

MANUAL DEL ESPIRITISTA PARA EL PRINCIPIANTE

Las 21 cortes del espiritismo venezolano

Por el Pastor Pedro Carrillo.

NOTA: Este artículo está escrito desde una perspectiva cristiana evangélica, y está hecho con el fin de ilustrar a los creyentes en guerra espiritual para que no ignoren las formas de culto de otras religiones. En ningún momento se escribe para ofender o herir a creyentes de otra fe. De antemano disculpas a los que de alguna manera se sientan incómodos con nuestros comentarios, pero es una forma particular de ver las cosas. Recuerde que esta es una página especializada en guerra espiritual, evangélicos que luchan contra espíritus. Pastor: *Pedro Carrillo.*

El panteón del espiritismo venezolano está organizado con María Lionza a la cabeza y por veintiuna cortes o legiones de espíritus que están bajo el mando de ella. El centro de operaciones del espiritismo venezolano es la montaña de Sorte, cerca de Chivacoa, en el estado de Yaracuy. María Lionza conforma una trinidad espiritual con el negro Felipe y el indio Guacalupo. Las 21 cortes son las siguientes:

1. Corte Negra.

Está compuesta por espíritus demoníacos que toman la semejanza de hombres y mujeres de raza negra africana, que en vida se destacaron por las luchas en contra de la esclavitud. Es presidida por el negro Felipe, a ella pertenecen el negro Primero o Pedro Camejo, —el del billete de cinco bolívares—, el negro Miguel, el negro Pio, el negro Eloy, el negro Macario Pantoja, el negro Candela, la negra Matea, la negra Francisca entre otros.

2. Corte Médica.

Está compuesta por espíritus de médicos que en vida se destacaron por su labor social. Está presidida por el doctor José Gregorio Hernández a la cabeza.

3. Corte Libertadora

Esta corte contiene a todos los que hicieron parte de las batallas de liberación de Venezuela de la colonización española, como Francisco de Miranda quien la preside, Simón Bolívar, Antonio José de Sucre, José Antonio Páez, Juan Vicente Gómez, entre otros.

4. Corte Malandra o Calé.

Compuesta por "chamos" que en vida fueron vándalos, ladrones, atracadores, asesinos y drogadictos que murieron a sangre y fuego. Presidida el Che Guevara, y a ella pertenecen el Malandro Ismael, Félix Azuaje, Petróleo Crudo, Malandro Ratón, Isabelita, Luis, Miguelito, Antonio, Luis Segundo Virguez "el Malandro de la parroquia", tres cuchillos, el muelita, el chino, William, Oscarcito, la cleo, Rigoberto Martínez, el chamo del veintitrés, etc.

Manual Del Espiritista

Tata Rompe Pecho



Manual Del Espiritista:

