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d'Auvergne, 2003 Jean Paul Marcheschi me disait on c est le feu Homme de feu je ne sais mais homme du feu Je l imaginais du coup tel un de ces dieux ou Titans de la mythologie attel s quelque puisante forgerie enferm dans une grotte illumin e par instants de rougeoiements et d'incelles Et rentrant de cet affreux labeur reint et noirci Peut tre revient il en cet tat certains jours de son atelier de la rue des Bourdonnais Mais l'tre est lumineux D une culture et d'une d'licatesse qui ne sentent pas leur H pha stos H pha stos dont Hom re dit qu'il est amphiquh eis ce qui veut dire muni de deux bras robustes mais peut vouloir dire aussi boiteux des deux jambes Non Voici comment Marcheschi s y prend avec le feu Fourrant dans un porte flambeau deux ou trois cierges qui peine allum s et brandis commencent leur d goulinement de cire Et crivant avec ces d goulinements sur des tendues de papier lan ant comme il dit pollockiennement ses drippings de feu Le voici entrant dans l illustre cohorte des artistes contemporains qui l on confie la d coration d une chapelle Matisse Cocteau Soulages lui celle de Riom jadis consacr e saint joseph et aux missionnaires de la Soci t de Marie Qu a t il voulu en faire Il l'explique lui m me plus loin sur l'exemple particulier du dernier de ses trois grands panneaux Peu d'artistes parlent aussi bien de ce qu'ils font Marcheschi porte en lui m me son m ta Marcheschi C est pourquoi cette pr face est inutile Dominique Noguez Literary Culture, 500-925 Michael Cooperson, Shawkat M. Toorawa, 2005 Presents information on literary writers from the Arab world from the period of 500 to 925 Includes evaluations of the influence of the works **Index de Périodiques** Twentieth-century Music for Trumpet and Orchestra Norbert Carnovale, Paul F. Doerksen, 1994 Canadiens, 1998

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