



Philo-textes

texte et commentaire

collection dirigée par Jean-Pierre Zarader

Traité de la nature humaine

II, III, 1 « de la liberté et de la nécessité »

David Hume

Anne Auchatraitre



L'avenir De La Nature Humaine Vers Un Eudémocratie Libérale

Jürgen Habermas



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L'avenir de la nature humaine Jürgen AHabermas,2018 Face aux progr s des biosciences au d veloppement des biotechnologies au d chiffrement du g nome le philosophe ne peut plus se contenter des d plorations sur l homme domin par la technique Les r alit s sont l qui exigent de lui qu il les pense bras le corps D sormais la r ponse que l thique occidentale apportait la vieille question Quelle vie faut il mener pouvoir tre soi m me est remise en cause Ce qui tait jusqu ici donn comme nature organique par la reproduction sexu e et pouvait tre ventuellement cultiv par l individu au cours de son existence est en effet l objet potentiel de programmation et de manipulation intentionnelles de la part d autres personnes Cette possibilit nouvelle tous les plans ontologique anthropologique philosophique politique qui nous est donn e d intervenir sur le g nome humain voulons nous la consid rer comme un accroissement de libert qui requiert d tre r glement ou comme une autorisation que l on s octroie de proc der des transformations pr f rentielles qui n exigent aucune autolimitation Trancher cette question fondamentale en la seule faveur de la premi re solution permet alors de pr server la compr hension moderne de la libert

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