



Province of the
EASTERN CAPE
EDUCATION

**NATIONAL
SENIOR CERTIFICATE**

GRADE 11

NOVEMBER 2014

**MECHANICAL TECHNOLOGY
MEMORANDUM**

MARKING: /100

This memorandum consists of 2 pages

Mechanical Technology Grade 11 2014 November

Mike Jess



Mechanical Technology Grade 11 2014 November:

This is likewise one of the factors by obtaining the soft documents of this **Mechanical Technology Grade 11 2014 November** by online. You might not require more time to spend to go to the ebook initiation as well as search for them. In some cases, you likewise get not discover the message Mechanical Technology Grade 11 2014 November that you are looking for. It will no question squander the time.

However below, past you visit this web page, it will be so enormously easy to acquire as without difficulty as download lead Mechanical Technology Grade 11 2014 November

It will not say yes many epoch as we accustom before. You can accomplish it even though doing something else at home and even in your workplace. appropriately easy! So, are you question? Just exercise just what we manage to pay for below as without difficulty as review **Mechanical Technology Grade 11 2014 November** what you behind to read!

https://splashdogs.com/files/book-search/Download_PDFS/Ileap_Science_5th_Sample_Test_Questions.pdf

Table of Contents Mechanical Technology Grade 11 2014 November

1. Understanding the eBook Mechanical Technology Grade 11 2014 November
 - The Rise of Digital Reading Mechanical Technology Grade 11 2014 November
 - Advantages of eBooks Over Traditional Books
2. Identifying Mechanical Technology Grade 11 2014 November
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mechanical Technology Grade 11 2014 November
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mechanical Technology Grade 11 2014 November

- Personalized Recommendations
- Mechanical Technology Grade 11 2014 November User Reviews and Ratings
- Mechanical Technology Grade 11 2014 November and Bestseller Lists
- 5. Accessing Mechanical Technology Grade 11 2014 November Free and Paid eBooks
 - Mechanical Technology Grade 11 2014 November Public Domain eBooks
 - Mechanical Technology Grade 11 2014 November eBook Subscription Services
 - Mechanical Technology Grade 11 2014 November Budget-Friendly Options
- 6. Navigating Mechanical Technology Grade 11 2014 November eBook Formats
 - ePub, PDF, MOBI, and More
 - Mechanical Technology Grade 11 2014 November Compatibility with Devices
 - Mechanical Technology Grade 11 2014 November Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mechanical Technology Grade 11 2014 November
 - Highlighting and Note-Taking Mechanical Technology Grade 11 2014 November
 - Interactive Elements Mechanical Technology Grade 11 2014 November
- 8. Staying Engaged with Mechanical Technology Grade 11 2014 November
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mechanical Technology Grade 11 2014 November
- 9. Balancing eBooks and Physical Books Mechanical Technology Grade 11 2014 November
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mechanical Technology Grade 11 2014 November
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mechanical Technology Grade 11 2014 November
 - Setting Reading Goals Mechanical Technology Grade 11 2014 November
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mechanical Technology Grade 11 2014 November

- Fact-Checking eBook Content of Mechanical Technology Grade 11 2014 November
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Mechanical Technology Grade 11 2014 November Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Mechanical Technology Grade 11 2014 November PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and

finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Mechanical Technology Grade 11 2014 November PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Mechanical Technology Grade 11 2014 November free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Mechanical Technology Grade 11 2014 November Books

1. Where can I buy Mechanical Technology Grade 11 2014 November books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Mechanical Technology Grade 11 2014 November book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Mechanical Technology Grade 11 2014 November books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands.

- Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
 7. What are Mechanical Technology Grade 11 2014 November audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
 10. Can I read Mechanical Technology Grade 11 2014 November books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Mechanical Technology Grade 11 2014 November :

~~ileap science 5th sample test questions~~

~~[ilco transponder guide](#)~~

~~[illinois chauffeur license study guide](#)~~

~~[iis installation guide win xp pro](#)~~

~~[illinois state constitution test study guide 2013](#)~~

[illustrated course guide microsoft access 2015 basic](#)

~~[iii sem BBM HRM question paper bing](#)~~

~~[illinois constitution 2014 test](#)~~

[ils training manual](#)

[igcse edexcel maths 4mao 4h jan 2010](#)

igcse english past paper 1may 23

igcse physics paper 1p 27 may

ignitia schools answers key english 11th grade

ih 620 disc drill manual

illinois constitution study guide for 7th grade

Mechanical Technology Grade 11 2014 November :

ausgefressen ray und rufus 1 test thelyst com - Oct 24 2021

ausgefressen ray und rufus 1 hörbuch download moritz - Jul 13 2023

web *ausgefressen ray und rufus 1* audio download moritz matthies christoph maria herbst argon verlag amazon in audible books originals

ausgefressen ray und rufus 1 hörbuch download audioteka - Dec 26 2021

ausgefressen erdmännchen ray rufus bd 1 weltbild - Feb 08 2023

web *ausgefressen roman ray rufus die erdmännchen 1* ebook matthies moritz amazon de kindle store

ausgefressen ray und rufus 1 by moritz matthies christoph - Aug 02 2022

web checking out a book *ausgefressen ray und rufus 1* along with it is not directly done you could endure even more vis vis this life nearly the world we allow you this proper as

ausgefressen ray rufus bd 1 von moritz matthies buch - Mar 09 2023

web *ausgefressen ray und rufus 1* audible audio edition moritz matthies christoph maria herbst argon verlag amazon ca audible books originals

ausgefressen ray rufus bd 1 orell füssli - May 11 2023

web ray ist ein erdmännchen und vor allem ist er eins gelangweilt er lebt mit seinem clan im berliner zoo und als dort plötzlich ein mann verschwindet schlägt seine große stunde

ausgefressen roman ray rufus die erdmännchen 1 ebook - Nov 05 2022

web jun 14 2023 *ausgefressen ray amp rufus bd 1 von moritz matthies* 5b5ccd *ausgefressen ray und rufus 1* read online at moritz matthies *ausgefressen*

ausgefressen ray und rufus 1 audible audiobook abridged - Oct 04 2022

web *ausgefressen moritz matthies 2013 wenn erdmännchen ermitteln der größte spaß den die polizei erlaubt gestatten mein*

name ist ray seit ich denken kann will ich

ausgefressen ray und rufus 1 audible audiobook - Jan 07 2023

web ausgefressen ray und rufus 1 audio download moritz matthies christoph maria herbst argon verlag amazon de audible audiobooks

ausgefressen ray rufus bd 1 thalia - Aug 14 2023

web ausgefressen ray und rufus 1 audible hörbuch gekürzte ausgabe moritz matthies autor christoph maria herbst erzähler argon verlag verlag 0 mehr 4 4 4 4 von 5

ausgefressen ray und rufus 1 anna casalis - May 31 2022

web jun 18 2023 ausgefressen ray und rufus 1 1 15 downloaded from uniport edu ng on june 18 2023 by guest ausgefressen ray und rufus 1 this is likewise one of the

ausgefressen ray und rufus 1 audio download moritz - Jun 12 2023

web ray rufus band 1 ausgefressen ray rufus bd 1 roman moritz matthies buch taschenbuch

ausgefressen ray und rufus 1 help environment harvard edu - Jul 01 2022

web ausgefressen ray und rufus 1 3 3 with his wife claudia disney twisted tales harpercollins winner of the european union literature prize peter terrin s the guard is

ausgefressen ray und rufus 1 copy blog theupside - Mar 29 2022

web ausgefressen ray und rufus 1 hörbuch download einzeln kaufen oder günstiger im abo einfache kaufabwicklung schneller download und bester sound durchsuchen

