, 1971 **Annual Report of the State Board of Health of Massachusetts** Massachusetts. State Board of Health, 1874 *Index to Library Reports* Katharine Twining Moody, 1913

National Library of Medicine Current Catalog National Library of Medicine (U.S.), *Miner's Magazine* ,1909

The Political Economy of Universal Healthcare in Africa Philip C. Aka, Hassan Wahab, Yvette M. Alex-Assensoh, 2022-04-27 The global rise in pandemics most recently COVID 19 and other health challenges some of which are due to climate change have imposed significant challenges on the healthcare systems in economies around the world Thus this book deals with an issue that is very timely and relevant not just in Africa but globally It critically assesses healthcare reforms in Ghana under the Fourth Republic since 1993 Although it focuses on Ghana s National Health Insurance Scheme of 2003 the book instructively goes beyond this program The book argues that although Ghana is a bellwether of healthcare reforms in Africa its healthcare initiatives are still far from the service haven of healthcare as a human right Themes that animate the book s argument include the need to translate human rights law such as the right to health into practical policies that work for ordinary citizens Key highlights of the book include an increased accent on health as a human right emphasis on comparative analysis in healthcare studies and the formulation of a four hallmark framework embedded in economics law politics and human rights to act as a guide for assessment of healthcare reforms in Africa in particular and Ghana more specifically Using Ghana as a case study and analytical window into the world the book offers a valuable and timely resource for academics students and policymakers across the disciplines of development and healthcare economics law public policy political science sociology and African and Caribbean studies as well as in various fields in health science

The Proceedings of the ... Annual Health Care Information & Management Systems Conference ,1995 **Journal of the American Medical Association** American Medical Association, 1910 **Annual Report of Illinois State Board of Health** Illinois State Board of Health, 1879 **Annual Reports of Town Officers** Hudson (Mass.), 1921 *Annual report of the State Board of Health of Illinois. 1895* ,1895 **British Medical Journal** ,1924 **National Library of Medicine Catalog** National Library of Medicine (U.S.), 1955

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