

<p>1. The Virginia House of Burgesses and the Mayflower Compact had a similar effect in that both:</p> <ul style="list-style-type: none"> A) reinforced the English Parliament's control over the colonies B) gave settlers the power to establish colonies C) contributed to the development of representative democracy D) granted absolute authority to the colonial governments 	<p>5. In the pamphlet <i>Common Sense</i>, Thomas Paine urged the American colonists to:</p> <ul style="list-style-type: none"> A) oppose the French colonization of North America B) negotiate with the British C) reaffirm their loyalty to King George III D) declare their independence from Great Britain
<p>2. The Mayflower Compact is important to the concept of a democratic society because it represents:</p> <ul style="list-style-type: none"> A) an effort by the colonists to sue those to resist the King B) a clear step toward self-government C) an early attempt to establish native civil rights D) an attempt by the colonists to establish freedom of religion 	<p>6. John Locke's theory of natural rights, as reflected in the Declaration of Independence, states that:</p> <ul style="list-style-type: none"> A) government is the source of all individual rights B) power should be concentrated in the monarch C) power is given; it belongs to the people D) individual liberties are best protected by a strong government
<p>3. The Mayflower Compact, New England town meetings, and the Virginia House of Burgesses are examples of:</p> <ul style="list-style-type: none"> A) early colonial efforts in self-government B) colonial protests against British taxation C) governments imposed by Parliament D) attempts to limit democracy 	<p>7. In writing the Declaration of Independence, Thomas Jefferson based his argument for American independence on the idea that:</p> <ul style="list-style-type: none"> A) people have natural rights as human beings B) the British refused to import colonial raw materials C) monarchs were evil tyrants D) Britain was too far away to rule the Colonies effectively
<p>4. In the publication <i>Common Sense</i>, Thomas Paine argued that the American colonists should:</p> <ul style="list-style-type: none"> A) approve the Treaty of Paris (1763) B) ratify the Constitution of the United States C) end their political relationship with Great Britain D) support the policies of King George III 	<p>8. The major purpose of the Declaration of Independence was to:</p> <ul style="list-style-type: none"> A) describe a strategy for the defeat of the British in the Revolutionary War B) justify the actions of people working to overthrow British colonial rule C) provide for the establishment of new state governments D) provide a plan of organization for a new government

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Discipline Problems Tadashi Dozono,2024-05-07 Angel a Black tenth grader at a New York City public school self identifies as a nerd and likes to learn But she s troubled that her history classes leave out events like the genocide and dispossession of Indigenous people in the Americas presenting a sugar coated image of the United States that is at odds with her everyday experience The history I learned in school is simpler she says The world I live in is a lot more complex Angel like every student interviewed in Discipline Problems has been identified by teachers as a troublemaker a student whose behavior disrupts classroom norms and interferes with instruction But her critiques of the curriculum she s taught speak to her curiosity and insight crucial foundations for understanding history Like many students who have been marginalized by systemic racism in American schools she exposes the shortcomings of her classrooms academic environments by challenging both the content and the methods of her education All too often these challenges are framed as troublemaking and the students are disciplined for acting out instead of being rewarded for their intellectual engagement Tadashi Dozono a professor of education and former high school social studies teacher takes seriously the often overlooked critiques that students of color who get labeled as troublemakers direct toward their high school history curriculum He reinterprets troublemaking usually cast as a behavioral deficit as an intellectual asset and form of reasoning that challenges the disciplining reason of classrooms where whiteness is valued over the histories and knowledge of people of color Dozono shows how what are traditionally framed as discipline problems can be seen through a different lens as responses to educational practices that marginalize non white students Discipline Problems reveals how students of color seek out alternate avenues for understanding their world and imagines a pedagogy that champions the curiosity intellect and knowledge of marginalized learners

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Disability in Higher Education

Nancy J. Evans,Ellen M. Broido,Kirsten R. Brown,Autumn K. Wilke,2017-03-06 Create campuses inclusive and supportive of disabled students staff and faculty Disability in Higher Education A Social Justice Approach examines how disability is conceptualized in higher education and ways in which students faculty and staff with disabilities are viewed and served on college campuses Drawing

on multiple theoretical frameworks research and experience creating inclusive campuses this text offers a new framework for understanding disability using a social justice lens Many institutions focus solely on legal access and accommodation enabling a system of exclusion and oppression However using principles of universal design social justice and other inclusive practices campus environments can be transformed into more inclusive and equitable settings for all constituents The authors consider the experiences of students faculty and staff with disabilities and offer strategies for addressing ableism within a variety of settings including classrooms residence halls admissions and orientation student organizations career development and counseling They also expand traditional student affairs understandings of disability issues by including chapters on technology law theory and disability services Using social justice principles the discussion spans the entire college experience of individuals with disabilities and avoids any single issue focus such as physical accessibility or classroom accommodations The book will help readers Consider issues in addition to access and accommodation Use principles of universal design to benefit students and employees in academic cocurricular and employment settings Understand how disability interacts with multiple aspects of identity and experience Despite their best intentions college personnel frequently approach disability from the singular perspective of access to the exclusion of other important issues This book provides strategies for addressing ableism in the assumptions policies and practices organizational structures attitudes and physical structures of higher education