ausgefressen ray und rufus 1 test prconvention - Apr 29 2022

web 2 ausgefressen ray und rufus 1 2020 06 04 complete his phd in physics and pine for eva while siblings sylvie and lucien seek a more bohemian life of art travel and

ausgefressen ray und rufus 1 analytics testkestories - Nov 24 2021

ausgefressen ray und rufus 1 neurocme med ucla edu - Jan 27 2022

web 2 ausgefressen ray und rufus 1 2019 09 11 detective micki dare is a seasoned no nonsense cop she doesn t need a partner especially an irreverent charmer like

ausgefressen ray und rufus 1 audible audiobook abridged - Dec 06 2022

web amazon com ausgefressen ray und rufus 1 audible audio edition moritz matthies christoph maria herbst argon verlag books

ausgefressen ray und rufus 1 audible audiobook abridged - Sep 03 2022

web jan 6 2023 [ausgefressen ray und rufus 1](#) is universally compatible considering any devices to read seraphina rachel hartman 2012 07 10 a new vision of knights

[ausgefressen ray und rufus 1 copy uniport edu](#) - Feb 25 2022

web [ausgefressen ray und rufus 1 pdf](#) [ausgefressen ray und rufus 1 2](#) downloaded from analytics test makestories io on by guest spattered in adrenaline fueled action and

ausgefressen erdmännchen ray rufus bd 1 1 mp3 - Apr 10 2023

web ersten wurf die ebenfalls als schlampe flittchen oder boxenluder bezeichnet wird geschnappt und vögelt mit ihr nach herzenslust ray meint der arme rufus wäre

class notes on power system control and operation eep - Jun 01 2023

web mar 22 2022 voltage current power energy frequency and impedance are the fundamental terms used in power technology the operation of power system needs proper coordination between these devices such that the fundamental variables of the system remain within desired limits

power system operations springerlink - Mar 30 2023

web dec 13 2017 this textbook provides a detailed description of operation problems in power systems including power system modeling power system steady state operations power system state estimation and electricity markets

power system operation an overview sciencedirect topics - Feb 26 2023

web power system operation grid integration of renewables in india sushil k soonee power system operation corporation ltd posoco steam oxidation in steam boiler and turbine environments stultz s c and kitto j b 1992 steam 40th ed introduction to renewable energy

revisit power system dispatch concepts models and solutions - Mar 18 2022

web power system dispatch is a general concept with a wide range of applications it is a special category of optimization problems that determine the operation pattern of the power system resulting in a huge influence on the power system security efficiency and economics in this paper the power system dispatch problem is revisited from the

power system operation utilization and control - Jun 20 2022

web this book presents power system analysis methods that cover all aspects of power systems operation utilization control and system management at the beginning of each chapter an introduction is given describing the objectives of the chapter the authors have attempted to present power system parameters in a lucid logical step by step

ema our role as a power system operator - Aug 03 2023

web essential systems system planning system operation ema as the as the power system operator pso is responsible for the reliable supply of electricity to consumers and stable operation of the power system in singapore as

[power systems operation part of mathematical ieeexplore](#) - Oct 25 2022

web the chapter discusses the details of continuous models it covers one of the most classic problems in power systems operation that is the economic and environmental dispatch of thermal units the chapter discusses hydrothermal dispatch problems and describes one of the most important tools for the analysis of power systems optimal power flow

ema power system operation division - Sep 23 2022

web collaborates with the system control department to implement integrated responses for handling electricity and gas system emergencies this division oversees the secure operation of the power system with the aim of delivering a reliable supply of

[power system operations and control wikipedia](#) - Oct 05 2023

web power system operations is a term used in electricity generation to describe the process of decision making on the timescale from one day ahead operation to minutes prior to the power delivery the term power system control describes actions taken in response to unplanned disturbances e g changes in demand or equipment

[stability constrained optimization for modern power system operation](#) - Aug 23 2022

web stability constrained optimization for modern power system operation and planning focuses on the subject of power system stability unlike other books in this field which focus mainly on the dynamic modeling stability analysis and controller design for power systems this book is instead dedicated to stability constrained optimization

