

# <u>Just A Wager At The Mercy Of Dominant Females</u>

Raffaela Di Napoli

# **Just A Wager At The Mercy Of Dominant Females:**

Shakespeare and the Dramaturgy of Power John D. Cox, 2014-07-14 Ranging over all the dramatic genres in the Shakespearean canon this book focuses on plays where medieval drama most clearly illuminates Shakespeare s treatment of political power and social privilege Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 the Great European Revolutions Bailey Stone, 2025-10-30 This book explores and compares the roles mentalities and destinies of elitist and working class women in Europe's most dramatic revolutions England's Puritan Revolution of 1640 1660 France's 1789 Revolution and Russia's 1917 Revolution By providing one of the most detailed analyses to date of how feminist historians sociologists and specialists theorize gender sexuality and patriarchy the author draws connections to current debate over the causation of sociopolitical revolutions and how such scholars speculate about the long term implications of such revolutions for women in the USA and in other countries This book briefly outlines the stage by stage progression of events in the English French and Russian Revolutions thus enabling the general reader to contextualize more easily its discussion of women's revolutionary experiences in those countries. This book reappraises the relative importance ascribable to gendered cultural and to statist geopolitical factors through the disastrous revolutionary careers of three consort queens i e Henrietta Maria of England Marie Antoinette of France and Alexandra Feodorovna of Russia by contrasting their political failings with the political acumen of three earlier regnant gueens in these three countries i e Elizabeth I Cath rine de M dicis and Catherine II the Great Finally this book demonstrates how women of humble social station used these unheard of revolutionary situations either to express their grievances and voice their social aspirations or on the other hand to reaffirm their long held allegiance to traditional principles customs and religion It concludes by discussing race ethnicity and statism as challenging issues that need to be confronted in any current discussion of women s revolutionary experiences **Violence and Order on the Chengdu Plain** Di Wang, 2018-03-27 In 1939 residents of a rural village near Chengdu watched as Lei Mingyuan a member of a violent secret society known as the Gowned Brothers executed his teenage daughter Six years later Shen Baoyuan a sociology student at Yenching University arrived in the town to conduct fieldwork on the society that once held sway over local matters She got to know Lei Mingyuan and his family recording many rare insights about the murder and the Gowned Brothers inner workings Using the filicide as a starting point to examine the history culture and organization of the Gowned Brothers Di Wang offers nuanced insights into the structures of local power in 1940s rural Sichuan Moreover he examines the influence of Western sociology and anthropology on the way intellectuals

in the Republic of China perceived rural communities By studying the complex relationship between the Gowned Brothers and the Chinese Communist Party he offers a unique perspective on China's transition to socialism In so doing Wang persuasively connects a family in a rural community with little overt influence on national destiny to the movements and ideologies that helped shape contemporary China Moral Play and Counterpublic Ineke Murakami, 2011-02-25 In this study Murakami overturns the misconception that popular English morality plays were simple medieval vehicles for disseminating conservative religious doctrine On the contrary Murakami finds that moral drama came into its own in the sixteenth century as a method for challenging normative views on ethics economics social rank and political obligation From its inception in itinerate troupe productions of the late fifteenth century moral play served not as a cloistered form but as a volatile public forum This book demonstrates how the genre's apparently inert conventions from allegorical characters to the battle between good and evil for Mankind's soul veiled critical explorations of topical issues Through close analysis of plays representing key moments of formal and ideological innovation from 1465 to 1599 Murakami makes a new argument for what is at stake in the much discussed anxiety around the entwined social practices of professional theater and the emergent capitalist market Moral play fostered a phenomenon that was ultimately more threatening to the peace of the realm than either theater or the notorious market a political self consciousness that gave rise to ephemeral non elite counterpublics who Book of Naval Anecdotes. Humorous. defined themselves against institutional forms of authority Collier's Hansi,1915 Sad, Romantic, 1991 **Collier's** ,1915 Romance Languages Annual, 1990 The Saturday Evening Post, 1920 Ten Great Plays William Shakespeare, Tyrone Guthrie, 1962 The Australian Christian Commonwealth ,1903 Goodwin's Weekly, 1916 McClure's Magazine ..., 1917 Chambers's Cyclopædia of English literature, revised by R. Carruthers Robert Chambers 1889 Atkinson's Evening Post, and Philadelphia Saturday News ,1920 SCC Library has 1974 89 plus scattered issues A Dictionary of the English Language Samuel Johnson, 1799 Truth .1907 Dictionary of the English Language ... To which is prefixed a grammar of the English language ... The eighth edition Samuel The Evangelical Herald ,1919 The Academy ,1891 Johnson, 1806

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