Critical Campus Sustainabilities Flora Lu, Emily Murai, 2023-08-30 In response to student demands reflecting the urgency of societal and ecological problems universities are making a burgeoning effort to infuse environmental sustainability efforts with social justice In this edited volume we extend calls for higher education leaders to revamp programming pedagogy and research that problematically reproduce dominant techno scientific and managerial conceptualizations of sustainability Students staff and community partners especially those from historically underrepresented and marginalized groups are at the forefront of calls for critical sustainabilities programming education and collaborations Their work centers themes of power relations in equity accessibility and social in justice to study the interrelationships between humans non humans and the environment Their voices perspectives and lived experiences are provocations for institutions to think and act more expansively This book amplifies some of these voices and bottom up efforts toward a more critical approach to sustainability on campus We ground our recommendations on findings from campus wide surveys that were taken by over 8 000 undergraduates in 2016 2019 and 2022 Furthermore we share the design principles and lessons learned from several innovative award winning initiatives designed to foster critical sustainabilities at UC Santa Cruz

A Museum Studies Approach to Heritage Sheila Watson, Amy Jane Barnes, Katy Bunning, 2018-10-08 Heritage s revival as a respected academic subject has in part resulted from an increased awareness and understanding of indigenous rights and non Western philosophies and practices and a growing respect for the intangible Heritage has thus far focused on management tourism and the traditionally heritage minded disciplines such as archaeology geography and social and cultural

theory Widening the scope of international heritage studies A Museum Studies Approach to Heritage explores heritage through new areas of knowledge including emotion and affect the politics of dissent migration and intercultural and participatory dimensions of heritage Drawing on a range of disciplines and the best from established sources the book includes writing not typically recognised as heritage but which nevertheless makes a valuable contribution to the debate about what heritage is what it can do and how it works and for whom Including heritage perspectives from beyond the professional sphere the book serves as a reminder that heritage is not just an academic concern but a deeply felt and keenly valued public and private practice This blending of traditional topics and emerging trends established theory and concepts from other disciplines offers readers international views of the past and future of this growing field A Museum Studies Approach to Heritage offers a wider more current and more inclusive overview of issues and practices in heritage and its intersection with museums As such the book will be essential reading for postgraduate students of heritage and museum studies It will also be of great interest to academics practitioners and anyone else who is interested in how we conceptualise and use the past

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The Sage Handbook of Decolonial Theory Jairo I. Fúnez-Flores,Ana Carolina Díaz Beltrán,Sabelo J. Ndlovu-Gatsheni,Sandeep Bakshi,Augustin Lao-Montes,Flavia Rios,2025-07-25 The Sage Handbook of Decolonial Theory is a groundbreaking transdisciplinary resource that expands the epistemological and geographical horizons of decolonial thought This handbook prioritizes the Global South fostering South North and South South inter epistemic dialogues and situating decolonial thought in sites of struggle It builds on decolonial thought and praxis from Latin America and the Caribbean Africa Asia and Palestine among other regions and countries Addressing the erasure of knowledge production from the Global South in dominant academic spaces this handbook brings together decolonial scholars and activist intellectuals from the Global South and engages with politically committed scholars in the Global North It emphasizes the geopolitics and ethics of knowledge production and the importance of situating one's work in historically excluded regions and communities Organized into five parts the handbook includes conceptual essays and empirical studies on decolonial thought and praxis It covers a range of topics from decoloniality geopolitics and transdisciplinarity to decolonial feminisms gender and sexuality studies and racial capitalism The chapters convey a sense of urgency and a committed political voice demonstrating how decolonial theory can interrogate and intervene in the modern colonial racial capitalist heteropatriarchal world The Sage Handbook of Decolonial Theory is not just for academics it is written for anyone interested in radical thought and praxis It recognizes decolonial theory as a plural and dynamic field concerned with power hierarchies historiography and epistemological critiques of Eurocentrism Ultimately it teaches us how to think with and act alongside struggles for liberation Part I Key Debates in Decolonial Theory Part II Geopolitics and Geographies Part III Transdisciplinarity Part IV Feminisms Genders Sexualities Part V Racial Capitalism

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