[power system operation and control mrcet](#) - Feb 14 2022

web power system operation and control 4 p a g e linkage mechanism pqr is a rigid link pivoted at q and rst is another rigid link pivoted at s this linkage mechanism provides a movement to the control valve in proportion to change in speed

[power system operation and control springerlink](#) - Jan 28 2023

web jul 21 2020 power system operation and control susana almeida de graaff vinay sewdien chapter first online 21 july 2020 765 accesses part of the cigre green books book series cs abstract

specialist diploma in power system planning operation - Jul 22 2022

web jul 17 2023 this course is suitable for practising engineers and technologists involved in the planning design operation protection and management of power systems in mechanical electrical consultancy plant operations energy and power petrochemical public transport and construction industries

cet752 power system operation and planning ii ntu singapore - Jul 02 2023

web the objective of this course is to impart to the students the knowledge relevant to power system planning and operations the course will provide in depth coverage of all essential aspects of power system operation and planning including network operation probability and reliability aspects of power systems

electric power system wikipedia - Apr 30 2023

web an electric power system is a network of electrical components deployed to supply transfer and use electric power an example of a power system is the electrical grid that provides power to homes and industries within an extended area

power systems operation old vs new springerlink - May 20 2022

web abstract in this chapter we describe the basic tasks of power system operation by first reviewing these for today s industry and then describing possible solutions for the evolving industry we suggest that the new solutions strongly depend on the type of the electricity market system structure in place and illustrate possible solutions

power system operation and control researchgate - Nov 25 2022

web jul 21 2020 operation of the future power system however will be characterised by time instances with few to no conventional synchronous generation in operation urging operators to adapt their knowledge

pdf introduction to power system operation researchgate - Apr 18 2022

web sep 29 2018 introduction to power system operation training course establishes the essential frameworks of age plants or generators their control concepts of economic dispatch and power flow analysis

practical power system operation ieee ebooks ieee xplora - Dec 27 2022

web topics power energy and industry applications components circuits devices and systems engineered materials dielectrics and plasmas communication networking and broadcast technologies isbn information

cet751 power system operation and planning i ntu singapore - Sep 04 2023

web the objective of this course is to impart to the learners the knowledge relevant to power system operations the course will provide in depth coverage of all essential aspects of power system operation including load forecasting generation scheduling and

linda mccartney life in photographs amazon com - Apr 30 2022

web jun 1 2011 this retrospective of linda mccartney s life and photography contains a brilliant selection from her entire archive of over 200 000 images and is produced in close collaboration with paul mccartney and their children this volume is a limited edition of 2 000 copies numbered and signed by paul mccartney

linda mccartney the american photographer who captured - Sep 16 2023

web feb 11 2022 linda mccartney was always drawn to animals and frequently photographed them and otherwise spent time with them throughout her life mccartney utilized her photography skills and specifically her interest in capturing animals in a loving and emotional way to support various animal rights causes in the united states and great

linda mccartney life in photographs goodreads - Oct 05 2022

web may 20 2011 linda mccartney life in photographs is a remarkable tribute to a photographer who was first and foremost

a life partner and mother linda passed away at the age of 56 in 1998 succumbing to cancer leaving behind a treasure trove of extraordinary images

[linda mccartney official website](#) - Aug 15 2023

web the instant art of linda mccartney following her best selling taschen monograph life in photographs discover a more intimate and highly personal side of linda s photographic work in the polaroid diaries read more

[linda mccartney life in photographs annie leibovitz leibovitz](#) - Feb 26 2022

web bir annie leibovitz leibovitz eseri olan linda mccartney life in photographs en cazip fiyat ile d r de keşfetmek için hemen tıklayınız server int06web03

[linda mccartney life in photographs youtube](#) - Aug 03 2022

web robnunnphoto com this is an excellent collection of images from iconic 60s pop stars to intimate portraits of the mccartney family life read it then