Sea El Santisimo - A Manual for Misa Espiritual & Mediumship Development Mario Dos Ventos, 2008-03-01 SEA EL SANTISIMO sets out to be an alternative English language primer for the practice of Espiritismo and Mediumship Development While there are many different types of spiritual religions in the modern world today Espiritismo Caribbean Spiritism is a widely known spiritist practice of Caribbean cultures This manual provides detailed information based on the principals that an Espiritista would live by a how to guide on performing Misa Espiritual information on setting up and work a boveda and how to do novenas to the saints and spirits Also included are the celebrations for the Day of the Dead songs for Misa Espiritual and prayers for La Madama El Congo and many Saints *Tierra de caimanes* Karen Russell, 2012-11-08 El parque tem tico que la dinast a de los Bigtree domadores de caimanes posee en una de las pantanosas Diez Mil Islas frente a las costas de Florida sufre un duro rev s con la muerte de Hilola Bigtree sta madre de tres hijos era la estrella del parque gracias a sus arriesgados y espectaculares n meros con los caimanes para colmo a unos kil metros acaba de inaugurarse un sofisticado competidor el parque tem tico Universo Oscuro La familia empieza a desmoronarse el Jefe Bigtree ahora viudo parece ausente y acaba efectivamente ausent ndose Kiwi el hijo mayor se pasa a la competencia en un intento por mantener a flote el negocio familiar y Ossie la segunda empieza a tener extra as visiones De modo que Ava la peque a una adolescente de trece a os queda a cargo de noventa y ocho caimanes en medio del vasto y desolador paisaje de su dolor pero con una conmovedora energ a para afrontar cualquier peligro *Días conmemorativos en la historia de México* Luis Tinajero Portes, 1994 Lengthy essays on major dates and events in Mexican history *Escenarios del cuerpo* Francisco Ferrándiz Martín, 2004-01-01 Escenarios del cuerpo propone al lector un viaje al interior de la Venezuela contempor nea a trav s de una serie de escenarios corp reos que est n emergiendo en las ltimas d cadas en el culto de posesi n espiritista de Mar a Lionza Esta conocida forma de religiosidad popular seg n la tesis que se sostiene en el libro no debe entenderse como una tradici n arcaica sino como un producto de la modernidad petrolera en continuo proceso de transformaci n El libro se compone de seis partes Tiempos Espacios Cuerpos Miradas Aflicciones y Heridas Con el fin de explorar la permeabilidad entre el espiritismo y otros campos de la realidad social cada uno de estos escenarios plantea la discusi n de mbitos donde Mar a Lionza se ha hecho presente en Venezuela poniendo el nfasis en el desarrollo y consolidaci n hist rica de una forma de estar en el mundo aut noma de enorme intensidad sensorial y no menos capacidad cr tica El objetivo ltimo de este ensayo es responder a la siguiente pregunta cu l es el potencial del desciframiento de los cuerpos y las pr cticas corporales en el an lisis de las sociedades contempor neas *Los misterios del espiritismo, o exposicion de las doctrinas ocultas antiguas y modernas* ,1895 Manuales teosóficos ,1912 El centro del círculo Virginia Milner Garlitz, 2007 La autora se ha propuesto como objeto de estudio la obra que Valle Incl n puso no de forma casual al frente de su opero omnia para analizar c mo merced a la renovaci n del inter s que suscita a finales del siglo XIX la gran tradici n del ocultismo las ideas nuevamente rescatadas en

particular el concepto del centro del círculo no sólo lo proporciona el tema de estos ejercicios espirituales guiando su estructura y sistema de imágenes sino que ilumina la estética que fundamenta la producción literaria de Valle **¿Cuál Camino?** Luisa Jeter de Walker, 2025-02-11 Este manual satisface dos necesidades la de conocer las doctrinas falsas para permanecer firmes en la verdad y la de aprender a acercarse con amor y argumentos sólidos a quienes vagan extraviados en las tinieblas del error Los santos de los últimos Días La confesión positiva El movimiento de la Nueva Era La teología de la liberación Qué dice la Biblia Hay camino que al hombre le parece derecho Pero su fin es camino de muerte escribo el sabio Salomón en Proverbios 14 12 Hoy más que nunca es necesario disponer de un manual sencillo y de sólida argumentación bíblica como el que la autora pone a disposición del mundo evangélico Walker un misionero veterano en América Latina ayuda al lector a reconocer las doctrinas falsas y brinda asistencia y consejo sólido a aquellos atrapados en sectas por malas interpretaciones bíblicas Which Way This manual satisfies two needs that of knowing false doctrines in order to remain firm in the truth and that of learning to approach those who wander lost in the darkness of error with love and solid arguments Saint of the Later Days Positive Confession Movement of a New Era The Theology of Liberation What does the Bible Say There is way that seems right to a man but in the end it leads to death Solomon wrote in Proverbs 14 12 Today it is necessary to have a simple and strong biblical manual like the one that the author offers to the evangelical world This manual satisfies two needs to identify false doctrines so we can stay strong in the truth and to love and direct those that are lost in the darkness to the light Jesus Christ A veteran missionary to Latin America Walker helps the reader recognize false doctrines and provides assistance and sound counsel to those trapped in cults by Biblical misinterpretations **Jean Meyer** Jean Meyer, 2013-10-30 Esta antología recoge veintitrés ensayos publicados por Jean Meyer en diversas obras académicas revistas especializadas y de divulgación en torno a tres grandes temas la Independencia de México la Revolución mexicana y el conflicto entre la Iglesia católica y el Estado mexicano durante los siglos XIX y XX varios de estos últimos sobre la Guerra Cristera El libro reúne artículos publicados desde la década de los sesenta hasta ahora cubriendo un amplio periodo de la producción del autor El lector encontrará que Jean Meyer regresa a estos temas y periodos de manera recurrente con nuevas fuentes y nuevos casos de comparación que permiten identificar lo particular y lo universal de la historia mexicana *El génesis* Allan Kardec, 1887 Los llamados cultos sincréticos y el espiritismo Aníbal Argüelles Mederos, Ileana Hodge Limonta, 1991 Obras espiritistas Allan Kardec, 1879 **Los brujos del poder** José Gil Olmos, 2012-07-01 Increíbles historias reales de esoterismo política y poder José Gil Olmos documenta la relación de personajes relevantes de la historia con brujos espíritus y chamanes Pese al mercado del ocultismo lo místico lo esotérico Hay chamanes hechiceros espiritistas masones neurolingüistas brujos baobabs curanderos Atienden a todos por igual pero tienen un público muy especial que ha hecho de estos encuentros un ritual para la toma de decisiones o para mantener y expandir su poder los políticos José Gil Olmos cuenta la historia de algunos políticos de los últimos cien años que han estado vinculados a estas prácticas como Elba Esther Gordillo también

