

# **Natural Law *and* *the* Antislavery Constitutional Tradition**

Justin Buckley Dyer

CAMBRIDGE

# Natural Law And The Antislavery Constitutional Tradition

**Peter C. Myers**



## **Natural Law And The Antislavery Constitutional Tradition:**

**Natural Law and the Antislavery Constitutional Tradition** Justin Buckley Dyer, 2012-02-13 Natural Law and the Antislavery Constitutional Tradition is a succinct account of the development of American antislavery constitutionalism in the years preceding the Civil War In a series of case studies Dyer reconstructs the arguments of prominent antislavery thinkers such as John Quincy Adams John McLean Abraham Lincoln and Frederick Douglass What emerges is a convoluted understanding of American constitutional development that emphasizes the centrality of natural law to America's greatest constitutional crisis *After the Revolution* Justin Buckley Dyer, 2009 Public actors associated with the tradition of American antislavery constitutionalism in the nineteenth century insisted that the Constitution of 1787 contained certain inbuilt purposes or animating principles which ought to have aided constitutional interpreters in construing specific provisions of the constitutional text that related directly or indirectly to the law and politics of slavery in the United States The Constitution of 1787 recognized the existence of slavery in the several states yet antislavery constitutionalists interpreted even the slavery related clauses as aspiring toward a certain liberal constitutional vision that was not yet a reality In this dissertation I argue first that these nineteenth century interpretations of the Constitution in antislavery terms were intricately bound up with theories of natural law and second I suggest that this aspect of the antislavery constitutional tradition offers a strong interpretive challenge both descriptive and normative to various aspects of the current scholarly literature on constitutional development and constitutional theory *The Decline of Natural Law* Stuart Banner, 2021 The law of nature The common law The adoption of written constitutions The separation of law and religion The explosion in law publishing The two sidedness of natural law The decline of natural law and custom Substitutes for natural law Echoes of natural law *Slavery and Sacred Texts* Jordan T. Watkins, 2021-07-01 In the decades before the Civil War Americans appealed to the nation's sacred religious and legal texts the Bible and the Constitution to address the slavery crisis The ensuing political debates over slavery deepened interpreters' emphasis on historical readings of the sacred texts and in turn these readings began to highlight the unbridgeable historical distances that separated nineteenth century Americans from biblical and founding pasts While many Americans continued to adhere to a belief in the Bible's timeless teachings and the Constitution's enduring principles some antislavery readers including Theodore Parker Frederick Douglass and Abraham Lincoln used historical distance to reinterpret and use the sacred texts as antislavery documents By using the debate over American slavery as a case study Jordan T Watkins traces the development of American historical consciousness in antebellum America showing how a growing emphasis on historical readings of the Bible and the Constitution gave rise to a sense of historical distance **Two Cities** Daniel S. Malachuk, 2016-10-07 Since the late eighteenth century the ideals of political democracy and individual flourishing have become so entangled that most people no longer differentiate them The American Transcendentalists did *Two Cities* is the first comprehensive account of the original but still underrated political

thought of this movement especially that of its three major authors Ralph Waldo Emerson Margaret Fuller and Henry David Thoreau For decades Daniel S Malachuk contends readers have misinterpreted the Transcendentalists as worshipping democracy and secularizing personhood Two Cities proves the opposite Focusing on their major writings Malachuk presents the Transcendentalists as wresting apart and thus clarifying democracy as a profane project and individuality as a sacred one Building upon this basic insight the book affirms many recent but discrete conclusions about the movement s various contributions especially to liberalism environmentalism and public religion and shows that we will understand how these commitments hang together only when we re transcendentalize the Transcendentalists In five useful chapters on the two cities tradition within the history of liberalism on the rival and subsequently dominant overlap theories of Lincoln and others and on the unique contributions to two cities thought by each of the major authors Two Cities reintroduces readers to the Transcendentalists as among the most original and important contributors to American political thought

**Religions in Shakespeare's Writings** David V. Urban,2020-12-10 Offering a wide range of scholarly perspectives Religions in Shakespeare s Writings explores Shakespeare s depictions throughout his canon of various religions and matters related to them This collection s fifteen essays explore matters pertaining to Catholic Anglican and Puritan Christianity the Albigenian heresy of the high middle ages Islam Judaism Roman religion different manifestations of religious paganism and even the religion of Shakespeare practiced by Shakespeare s nineteenth century admirers These essays analyze how Shakespeare depicts both tensions between religions and the syntheses of different religious expressions on topics as diverse as Shakespeare s varied portrayals of the afterlife religious experience in Measure for Measure and Black natural law and The Tempest This collection also explores the political ramifications of religion within Shakespeare s works as well as Shakespeare s multifaceted uses of the Bible Additionally while this collection does not present a Shakespeare whose particular religious beliefs can definitely be known or are displayed uniformly throughout his canon various essays consider to what extent Shakespeare s individual works demonstrate a Christian foundation Contributors include John D Cox Cyndia Susan Clegg Grace Tiffany Matthew J Smith Bethany C Besteman Sarah Skwire Feisal Mohamed Benedict J Whalen Benjamin Lockerd Bryan Adams Hampton Debra Johanyak John E Curran Emily E Stelzer David V Urban and Julia Reinhard Lupton

Conservatives and the Constitution Ken I. Kersch,2019-03-28 Recovers a contested evolving tradition of conservative constitutional argument that shaped the past and is bidding to make the future

C. S. Lewis on Politics and the Natural Law Justin Buckley Dyer,Micah J. Watson,2016-08-08 Conventional wisdom holds that C S Lewis was uninterested in politics and public affairs The conventional wisdom is wrong As Justin Buckley Dyer and Micah J Watson show in this groundbreaking work Lewis was deeply interested in the fundamental truths and falsehoods about human nature and how these conceptions manifest themselves in the contested and turbulent public square Ranging from the depths of Lewis philosophical treatments of epistemology and moral pedagogy to practical considerations of morals legislation and responsible citizenship this book

explores the contours of Lewis multi faceted Christian engagement with political philosophy generally and the natural law tradition in particular Drawing from the full range of Lewis corpus and situating his thought in relationship to both ancient and modern seminal thinkers C S Lewis on Politics and the Natural Law offers an unprecedented look at politics and political thought from the perspective of one of the twentieth century s most influential writers      **Frederick Douglass** Peter C. Myers,2008 An intellectual portrait of the iconic 19th century slave and abolitionist who took the lead in applying the Founders doctrine of natural rights to the plight of African Americans Reveals how Douglass s vision still guides contemporary liberalism      *Denver Journal of International Law and Policy* ,1986      **A Constitutional Law Anthology** Michael J. Glennon,1992      *Encyclopedia of the American Constitution* Leonard Williams Levy,1986      **Constitutional Commentary** ,1984      *Columbia Law Review* ,2001      *Texas International Law Journal* ,2003      Constitutional Law Malcolm M. Feeley,Samuel Krislov,1990 The case excerpts contained in this text are preceded by essays that place each case in its historical political and constitutional perspective Among the major topics covered are judicial review and court power separation of powers national authority over commerce and taxation freedom of expression freedom of religion rights of the accused and equal protection      *The Supreme Court and the Decline of Constitutional Aspiration* Gary J. Jacobsohn,1986 An excellent commentary on and an insightful contribution to the current debate on constitutional interpretation Walter F Murphy Princeton University      **Michigan Law Review** ,1997      **Vanderbilt Law Review** ,2009      **Emancipation and Reconstruction** Paul Finkelman,1992

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