[the linda mccartney retrospective arizona arts](#) - Mar 30 2022

web mccartney was the first woman photographer to have an image featured on the cover of rolling stone her unparalleled access to the beatles the biggest band in the world at that time allowed her to chronicle the members and their behind the scenes and her own role as a founding member of wings gave her yet another point of view on musical st

[linda mccartney life in photographs amazon com](#) - Jul 14 2023

web jun 1 2011 this retrospective volume selected from her archive of over 200 000 images is produced in close collaboration with paul mccartney and their children included are forewords by paul stella and mary mccartney

[photography books lindamccartney com](#) - Mar 10 2023

web following her best selling taschen monograph life in photographs discover a more intimate and highly personal side of linda s photographic work in the polaroid diaries curating more than 200 of these right moments from the early 1970s until the mid 1990s along with a foreword by chrissie hynde and an essay by art critic ekow eshun

[linda mccartney life in photographs the exhibition youtube](#) - Dec 07 2022

web oct 9 2023 youtube 0 00 2 21 linda mccartney life in photographs the exhibition paul mccartney 1 21m subscribers 61k views 12 years ago an inside look from the private exhibition in london

[linda mccartney life in photographs amazon co uk](#) - Nov 06 2022

web jun 1 2011 linda mccartney life in photographs hardcover 1 jun 2011 french edition by paul mccartney author 6 more 4 7 117 ratings see all formats and editions hardcover 69 01 5 used from 69 01

[linda mccartney life in photographs photos and premium high](#) - Apr 11 2023

web video 211 linda mccartney life in photographs stock photos high res pictures browse 211 linda mccartney life in

photographs photos and images available or start a new search to explore more photos and images

the linda mccartney retrospective center of creative photography - Jun 13 2023

web aug 3 2023 on the walls of the center for creative photography a retrospective of iconic works from the iconic linda mccartney dazzles us with an incredible showcase of mastery

life in photographs by linda mccartney signed liss gallery - Jan 28 2022

web the editor alison castle received a ba in philosophy from columbia university and an ma in photography and film from nyu international center of photography she is editor of photography film and design titles including some like it hot the stanley kubrick archives linda mccartney life in photographs and marc newson works linda

chronology lindamccartney.com - Jul 02 2022

web read an overview of the life and career of linda mccartney covering her photography her marriage to paul mccartney family life her time in wings her work to promote numerous good causes and her untimely death from breast cancer in 1998

book review linda mccartney a life in photographs - Jan 08 2023

web sep 12 2011 linda mccartney was much more than just paul mccartney s wife an established photographer when they met linda spent the rest of her life documenting her family s private and professional lives a career retrospective and memorial to a life cut short life in photographs showcases a rare talent

family photography lindamccartney.com - Feb 09 2023

web family life browse a collection of linda mccartney s family photography which capture both public and intimate moments with paul mary stella heather and james

taschen books linda mccartney life in photographs - May 12 2023

web produced in close collaboration with her family linda mccartney life in photographs gathers some of the finest pictures from mccartney s astonishing archive of over 200 000 images from the epicenter of 1960s rock to rural bliss with her husband and kids mccartney s lens captured fame family music animals and the english countryside

linda mccartney life in photographs amazon.ca - Sep 04 2022

web jun 1 2011 life in photographs is an excellent and long overdue retrospective of linda mccartney s entire photographic oeuvre the early part of the book features an interesting variety of musicians rare beatles photographs from the white album sessions are included and a backstage shot of a yawning jimi hendrix is particularly fantastic

the linda mccartney retrospective is coming to ccp - Jun 01 2022

web mccartney s photographs are true to how she experienced life from the extraordinary photos of her time in tucson to pictures of the dynamic music scene of the 1960s to images of her domestic life in london in 1968 she became the first female photographer to have her work featured on the cover of rolling stone with her photo of eric clapton