conocida como La Maestra Madero Felipe ngeles Calles los priistas Francisco Barrio Martha Sahag n o los yunquistas **El sol** ,1893 **Catálogo de libros españoles o relativos a España antiguos y modernos puestos en venta a los precios marcados** García Ríco, firm, booksellers, Madrid,1916 **Obras fundamentales del espiritismo** Allan Kardec,1876

The Espiritismo Field Manual Tata Rompe Pecho,2023-11-27 The Espiritismo Field Manual is an informative guide made to create and foster a better understanding of Espiritismo provide valuable information to the practice and serve as a true source of information to be used during reunions of mediums A wealth of information is provided by a practicing elder in a format that is easy to follow The book is written with the concept of being inclusive in mind to create value for even the most new and uninformed practitioners *El génesis, los milagros y las predicciones segun el espiritismo* Allan Kardec,1871

Obras completas de Francisco Ignacio Madero Francisco I. Madero,2000 **Catalogue of Copyright Entries** Library of Congress. Copyright Office,1926

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Table of Contents Manual Del Espiritista

1. Understanding the eBook Manual Del Espiritista
 - The Rise of Digital Reading Manual Del Espiritista
 - Advantages of eBooks Over Traditional Books
2. Identifying Manual Del Espiritista
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Manual Del Espiritista
 - User-Friendly Interface
4. Exploring eBook Recommendations from Manual Del Espiritista
 - Personalized Recommendations

- Manual Del Espiritista User Reviews and Ratings
- Manual Del Espiritista and Bestseller Lists
- 5. Accessing Manual Del Espiritista Free and Paid eBooks
 - Manual Del Espiritista Public Domain eBooks
 - Manual Del Espiritista eBook Subscription Services
 - Manual Del Espiritista Budget-Friendly Options
- 6. Navigating Manual Del Espiritista eBook Formats
 - ePub, PDF, MOBI, and More
 - Manual Del Espiritista Compatibility with Devices
 - Manual Del Espiritista Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Manual Del Espiritista
 - Highlighting and Note-Taking Manual Del Espiritista
 - Interactive Elements Manual Del Espiritista
- 8. Staying Engaged with Manual Del Espiritista
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Manual Del Espiritista
- 9. Balancing eBooks and Physical Books Manual Del Espiritista
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Manual Del Espiritista
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Manual Del Espiritista
 - Setting Reading Goals Manual Del Espiritista
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Manual Del Espiritista
 - Fact-Checking eBook Content of Manual Del Espiritista

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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